

FLYING SAUCER REVIEW

The international journal of cosmology and eschatology, and for the discussion of reports of unidentified flying objects and their alien occupants.

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(Single copies £5.00 OR \$US9.00) All post free

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FLYING SAUCER REVIEW

VOL.42, NO.2
(SUMMER, 1997)



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ESTABLISHED 1955
Volume 42, No 2
SUMMER 1997

EDITORIAL

WHY NO LONGER ANY "LETTERS SECTION"?

An FSR subscriber recently wrote to me asking why I had discontinued the "Readers' Letters" Section, and my answer to him was simply that, whereas I did once receive a steady flow of interesting communications from our readers, for months and months past scarcely anything of the sort has been reaching me any more.

One may safely deduce, I think, that **interference** is occurring: **Dirty tricks** are being played. (Remember that it is now SIXTEEN years since any publicity or mention of either FSR or myself has been permitted in any TV or radio programme in this country.)

That is not to say that enquiries to me from individuals in TV, radio or newspapers have not been frequent. I would estimate that in the past five years, for example, ATLEAST TWENTY APPROACHES TO ME HAVE BEEN MADE, EITHER IN WRITING OR, MORE USUALLY, BY TELEPHONE. IN ALL CASES, ARRANGEMENTS HAVE BEEN MADE FOR THEM TO COME AND INTERVIEW ME. **NOT ONE OF THEM HAS ARRIVED.**

So far as I am aware, there **has not yet** been any sign of actual interference with readers' money. (After all, it isn't nice to be seen to be too blatantly dishonest, is it?) But how can one be sure that before long the next stage in the process will not have been initiated, and the screws in the stranglehold against FSR given another wee turn?

The society in which we live is a putrid one, and one that doesn't have much longer to run. So, whatever happens next, it shouldn't surprise us overmuch. That for hapless citizens there could be any hope of redress in the face of this kind of situation is **extremely** improbable. As I have said before, there isn't really all that much difference between our present type of society and the regimes recently prevailing in Germany and Russia, and still prevailing in China, North Korea, Iran, Cuba and elsewhere.

As a matter of fact, however, some of the methods now being employed in Britain were actually **invented and perfected** here long ago, in the days of "Good Queen Bess", when William Cecil (Lord Burghley), Elizabeth's famous counsellor and right-hand man, laid the foundations for British postal censorship, for the art of cryptography, and for the British Secret Service. So, for centuries past, we have had folk here who were pastmasters at the game.

Today the British Postal and Telephonic systems are unrivalled. Just as at remote Pine Gap, Australia is controlled by a foreign power that -in its turn- is most probably under the control of yet another foreign -i.e. **alien**-power, so too Britain has its very own "fibre optics" centre at Menwith Hill, near Oswestry (52° 52" N, 03° 03" W), Shropshire, where they have about thirty "golf-ball radomes" devoted to the careful study of all messages passing through the country.

For the dispensing of such attentive "treatment" it would be foolish to imagine that vast hordes of "listening personnel" are any longer required. Apparatus programmed to pick up key words and figures can be safely relied upon to do all the work.

As for the little matter of "who is actually in the driving-seat" here you can safely be left to draw your own conclusions. If, as it seems, it is "**aliens**" at Pine Gap, and "Area 51", then why shouldn't it also be "**aliens**" at Menwith Hill?

And, if they are "**aliens**", what reason is there for assuming that they care a hoot about the interests of the lesser forms of life like you and me.

