

Ignacio Darnaude Rojas - Marcos

ESTUDIOS DE

UFOLOGÍA QUE

HACEN ÉPOCA



De entre la copiosa literatura sobre el candente problema OVNI aparecida en el mundo desde 1947 , llaman poderosamente la atención tres opúsculos de llamativa envergadura , que es probable estén entre los diagnósticos ovnilógicos más inteligentes , profundos y avanzados de los que tenemos noticia.

Constituyen nada menos que el más solvente análisis explicativo disponible tras medio siglo de investigaciones exobiológicas , acerca no de los objetos inidentificados en sí mismos -sobre los que ya hay océanos de letra impresa- , sino más bien en torno a los auténticos factores , tanto aparentes y escenificados a propio intento , como las genuínas motivaciones encubiertas , causantes de la realidad parafísica , y que determinan el fenómeno ufológico en su constitución y origen último , al tiempo que revelan los verdaderos y subyacentes **por qué** de la abrumadora presencia alienígena en este planeta , así como la reacción más aconsejable de la humanidad en el siglo XXI con respecto a la silenciosa invasión alienígena.

Dada la vasta trascendencia de sus esclarecimientos para la raza humana , y en razón de su originalidad , elevación intelectual y extraordinario interés , merece la pena dar a conocer aquí y ahora estas brillantes obras maestras sobre la filosofía cosmocrática , y sus harto útiles respuestas a los qué , quién , cómo , cuándo y sobre todo por qué de la masiva intervención de inteligencias exteriores en el decurso de la civilización terrestre de la segunda mitad del siglo XX.

Sería conveniente pues que tales iluminadoras y definitivas soluciones al impenetrable enigma **E.T.** fueran publicadas también en lengua española , en papel y/o en Internet , o al menos que aparecieran entre nosotros en su inglés original. Esperamos que algún valiente se atreva pronto a hacernos tan valioso y oportuno favor. Desde aquí se lo agradecemos de antemano , en nombre de los ciudadanos y ufólogos de bien.

Los textos en cuestión que le han dado la vuelta como a un calcetín a la ufología convencional , son los siguientes :

1).- Dr. John E. Brandenburg :
“The Rainbow Declaration” and human destiny in the cosmos.

(1990 Annual MUFON Symposium Proceedings , páginas 114 a 153).
 (Pedidos a : Mutual UFO Network (MUFON) , P.O.Box 369 , Morrison , Colorado 80465-0369 , U.S.A. , Tel. (303) 932-77 09 ,

Fax (303) 932-92 79 , e-mail [**mufonhq@aol.com**](mailto:mufonhq@aol.com) ,
 página web [**http://www.mufon.com**](http://www.mufon.com)).

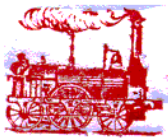
2) .- Daniel Sheehan : *Earning our
 "citizenship" in our galactic community :
 the new paradigm.*

(2001 Annual MUFON Symposium Proceedings , páginas 62 a 83).
 (Pedidos al MUFON , o bien directamente al autor : Daniel Sheehan ,
 M.I.T. , N 42 - 20 D , 77 Massachusetts Avenue , Cambridge ,
 MA 02139-4307 , U.S.A. , e-mail [**dsheehan@mit.edu**](mailto:dsheehan@mit.edu) ,
 páginas web [**http://danielsheehan.com**](http://danielsheehan.com) y
[**http://www.conspire.com/sheehan.html**](http://www.conspire.com/sheehan.html)

3) .- Alfred L. Webre : *Exopolitics :
 a decade of contact.*

(Universe Books , U.S.A. , 2000-2001 , 54 páginas. Disponible en
 Internet : [**www.universebooks.com**](http://www.universebooks.com) y
[**http://www.exopolitics.com**](http://www.exopolitics.com) y [**www.alienzoo.com**](http://www.alienzoo.com) ,
 e-mails [**alfred@exopolitics.com**](mailto:alfred@exopolitics.com) y
[**exopolitics@exopolitics.com**](mailto:exopolitics@exopolitics.com) y
[**webmaster@alienzoo.com**](mailto:webmaster@alienzoo.com)

Ignacio Darnaude Rojas – Marcos
Cabeza del Rey Don Pedro , 9 (2º B)
41004 - Sevilla (Spain)
e-mail : ummo@hiswavista.com
e-mail : IGNACIODARNAUDE@terra.es
Página Web (URL /Website) :
<http://ignacioldarnaude.galeon.com>



**HUMAN DESTINY IN THE COSMOS
and the Rainbow Declaration**

by John E. Brandenburg, Ph.D.

This paper was originally delivered at the International MUFON Symposium in 1990

[Click here to download a printable PDF version of this article](#)

ABSTRACT

In this paper I will talk about the destiny of humanity in the Cosmos as it is now unfolding before us. I will also talk about the Rainbow Declaration, which is my attempt to bring together what is good and precious from the human heritage with what we now know of the Cosmos, to the end that humanity's future will be good and it will achieve its appropriate destiny. However, this paper is really about knowledge and dialogue.

Introduction: Star Trek or Star Wars?

“For we know in part and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then I shall know even as also I am known.” I Corinthians 13:9-12

When we speak of knowledge and the human future, we are speaking of the increase of knowledge. In the future, humanity will know much more than it knows now. It will go places it has never been, do and feel things it has never before experienced. A very important aspect of this knowledge will be to learn more about the other peoples with whom we share the Cosmos. Part of that process of learning is going on now. However, this is not a scientific investigation like any other we humans have done. It is not like studying the motion of bacteria in a test tube; it is a dialogue.

A dialogue is what occurs between two or more sentient beings; it is basically an exchange of information. Humanity is probably now engaged in a dialogue with peoples from other planets that orbit other stars. This dialogue has its origins in the distant past, but it seems to have only begun in earnest in the last fifty years. Many species seem to have been involved, but only a few species seem to be playing an active continuing role in the present course of this dialogue. We know something of this dialogue, which appears to be between primarily our government and the extraterrestrials. What is reported from this dialogue will be discussed in this paper; however, the reported dialogue will also be used to help create a vision of human destiny in the Cosmos.

It was the consistent theme of the popular series, Star Trek, that the human race would become a great and enlightened power in the Cosmos and be joined in partnership with peoples kindred to humanity. This partnership, known as the Federation, was made up of interstellar powers more or less in agreement on the ideals of democracy, freedom, and dignity of the individual, reverence for life and even reverence to God. In this Federation, the idea of separate species of intelligence was occasionally transcended so that beings looked on each other as kindred despite their differing biological form.