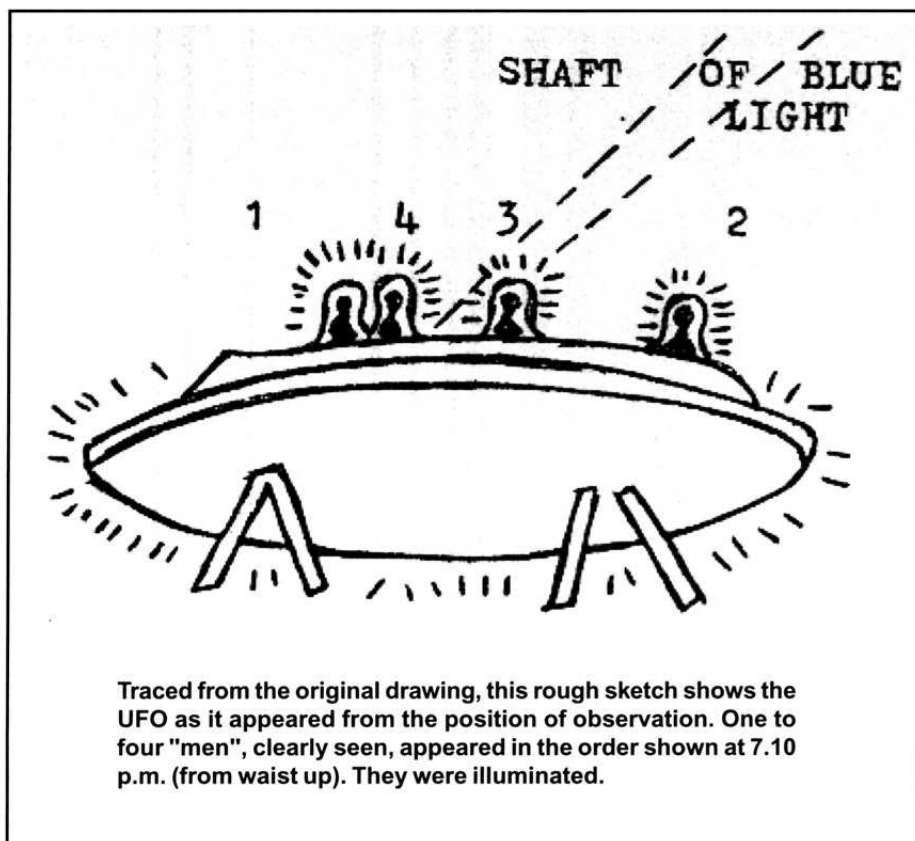
That "other", and "higher", Cosmic Authorities do exist, is certain, and we must hope that These will prevail here in the end!

But they assuredly don't run this place at the moment. (See my article, at page 11, on what St. Paul was actually reported to have said about it!). G.C.■

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BOAINAI REVISITED

By Michael Jordan, President of UFORUM (Perth, Western Australia).



Most skeptics tend to overlook the fact that of the thousands of UFO reports filed in government and other archives during the last half century, many fit into the 'classic' category. These reports are made by multiple witnesses, often including professionally trained observers, involve daylight/dusk sightings, detailed corroborative evidence from many sources, and have been subjected to exhaustive investigation.

These sightings are termed 'classic' because of the volume of detail available and the fact that they cannot be accounted for in conventional terms, or for that matter by the implausible concoctions that some imaginative skeptics are able to conjure up.

One remarkable series of sightings which occurred in Australian administered territory happened at Boainai Mission on the north-east coast of Papua in June, 1959. The whole case is well worth recalling as some readers may not be familiar with, or perhaps have long forgotten, the amazing sequence of events.

Stephen Moi, a mission school teacher, and other locals, described for the Rev. Father William Gill, a Church of England clergyman stationed at Boainai Mission, their observation of a very brightly lit object that hovered over the sea, gradually decreasing in brilliance and taking the shape of a saucer. At the time Father Gill, although personally strongly skeptical, wrote out a formal report on the sighting and sent it to Rev. D. Druiry in Australia. By way of postscript Father Gill

wrote, "My simple mind still requires scientific evidence before I can accept the 'from out of Space' theory. * I am inclined to think that many unidentified objects are more likely to be some kind of electrical phenomenon. I prefer to wait for some bright boy to catch one and exhibit it in Martin Place".

Subsequent events caused Father Gill to change his point of view. On June 26, 1959, at 6.45 pm, standing in front of the mission house looking out to sea, he saw a brilliant light which began to descend towards him. Joined by two of the mission teachers at this point, he began to take notes of the events, as the light approached and then receded. Suddenly the object came to within about three hundred feet of the watchers and remained still for some time. They noted that it was circular, had a wide base and a narrower upper structure and appeared to have two sets of protruding legs on

the base. At periodic intervals a shaft of blue light emanated from the centre of the craft.

What happened next astounded the small group of observers. A human-like figure appeared on top of the UFO, soon to be joined by three others. Father Gill was later to write in his documentary of events, "As we watched it 'men' came out from the object and appeared on what seemed to be a deck on top of the huge disc. There were four figures in all, but only occasionally were all on view at once."

The group watched the UFO until 7.20 pm when the figures disappeared and it moved into cloud. At 8.29 another smaller craft was seen over the sea and at 8.35 still another was sighted over Wadobuna village. The large craft reappeared at 8.50 and was stationary until 9.20 pm. Meanwhile the other two UFOs kept coming and going, reflecting light from their surfaces and could be seen clearly by the watching party.

The next day Father Gill questioned the locals and thirty-eight people besides himself signed a document testifying to their sightings. At about 6pm on the next evening (27th June) what looked like the original craft returned to the same spot. In very good light, the witnesses were able to see four figures appearing to be involved in some work on the upper deck. Father Gill wrote, "one figure seemed to be standing looking down at us. I stretched my hand above my head and waved. To our surprise the figure did the same".

In an effort to persuade them to land, one of the