An equally hopeful, but somewhat darker and more mysterious, vision of the human future was seen in Star Wars. In this vision the humans had created an Evil Empire and against it a Rebel Alliance composed of humans and other

species battled desperately. The theme of Star Wars was hope and the struggle between good and evil on both physical and moral planes, with good being aided by the Force. So there exist different visions of the future.

It is my belief that something more like the world of Star Trek will be the ultimate destiny of humanity and that this destiny is something that we should strive for. But how will such a destiny be accomplished? Can we avoid Star Wars completely or is it also prophetic? In particular, how will our interaction, our dialogue, with more technologically advanced peoples of the Cosmos, who are already starfaring and have reportedly already arrived here, affect us and how will this shape our destiny? Is our destiny Star Wars or Star Trek?

Humanity is reportedly now engaged in a dialogue with extraterrestrial peoples. Ufology exists because of a state of honest ignorance of this dialogue on the part of the public. Honest ignorance can be defined as a recognized lack of knowledge. The Ufology movement is a brave vanguard of humanity that admits its ignorance of the Cosmos and those who dwell in it and seeks to erase this ignorance. Because of this we know Ufology will one day cease to exist in its present form because of new knowledge that will appear. Those in Ufology are brave not only because they risk ridicule from those who cling to the everyday, but because this is the real Cosmos we live in—not a fairy tale—and some pieces of knowledge we will gain we may wish we did not know. But learning unpleasant truths is an essential part of maturing. If you turn away some truths because you cannot bear them, you can never really grow up. But we in Ufology are determined to grow and mature and know.

Knowledge is power, knowledge confers authority, and knowledge confers responsibility. For these reasons, governments often guard certain knowledges carefully. One of the most important concepts in our government's classification system to safeguard secrets is the concept of "need to know." Authorities decide what must be done in a situation and who must do it and then portion out, ideally, only those knowledges to each person that are necessary for them to do their job. Usually, such secrecy and portioning out of knowledge occurs in situations thought to gravely impact our nation's security and defenses. The authority given the government to restrict certain knowledge is a sacred trust that derives from its duty to defend us. But, if the government is concealing a dialogue with extraterrestrials, is it defending us from the knowledge of the ET's existence, or is this secrecy only part of an effort to defend us from some subgroup of the ETs themselves? I think the answer is some of both, but is this consistent with democracy?

In a democracy the people rule and in order to rule effectively they seek knowledge, and they seek the responsibility that goes with that knowledge. In doing this, they seek responsibility for their own destiny.

It is wholly right that you in Ufology should seek knowledge of this matter. Humanity's dialogue with the extraterrestrials is a grave matter, a matter that concerns all humanity and will affect the destiny of humanity. You have a "need to know." In one sense the Ufology movement is part of the effort of humanity to gain transcendent knowledge. However, in another sense, your efforts to gain

knowledge, and the responsibility that goes with it, is an effort to gain control of part of your lives and your children's lives and the destiny of your people. This is especially true since reports of deep and longstanding government [involvement in](#) this dialogue have come out. However, Ufology has succeeded to a degree in entering this dialogue between humanity and the extraterrestrials.

Ufology is a player, I would argue, in the reported dialogue between humanity and the extraterrestrials. The government apparently is keeping much of this dialogue to itself. However, it is also actively sharing information, sometimes in a deliberately garbled form, but information nonetheless. Some of this sharing of knowledge seems to come from the individual human need to confide with others. Some of this knowledge appears to have been released as a result of decisions by higher authorities to create an informed constituency among the public. The cultivation of the Ufology movement's knowledge by the government represents, in my view, a crude form of democracy.

In this strange experiment in government, the authorities have created a public hearing of sorts where unofficial news and views are aired and reactions considered. Ufology is the multitude who have showed up for this quasi-public hearing. However, the officials who have called this gathering are not available to answer questions. But, I think, the government pays attention to Ufology's internal debates and responses to the government sponsored leaks.

No dialogue is one way, even if one side tries to make it one way. A dialogue always affects both parties, even if only one side is speaking. The act of giving information to one whom you know will receive it involves you with that person or that people. If a dialogue goes on long enough, information will be revealed inadvertently and pretense is harder to maintain. Ufology has not been a passive partner in this dialogue with the government. Ufology is speaking and will continue to speak, and the government, even if it gives appearances of stopping its ears, is actually listening.

Therefore, all of you in Ufology should consider that you are part of a dialogue with the government.

This is not the only dialogue going of which Ufology is a part. Ufology is actually in a dialogue with the extraterrestrials through abductees and contactees. As with the government, not all information is very reliable, but it is information. It is possible, in fact, that extraterrestrials monitor the reaction of the Ufology movement to gain some insight into humanity in general. Therefore, all of you in Ufology should consider yourselves as part of a dialogue that will influence human destiny in the Cosmos.

In the remainder of this paper I will discuss three main points:

1. It is the destiny of humanity to take its place among the stars as an equal with its kindred people among the stars. In discussing this, I will discuss the nature and heritage of humanity.
2. The cradle of humanity, the Earth, with its nations and history, is a microcosm of the Cosmos and its peoples and history. I will discuss how

this concept is derived and its meaning to Ufology. I will also, unfortunately, discuss the first problem in the present that can be addressed by this model: The apparent threat posed to humanity by one group of extraterrestrials, “the grays” or Reticulians and their allies.

3. Humanity should adopt the Rainbow Declaration or some similar set of principles as its ideal and in doing so will begin the journey to its destiny on the right Way, the Way of truth and light ([ref. 1](#)).

Humanity as a Superterrestrial Phenomenon

“When I consider thy heavens, the work of thy fingers, the moon and stars which thou hast ordained; What is man, that thou are mindful of him, the son of man, that thou visitest him? For thou hast made him a little lower than the angels and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands; thou has put all things under his feet.....” Psalms 8:3-6

In order to understand human destiny one must first understand the nature and origins of humanity. Humanity is not just flesh and blood; it is partly supernatural; it is also the collective mind, dreams and cultural heritage of the human race. Physically we have changed little since the stone age, but in knowledge and technological ability we have changed enormously.

We are a young race, just getting started. Our earliest civilization dates roughly from the Tigris-Euphrates Valley 6000 years ago ([ref. 2](#)). In that 6000 years we have expanded and filled the Earth, our flesh and blood has stood on the lunar surface and returned six times. Our probes have landed on Mars and Venus. We, by proxy of similar probes, have visited every major body in the solar system from Mercury to Neptune. Four of these probes have now escaped the solar system and the gravity of the Sun and are on interstellar missions. So a little part of you, the work of your hands, is now on its way to the stars.

Six thousand years is roughly 300 human generations of 20 years or 100 human lifetimes of 60 years. So this is perhaps not even a long time in human terms, but it is the twinkling of an eye in terms of the age of the Earth or even the living things on the Earth. You humans, all in all, have done magnificently.

How did you do it? Did anyone help you? Let us consider what is widely reported. In Ufology, as in many other areas of life, information consists of what is reported to us by others, hopefully we can verify some of what is reported, but often we must simply consider the report and decide for ourselves whether or not we believe it.

It is widely reported that humanity came into being as a result of profound and continuing contact between the human race and an unimaginably powerful extraterrestrial being. This being, or First ET, is called in our language, God. I know and respect the fact that there are many accounts, all subtly different, of this contact, but I will chiefly consult the only account I know well, and this account is called the Bible.

In this account, the First ET is reported to have been of staggering and all encompassing power but was at the same time compassionate towards humanity

and controlled in his dealings with them. He is reported to be the creator of the Cosmos and therefore extracosmic in addition to being extraterrestrial, having created both heavens and the earth and all they contain.

It is reportedly from God that humans first received their concepts of law and human identity and their place in the scheme of things. I would claim this contact has continually linked our ideas of what was good and pure and truthful to the heavens. It is because of this contact that we long to reach out to the stars and those who live there.

It is in this record of contact with the First ET that we first encounter the human concept of universal laws, both physical and moral, and these are also associated with the stars.

“The Heavens declare the glory of God and the firmament showeth his handy work. Day unto day uttereth speech and night showeth knowledge. There is no speech or language, where their voice is not heard.” Psalms 19:1-3

We also learned that there was more to reality than what is seen.

We are familiar, in our modern age, of laws of physics being universal. Our sciences had their origins in astronomy and astrology. But from our accounts of contact with the First ET, we also are informed that there are universal moral laws as well as physical ones that apply on all worlds.

It is also from this record that we encounter our first recognition and warning concerning the dark side of human nature:

“And God saw that the wickedness of man was great in the Earth and that every imagination of the thoughts of his heart was only evil continually...” Genesis 6:5

The human race is an aggressive, predatory and vigorous species. It requires the maximum effort of our intellect and compassion to control our instincts to violence and war; sometimes, perhaps often times, these are not enough. However, the First ET has always encouraged us to be a people of compassion and intellect.

Curiously, it is from this same record of the First ET contact with humanity that we find reports of a possible visitation of Earth by flesh and blood extraterrestrials. These ETs were not only flesh and blood, but could have children by Earth women, indicating they were probably extremely humanoid since they were attracted to Earth women and saw they were beautiful. Mention of this is made in Genesis 6:4.

“Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were formed by the word of God so that things which are seen are not made of things which do appear.” Hebrews 11:1-3

This was apparently one of many things that God saw happening on Earth that displeased Him. Perhaps even “the last straw,” for it is written that He unleashed the great flood shortly after this. The flood, that primal human catastrophe, is

recorded in the legends of almost every people on Earth and wiped out most of humanity, including, we can infer, those offspring of flesh and blood ETs. It is written, God started over with what was left.

Other than this possible mention of flesh and blood ET contact before the flood in the Bible, which may also be mentioned in many mythologies, I have seen no credible evidence of any overt or historically significant contact with flesh and blood ETs in the historical record dating back to 1000 B.C. Geologically, the origin of homo sapiens is sudden, but it has been found that all distinct species seem to appear suddenly. This is called “punctuated equilibrium” in evolutionary biology ([ref. 3](#)).

Other than reportings of sightings of strange craft that occasionally appear in the historical record, I can find no evidence of influence by flesh and blood ETs on any historical events. What does show up is a tradition and folklore concerning goblins stealing children, tales of fairies, leprechauns, elves and spirits. This tradition may indicate some ET contact on the fringe of human social awareness, as has been suggested by Whitley Strieber ([ref. 4](#)). I think, also, it reflects to a much larger extent, human imagination and love of story telling. These strange accounts also include other things which may be purely terrestrial but not really part of a reality that we understand.

Though the records of events before the primal catastrophe of the Flood are difficult to understand, it remains the one significant human event that may have involved flesh and blood ET contact.

It is worth noting that the record implies that this contact, along with many other things purely terrestrial, had disastrous consequences for the human race because of the manner in which the contact was made. It is written in Genesis 6:2:

“The sons and daughters saw the daughters of men that they were very fair, and they took them wives of all which they chose...”

This record implies that these unions were dictated by the “Sons of God”, a term used sometimes to mean angel, and not by choice of the Earth women. These reported events, and the juxtaposition with the

Flood and God’s displeasure, should be remembered as we consider reports of what is occurring in our own time. It also must be remembered that according to the account of the contact with the First ET in the Bible, evil is not a terrestrial invention; it was present in the Cosmos eons before the first human being.

The Bible and other religious records of Earth, record that both good and evil are not purely terrestrial phenomenon. Ananda Sirisena has pointed out in a two-part article in the British journal *Beyond Science* (now defunct) that the holy books of Buddhism remark that sense-desire, which is the source of all unhappiness, is to be found throughout the Cosmos ([ref. 5](#)). In the Bible, it is written in Job, 15:15

“The heavens are not clean in His sight.”

It is also written in Revelations 12:7-9 that there was war in heaven between the

Archangel Michael and his angels, and the Devil and his angels. These are only two of many examples one could name. In general, the records of our reported contact with the First ET report repeatedly that the Cosmos, both visible and invisible, is full of good and evil and that these forces struggle against one another, Earth being an important battleground of this Cosmic struggle.

This brings us to the second widely reported ET contact that has influenced Earth. This being is known as Satan, Lucifer, or the Devil. Like the first ET, he is reported to be non-corporeal. However, he is reported to be a created being and part of the Cosmos whereas God is the Creator. His powers and intellect are reported to be unimaginably great in human terms but, like ours, insignificant compared to God's. It is also reported that despite his intellectual powers, he often makes mistakes that are apparent even to humans. His first reported error was to try and stage an unsuccessful revolt against his Creator.

Most of what we know about the Second ET, Satan, comes from information reported to be from the First ET. This record allows us to make a vivid comparison between them in two important areas: One, dialogue with humans; The First ET is recorded to be always truthful, though he seldom shows more knowledge than is required. In contrast, the Second ET, Satan, is reported to be a compulsive liar and virtual inventor of treachery. It is reported he often claims to be the First ET and often traps victims with empty promises of forbidden knowledge and technology. Second, relationship with humanity; the First ET is widely reported to love the human race and all other peoples of the Cosmos as if they were his children. However, he is also reported to hold us responsible for our actions, which, knowing the human race, means we occasionally are at odds. The Second ET, Satan, is reported to be utterly contemptuous and hateful towards humans, especially those who serve him. His hostility is constant, though often expressed through treachery and attempts to corrupt, rather than through open warfare.

It is reported that though the Devil hates humanity and wishes to destroy us, he cannot attack openly because of the presence of the First ET. Therefore, we learn that absence of open attack does not always mean absence of mortal hostility. It merely means that the Cosmos is not simple, and that many factors constrain the actions of its inhabitants.

Humanity is thus not a purely terrestrial phenomenon. Even our science is full of knowledge known first from observation of the stars. If the records of our contact with the First ET are believed, humanity is the product of influences that are not only extraterrestrial but extracosmic, that is, transcending even the stars. If these reported contacts with God are correct, and many believe they are, then humanity knows far more about the Cosmos and its peoples than it realizes. It knows these things because it knows the Being who made the Cosmos and its peoples, including ourselves. Humanity, and by this, I mean the readers themselves, are possessors of Cosmic knowledge, but they do not know it yet. However, to know something of humanity one must understand that a part of humanity, like its Creator, is extremely mysterious and some of it is unknowable.

To know something of humanity is to know of its mystery and its magic. There is a part of humanity that only God himself understands. I speak here of a whole category of phenomenon with the inadequate terms “parapsychological” and “spiritual”—that part of ourselves that is manifest in religion, and yet seems to exist apart from it. One aspect of this was termed by Jung as the collective unconscious ([ref. 6](#)). This is the part of humanity that seems to guarantee that no knowledge can ever remain isolated in one portion of the human race, even if they never tell anyone of it. Another can be called human prescience—that human capacity to write or speak of events still far in the future with uncanny accuracy, science fiction being a vast upwelling of this human phenomenon. No statement describing humanity could be complete without referring to this part of humanity which is mysterious and difficult to describe.

Therefore, humanity is a superterrestrial phenomenon. It is partly supercosmic, partly flesh and blood, partly science and cultural heritage, part war and part peace, part plum wine, part espresso, part Mozart, part rock and roll. It is part get along, to move along, part liberty or death. Humanity is partly known and partly unknowable, partly good and partly evil. Humanity is a people of the Cosmos, created by the same Creator that created the Cosmos.

Therefore, you should respect yourself and your people. You know more about the Cosmos than you realize. You are stronger and more marvelous than you know. You should not be arrogant, but you should be proud. You lack knowledge, but you are eager to learn. You are small now but you are going to become great and “becoming is superior to being.” You are a young and vigorous people, just off the train and in the big city for the first time, bent on finding your fortune. So now that we have an image of humanity as it was formed and is, we can speak of the destiny of humanity in the Cosmos.

The Destiny of Humanity

Hints of what our destiny will be are contained, I believe, in the record of our contact with the First ET who pointed us to our goal. He said in paraphrase, “someday if you follow the Way I have shown you, you can join me in the heavens of which the stars are but a shadow.” God, in fact, showed Abraham the stars and said in Genesis 15:5.

“And He brought him forth abroad, and said, look now towards heaven and tell the stars, if thou be able to number them. And he said, so shall thy seed be.”

There is also another hint, for Jesus told his disciples in Mark 16:15,

“Go ye unto all the world and preach the gospel to every creature.”

For in the original Greek, the word for world is Cosmos ([ref. 7](#)), meaning the whole world, the whole ordered universe.

I know in myself, that humanity is going into space because it yearns to do so. The goal of its yearning is not just to see strange new worlds; it is to have fellowship with the peoples who dwell amid the stars and share truth with them. In a sense we are going into space to meet other people and engage in a dialogue

that we hope will confirm truths that we already believe. That is part of the reason that Ufology exists, not just because people in Ufology are curious or concerned but also because we seek to be part of that dialogue.

We have, on good account, that such a dialogue is possible, as recorded in Timothy Good's book *Above Top Secret*. There is an account of Sid Padrick's experience ([ref. 8](#)) where he encountered startlingly humanoid beings who were kind and respectful and who invited him to pray to God in their "consultation room." They said they worshipped the same Supreme Being we did. This reported encounter, whose positive, respectful character is such a stark contrast to most reported encounters, give us hope that we will find what we seek in the stars. But you must realize we inhabit a star already.

Our star, Sol, the Sun, is a beautiful golden star from afar. Around it orbits a beautiful blue-white star of a planet called Earth, for that is what our planet looks like from afar. Venus, Jupiter, and Mars are beautiful from Earth, but I tell you when you see the Earth someday from the surface of Mars you will understand that the Earth is the most beautiful planet in the solar system, or even in a hundred solar systems. That is partly why other peoples have come here.

So I will tell you I believe it is the destiny of humanity to go out into 'the stars and become a great nation and find its place among the stars and among the great nations that dwell in the stars; nations whose people believe in God and justice, equality, and good will as we do, and who, when they read our Bible or the Declaration of Independence, will rejoice that the same truths they know are known elsewhere and from the same source.

Dynamics Between Peoples in the Cosmos

We have now discussed humanity and its destiny, but how will our destiny be shaped by those peoples with whom we share the Cosmos? In particular, is there some model or broad guideline to consult to understand the dynamics or politics between nations or peoples who have their genesis in different star systems? We can come up with a rough model by assuming that the laws of physics and biology are the same everywhere in the Cosmos. Once such a model of cosmic politics is formed, it can be applied to understand and predict the interactions between humanity and its fellow cosmic peoples.

A model of cosmic politics can be derived from biology. We must assume that the laws of biology are universal, so that they are the same on all worlds, like the laws of physics. Since we know about the laws determining biology on Earth, we would then know about biology laws on all worlds. We must, of course, recognize from the outset that we can only gain a rough understanding at best using this method, but we must have a model and we must begin somewhere. So, we look for basic and fundamental laws rather than detailed ones. We will thus look for laws that describe forests rather than trees. Once we have identified fundamental biological laws, we then try to find laws of politics on Earth that can be derived from them. We will then have a rough model.

The first law of biology can be called "the survival of the fittest." This means

that all life is essentially competitive. This means those who are more intelligent, faster, stronger, more diligent, more fertile, more efficient, and more prudent will eventually dominate over those who have less of these qualities. This seems a harsh law of nature, but in some ways it is actually kind. In any case, nature is not often known to be kind or gentle.

One impact of the first law of biology is that intelligence is favored in predators. On Earth, predators are generally more intelligent than their prey. They must be or their prey will outwit them and the predators will not eat. The octopus is the most intelligent of all invertebrates and it is a fierce predator. The killer whale is believed to be the smartest of the whales and it is a vicious killer of other whales.

The Chimpanzee is the second smartest land animal, and its capacity for mayhem against other species and even other chimps, rivals our own ([ref. 9](#)). Curiously, researchers were slow to recognize how murderous chimps were to each other—fighting between tribes and occasionally killing their own young. Perhaps the researchers did not want to believe the chimps were as prone to violence as we are. Even when researchers found out the harsh facts about internal wars between chimps they were reluctant to report it. They feared it would horrify people and dry up research funding. People were not horrified; however, they were enlightened, and chimpanzee research in the wild continues. The truth makes chimps all the more fascinating and useful to study if human violence is to be understood and controlled.

Another example of the correlation of intelligence and predatory behavior is the line of dinosaurs that appeared to be evolving towards something resembling humanoids before an extraterrestrial event wiped them out ([ref. 10](#)).

It is now believed that a line of small predator dinosaurs, roughly resembling miniature Tyrannosaurus Rexs, would have developed into a humanoid intelligence. They stood on two feet and several species had achieved brain to body sizes exceeding all other dinosaurs and even mammals then existing. However, the impact of a massive asteroid, a clear sign this planet's history has witnessed extraterrestrial intervention, devastated the planet and cleared the Way for humanity.

Human beings are predatory. Humanity began as hunters and gatherers but hunting behavior did not cease when humans discovered agriculture—it merely changed. The archeological record shows that organized warfare began almost simultaneously with agriculture ([ref. 11](#)). Historically, tribes and nations have fought wars and struggled for dominance as a form of biological competition. The apparent victory of the United States in the Cold War is a demonstration that democracy and free enterprise, while not without their faults, have become dominant, because they are better and more efficient in the long run, or even the short run, than despotism and Marxism. So our own violent history, which despite its violence has produced the triumph of liberty and humanity, can be understood as a vast game of survival of the fittest among groups of rather predatory and aggressive beings.

But there is another law of biology that also played a profound role in this and which we must also factor into our cosmic political model.

The second law of Biology is roughly “the sum is greater than the parts.” Or stated differently, in cooperation and in unity, there is strength. One human cell alone will die; one trillion human cells bound together, each doing its part, will thrive and triumph. So one human can do little, but a large number can move the Earth and someday change the course of stars. This second law, that cooperation leads to success, is seen not only in biology but in human politics and history.

Together these two laws and the tension between them, competition, and cooperation, apply to and shape intelligent and primitive life. Nations are predatory and competitive and nations that are most competitive and aggressive tend to produce the most works of intelligence and technology such as our own nation and Great Britain. Truly, United peoples and nations are much stronger and efficient than individuals or isolated nations. That is why the most powerful nation on this planet is called the United States. Moreover, the United States is great because it has cooperated with like-minded nations rather than trying to prey on them. So in the United States, the first nation of Earth, this is a sacred trust and responsibility to humanity—not just a privilege. It is through unity and cooperation that the nations of the Earth must face the Cosmos.

So we have two fundamental laws of biology which should apply everywhere in the Cosmos and which profoundly influence the politics of human beings. So these laws should shape politics on other worlds as well, and this means other worldly politics should resemble our own.

We thus have arrived at a model called Mediocrity, that is already known.

The principle of mediocrity states that the Earth and its inhabitants are a representative sample of the Cosmos and its inhabitants ([ref. 12](#)). This principle states that intelligent life elsewhere should be quite similar to Earth’s. Similarly it means that even politics and history should be similar. This is the exact same model we arrived at by assuming biological laws were the same on all worlds and that politics was an extension of biology. The principle of mediocrity is the same concept, but arrived at differently.

The cosmic politics model was arrived at by assuming biological laws were the same on all worlds and that politics was an extension of biology. The principle of mediocrity is the same concept, but arrived at differently. Its approach is simply statistical; it assumes Earth and its inhabitants are the results of probability and are part of a distribution of possible world situations, constrained by universal laws of physics. The Earth we know is one random sample of many worlds, so it is *most likely* that it is typical rather than abnormal. Like all statistical laws, it is a warning to would-be gamblers rather than advice on how to bet the farm. However, our universal, biological, political law, arguments, and mediocrity lead us to the same concept: Earth and its peoples and history are a microcosm of the Cosmos and its peoples and history. The Earth is the Cosmos seen through a glass darkly, not reliable in detail but roughly true. This means we all know much more about the Cosmos than we realize, simply because we

have lived on Earth.

We have arrived at a model for understanding and predicting the dynamics and politics between humanity and other peoples in the Cosmos and between other people apart from humanity. This model is called the Human Historical Model of Cosmos Politics or simply the Human Historical Model.

The Earth is an allegory of the Cosmos and an analogue. This means the wisdom of Earth gained by our ancient forbears and written in the holy books of Earth, will guide us in our new journey in the Cosmos. For in some ways, humanity was wiser when it knew less, but that wisdom is not lost to us now if we see its worth. So, we would look to the old as well as the new for counsel as we confront the Cosmos.

The Human Historical Model

The Human Historical Model or, HHM as it will be called henceforth, simply states that interactions between people and nation states in the Cosmos will resemble interactions between nations in human history.

The HHM is a tool for interpreting the behavior of extraterrestrials; it says that if extraterrestrials exhibit certain behavior either singly or collectively, then one should look for an analogous human or human nation's behavior either in the present or in the historical record. The human historical record is long, and its tribes and nations are myriad. This means we have a vast supply of analogous models and situations on which to draw. However, we should always remember that the model is a rough one and not reliable in detail. Neither is the HHM a substitute for hard investigative work, any more than Einstein's theory of relativity is a substitute for the Super Collider.

The HHM is a simple idea, but it does not suggest the Cosmos and its people are simple or mundane. Rather, it suggests the Cosmos and its people should be like Earth's people, complex, finely textured, full of intrigue and secrets, and like the Earth full of the strange and exotic. In fact, the HHM suggests that people of the Cosmos, beyond adherence to basic laws of biology, will be very strange, exotic, and very interesting. The first rule for dealing with the Cosmos according to the HHM is that *high weirdness* is to be expected in the Cosmos because it is found on Earth. Whenever intelligence is involved, possibilities become myriad.

Other things can be expected from people in the Cosmos. One thing that can be expected is a desire for contact and communication. Many Cosmic people will be drawn to us simply because of a compulsion or yearning to communicate. This is a human trait and it is also biologically motivated; cooperation requires communication. So, attempts at friendly contact and communication or dialogue, even if only rudimentary ones, would be expected under the HHM. A related behavior would also be expected.

Display is a form of communication or dialogue that is very common in nature. Everything from puffer fish, to peacocks, to cobras and humans resort to display. It is a nonverbal form of communication and so is limited in its information

content; however, it is usually easy to understand its basic meaning. Since it is nonverbal, it does not require a common language and thus is often the first form of communication initiated between different peoples in Earthly tradition. Everything from parades in Red Square to a baby crawling into the center of a family gathering is a form of display. Often, its basic messages are, “look what I can do,” “or look at who I am.” Since humans are the Earth’s premier show offs, followed closely by dolphins, we would expect, under the HHM, that people at the Cosmos would exhibit a great deal of display behavior to each other especially at initial contact, before verbal contact can be established. Display is an attempt to initiate dialogue. In most situations, this is very friendly, sometimes playful. However, it is not always friendly, and I will discuss this shortly.

Struggles for dominance are universal among species on Earth and especially among social groups within species. It is a manifestation of competition with usually the dominant individual or group getting the best resources and the most opportunities to reproduce and pass on its genes. There are “pecking orders” within social groups, even among the most intelligent species. In a pecking order situation, abuse, like water, runs down hill from the most dominant to the most subordinate. This occurs in small human groups, among groups in society, and finally among nations.

Struggles for dominance occur between species also. Chimps and baboons share watering holes in some areas of Africa and chimps usually seem to dominate. Anyone who has owned a dog or a cat knows struggles for power can occur between humans and other intelligent species. So we would expect struggles for dominance between peoples in the Cosmos.

These might begin even before verbal communication could be initiated and would consist, in mildest form, of military demonstrations of power or hardware and highly aggressive displays. These would be equivalent to U.S. and Russian destroyers playing “chicken” on the high seas or firing flares or weak (non lethal) laser beams at each other. So, struggles for dominance, power politics, seen on Earth between nations, should be expected between peoples in the Cosmos. As on Earth, this can lead to either friendly competition in science and culture or to great tragedy.

Based on the HHM we would expect peoples in the Cosmos to move toward a higher technological advancement. As on Earth, we would expect this to be driven by military competition as well as by desire for scientific knowledge. Humans are social, intelligent, predatory, and technological and they have become spacefaring. We intend to become better and better at spacefaring. Thus, by this model we would expect other people in the Cosmos to become spacefaring. If they have a big head start, they might already be here.

Encounters in the Cosmos

The HHM would say that encounters between ET nations and Earth nations are similar to encounters between less advanced nations and European explorers and exploiters.

Generally, the more advanced and organized the less advanced nation was, the better it fared.

Example: Japan was politically united, and on its own islands, militarily fearsome, despite having lower technology than the Europeans. However, faced with a massive display of American naval power (the ships were carefully painted white and black to look impressive), the Japanese government agreed to open up for trade and diplomatic relations ([ref. 13](#)). They reorganized their society and held the Americans and other foreigners at bay militarily, thus preserving their sovereignty while most other small Asian nations were conquered by the Europeans. They adopted Western technology and finally became a great power. This did not prevent them from getting into trouble later, but they did very well during the European Colonial period.

The American Indians present a tragic counter example. They were politically disunited, had no concept of the world view and ambitions of the Europeans and were technically backward. However, it was not lack of technology that caused them to lose their land; it was a lack of comprehension of the threat they faced. If they had known what they were facing from the beginning, they could have swept the Europeans into the sea. Instead, they lost almost everything, land, heritage, and most of their population, to a slow but relentless advance of the white man.

War in the Cosmos

The HHM tells there will be power politics between peoples in the Cosmos. Sadly, it also tells us that since “war is merely politics extended by other means ([ref. 14](#)), there must be war in the Cosmos between nations. I have already referred to the Bible where it tells of war in heaven in Revelations; Thus, it is written that Earth is not the only arena of war.

I have often referred to the *Bible* in this talk and will do so again; however, I also have spoken, in general, of books of ancient wisdom of Earth and how they would be useful in advising us concerning the Cosmos. I will now begin referring to such a useful book of ancient wisdom. It is a book of the East where the Bible is primarily a book of the West, but it is ancient and wise in my view and along with the *Bible* and other books I think it offers humanity great help. This book is *Sun Tzu, the Art of War*. I commend this book to your study. Sun Tzu writes to us, “military action is important to the nation—it is the ground of death and life. The path of survival and destruction, it is imperative to examine it” ([ref. 15](#)).

War occurs in the Cosmos as part of a struggle for dominance; it is an aspect of the law of competition of survival of the fittest. On Earth, nations go to war for territory and resources so they can prosper and grow and their competitors will wither and shrink, or be absorbed. According to the HHM, wars occur in the Cosmos over stars and planets and the space containing them.

We know that stars like the Sun that are single and of its special range F through K type are best for having life bearing worlds around them, like the Earth ([ref.](#)

16). The hotter stars are too short lived and the dimmer, cooler ones are too unstable. We also know that planets like Earth, that are living planets, with oxygen atmospheres, and favorable temperatures, are rare. Only one such planet exists in this star system which contains nine planets. Mars may have once been a living planet, but it is now dead. According to the HHM, people will fight over land and ocean and resources like those found on Earth. Therefore, the HHM says that the space containing stars like the Sun around which orbit planets like the Earth, with intelligent beings or not on them, are the things over which people of the Cosmos probably fight wars. They fight, because if you can have such a planet, you can settle a million individuals on it, and they will become a billion in a few centuries. If they can have ten such planets, a people can prosper and become great; if a people loses ten such planets to a competitor, then they will become weak and despised... their seed will not be as the stars of heaven.

War between advanced peoples both of whom may possess nuclear weapons is probably highly risky, even if one side's space technology is highly superior. Nuclear weapons, like gunpowder on Earth, is probably a great equalizer in the Cosmos. In addition, space, by definition, allows cultures to develop in great isolation from each other, and thus have very different levels of technology. For these reasons, wars in the Cosmos probably seldom take place between equals. War on Earth most often comes about from a perceived imbalance of military capabilities. Life on Earth is not fair; probably neither is life in the Cosmos. So we would expect some peoples will carry out wars of conquest or extermination against their weaker and less advanced neighbors. Since these wars will involve armed conflict between very different cultures and species, they will probably be very cruel, as such wars are on Earth. In predicting this, I am supposing that some peoples of the Cosmos will act more like biological entities rather than moral civilized states. In saying this, I do not say all peoples of the Cosmos will act ruthlessly towards their neighbors, only some of them.

On Earth we have nations that are great and powerful and others that are merely powerful. It is a dream that scientific knowledge and technological power lead to moral enlightenment in a nation, but we know on Earth that some nations can have enormous wealth and scientific and technological power, yet commit unspeakable crimes and aggression against their own people and others. Nazi Germany was for a period the most technologically advanced power on Earth, with ballistic missiles, jet fighter planes, and an active program to build nuclear weapons. No power on Earth could rival it for a period. Germany before this had been considered a center of theology and culture. Yet in a few years, Germany regressed into a nightmare and committed unspeakable crimes against humanity.

Technology and morality do not go hand in hand on Earth or probably anywhere-else in the Cosmos. One has only to look at our own society to see this. For some nations, technology merely provides ir resistible temptations to abuse other nations.

Nor does the fact that a people dwell among the stars make them moral and just. We dwell on a star, and it sits among other stars, but we must constantly struggle with ourselves to do right, and some times we fail at this. Therefore, according to the HHM the Cosmos is as harsh and desperate a place as it is beautiful. The

laws of biology dictate this, and Earth merely reflects it. Morality and enlightenment must struggle against criminality and darkness in the Cosmos as they do on the Earth, and sometimes this struggle is armed.

Given the preceding discussion, a likely scenario for war in the Cosmos is as follows: (1) an advanced space power encounters a less advanced power; (2) the more advanced power displays its power hoping to cow the less advanced power into submission; (3) if this ploy succeeds, the advanced power subjugates the lesser power without war; and (4) The subjugated people may be merely enslaved or else exterminated and the planet settled with the victorious species. Sun Tzu says, “The best policy is to use strategy, influence, and the trend of events to cause the adversary to submit willingly” ([ref. 17](#)). That is, a military victory can be had at little cost by first achieving psychological victory over the enemy.

One successful psychological ploy that was used with great success on Earth in analogous situations was to convince the less advanced natives that the more advanced were gods. This ploy was used by Cortez, who made ingenious use of the Quetzacoatl legend in his attack on the Aztec empire. Cortez also used calculated displays of cannon fire, horses, and other technologies to convince the Aztec envoys that he possessed supernatural powers. Montezuma, the King of the Aztecs was almost hypnotized or “spooked” by the Spanish. Finally, when the Aztecs realized too late that the Spanish were just gold-hungry flesh and blood people like themselves, the people killed Montezuma for betraying them to the Spanish. Cortez by this time had raised up the Indian nations long enslaved by the Aztecs, and so managed to conquer an empire of millions with only 800 men. Pizarro also pulled off such a conquest again by “spooking” the Inca emperor into believing he was divine. So, a former pig farmer with a few hundred men conquered another empire of millions.

However, let us suppose that the less advanced power is very tough minded and refuses to be cowed by the advanced powers’ superior technology. Let us suppose also that the lesser power rejects as psychological ploys the advanced power’s attempts to claim divinity, and that these attempts to gain psychological advantages merely harden the will of the less advanced people to fight. In this case, two things could happen: (1) The advanced power will withdraw or decide to establish normal and respectful diplomatic ties with the lesser power. (2) The advanced power may choose to wage war on the less advanced power when psychological ploys used alone have failed. Here the outcome is not nearly so predictable as one might imagine.

War between technological unequals is probably the norm in the Cosmos rather than the exception. However, as on Earth, technology is only one of many factors in war. The factors are primarily:

- Relative numbers of military forces—does one side have overwhelming numbers?
- Moral and discipline of the forces—can it be maintained in the face of losses?
- Length of supply lines—can a large military effort be sustained for long

by both sides?

- Political unity of opposing power groups—can one side exploit divisions in the other?
- Technology—can the high tech of one side be easily countered by the low tech of the other?
- Will—are the less advanced people more willing to resist than the more advanced are willing to press attacks?
- Other Powers—will other powers stay out of the war or intervene on one side or another?
- Which side chooses the Way—one side or neither ([ref. 18](#))?

As was discovered by the United States in Vietnam and the Russians in Afghanistan, technological superiority alone is not a deciding factor against adversaries who are tenacious, clever, are willing to die rather than submit, who have high morale, and who confront the advanced power on their home territory. These wars also showed the sensitivity of advanced powers to casualties, even when the advanced power may not be known for its concern for human life, as was the case with Russia. One Russian was quoted as saying “30,000 dead was one day’s losses at Stalingrad, but in Afghanistan it seems too much.” The difference was that 30,000 Germans died also and the Russians were fighting for their homes and lives. Death on foreign hostile territory, far from home, at the hands of primitive natives is especially grievous to advanced peoples, because, economically, a trained member of their society is more costly to replace than a member of a more primitive society, especially, if he must be trained in the use of high tech weaponry and transported great distances onboard expensive transports. Therefore, if a less advanced society can maintain ferocious, long-term resistance against an advanced aggressor operating far from home, with limited forces, the less advanced people can triumph. The more advanced people will simply find they are bogged down and taking losses in an unwinnable war far from home, and they will leave. In such a triumph, morale and, if possible, religious zeal on the part of the less advanced people is a decisive factor. I repeat, in a conflict where a technically advanced power is waging a war of aggression on a less advanced power, the morale and will of the lesser power is what is decisive, not technology alone. Sun Tzu, though he wrote of war, was also a great moralist.

To him, a key factor in war was to follow “the Way” ([ref. 18](#)):

“The Way means humaneness and justice. In ancient times, a famous minister of state asked a political philosopher about military matters. The philosopher said, ‘Humaneness and justice are the means to govern properly. When government is carried out properly, people feel close to the leadership and think little of dying for it.’”

He also said ([ref. 19](#)):

“Those who use arms will cultivate the Way and keep the rules. Thus, they can govern in such a way as to prevail over the corrupt.”

A nation that uses its superior technology to try and oppress and destroy less advanced neighbors does not know of the Way. This is true on Earth, and I think

this is true throughout the Cosmos.

If a people departs from the Way to oppress their neighbors, then neither the brilliance of their technology and intellect, nor all their clever words can disguise it. Sadly, this brings us to the subject of the present situation regarding humanity and some of its fellow peoples of the Cosmos and what forty years of ET contact have taught us.

Forty Years of Ufology: What Have We Learned?

A goal of this paper was to factor into our view of human destiny what we have learned from forty years of contact with ETs. In particular, what does the HHM do to unravel for us what is reported concerning the last forty years. Several observations can be made.

The first and primary observation is that, at least on the surface, everything appears well. Humanity rules and occasionally misrules, the Earth. No overt signs of ET contact are seen. In the last forty years, humanity, itself, has become spacefaring, advanced in power, and in some ways, has gained wisdom. Except for a popular preoccupation with ET contact fantasies, no outward sign of ET Earth dialogue is apparent. The second observation is that, like many situations on Earth, much is being concealed. Concealment is usually a sign of conflict.

Sun Tzu wrote ([ref. 20](#)):

“Be extremely subtle, even to the point of formlessness. Be extremely mysterious, even to the point of soundlessness. Thereby, you can be the directors of the opponent’s fate.”

The groups of extraterrestrials who seem to have long term interests here seem to be concealing their true intentions and the governments of Earth are concealing their true posture toward the extraterrestrials.

To learn anything from the past forty years of Ufology, one must have a method of interpreting both the government’s and the ETs’ actions. We have such a method in the HHM. What does the HHM tell that we have learned about the past forty years? It tells us the following:

- We are not in a region of space controlled by any one ET nation; we know this because many species visit us.
- Most ETs seem to have adopted a policy of benign non-interference in Earth’s affairs.
- Most ETs are quite humanoid.
- Three groups seem to be attempting to carry out a long term activity here:
 1. *Reticulians* or “grays”—a species reportedly from Zeta Reticuli 36 light years from Earth. (Reference 16) These are the short, big-eyed, big-headed aliens.
 2. *The Talls*—similar to the Reticulians but more humanoid, blonde, blue-eyed—origin unknown.

3. *Nordics*—very humanoid, Scandinavian appearance—star of origin unknown.
 - It must be stated that it is not clear to what extent these three species' intentions towards Earth coincide.
 - Some ET contact has been extremely positive and strongly suggests that we will one day become a part of some community of cosmic peoples of like beliefs to our own.
 - There does not appear to be any Galactic government protecting primitive planets like Earth from ET contact.
 - Some ETs appear to be quite hostile to humanity.

This last point is an unpleasant and difficult one. However, it merely means the Cosmos is like the Earth, and you live on Earth, so you can deal with this possibility. Unfortunately, it appears that the ETs with the most interest in Earth are also the most hostile. How could it be any different if humanity is involved?

The Secret Star Wars: The Real Truth About the Last Forty Years

It is my analysis, based on the HHM, that the Reticulians (or grays) are implacably hostile to humanity ([fig. 1](#)). As to the Reticulian goal, there can be little doubt, for they have come far, stayed long, suffered great losses, and expended great resources, yet they will not reveal it to us. But, their actions reveal their goal: to have the Earth for their own. Their actions are not consistent with anything else. Our government apparently realized this at some point in the distant past, perhaps as-early as 1947. The government has kept this secret locked up in Dreamland with its captured discs. It is my belief that the fact of Reticulian hostility is the actual great secret underlying the entire government coverup concerning UFOs. However, this truth can no longer be kept secret; it is apparent from both Reticulians' behaviors that are widely known in Ufology and the government's reactions to them. I would argue that while it may have been useful to have kept this secret in the past (that is, the fear engendered by the knowledge of hostile aliens might have been more dangerous than the aliens themselves), it is now more dangerous to keep it secret, because secrecy is now a hindrance to effective defense.

Ufology has withheld judgment for a long period concerning the behavior of the Reticulians. This was justified because, in the past, data was scanty and unreliable. We have avoided judging the Reticulians' actions by human standards because they were not human, and we like to withhold judgment even on humans until we have some basic level of knowledge about them. We also have tended to place less credibility on reports of Reticulians' atrocities and hostile acts because they frighten us, and because they are at odds with our picture of ETs as the hoped for "space brothers," the angelic saviors of humanity. However, the truth appears to be that the truly benevolent ET nations want little to do with us, and that humanity has only God and itself to look to for salvation. It appears our government has been involved in a Secret Star Wars with the Reticulians. This Star War is sometimes cold, sometimes hot and has been punctuated by cynical truces and cease fires, but Star War is the best term

for it. Is this government posture justified; I would argue, yes, absolutely.

The time is now ripe for Ufology to make a judgment regarding the behavior of the Reticulians and their cohorts. I give you my judgment: the emperor has no clothes, the Reticulians and their crimes are naked. It is widely and reliably reported now that the Reticulians are engaged in horrifying behavior.

- They abduct and terrorize people beginning often with children ([ref. 21](#)).
- They mutilate cattle and leave them for their owners to find ([ref. 22](#)).
- Their breeding program is an abominable crime against humanity ([ref. 23](#)).
- They kill people; only whether it is murder 1, 2, or 3 is debatable ([ref. 24](#)).
- They invade our airspace and destroy our warplanes and pilots sent to defend our airspace ([ref. 25](#), [ref. 26](#)).

FIGURE 1. The Hostile Reticulian. Out of numbers of peoples in our cosmic neighborhood, the Reticulians have demonstrated implacable hostility to humanity. But this hostility is not irrational, we both want the Earth and only one can have it. They must be, and will be, opposed by all means necessary.

This pattern of behavior by the Reticulians indicates a complete disregard for human rights, life, or dignity. Some have said that those are crimes by human standards, but perhaps not by Reticulian standards.

I argue that this is Earth, and humanity and its standards rule on Earth, so if they are crimes by human standards, then as far as we are concerned, they are crimes

by any standard. I further argue that murder, mutilation, abduction, and hostile intrusion into a planet's airspace are crimes on any planet.

The HHM gives an astonishing and horrifying interpretation of Reticulian behavior:

Reticulian Behavior	Human Parallel	Primary Meaning/Purpose
Abduction:	Kidnapping and Abduction	Terrorization, Domination
Sexual Procedure:	Rape/Molestation	Terrorization, Domination
Talk in Riddles to Abductees:	Old Human Interrogation trick	Psychological power plus maintaining emotional distance from victim
Tissue Sample:	To "cut" someone	Demonstrate power
Animal/Human Mutilation:	Old human ploy	Terrorization—frustrated expression of rage
Claims of divinity and to have influenced history:	Cortez in Mexico and "I made you everything you are today"	Psychological warfare to induce surrender
Desire for Secrecy:	Mafia, Terrorist Groups	Disguise military weakness

It is even reported that the Reticulians have claimed to have invented Jesus Christ ([ref. 27](#)). If this is what the Reticulians have claimed, it is a contemptible lie. The Reticulians by their actions have shown themselves to be completely ignorant of Christ's teachings. Even the devil can quote scripture, and appear as an angel of light ([ref. 28](#), [ref. 29](#)). This claim concerning Christ is in my opinion, again, a naked attempt to gain psychological domination over humanity. As awful as such behavior is, it clearly indicates their utter disrespect for human religious beliefs and is thus clearly a warning. For Christians this makes our conflict with the Reticulians particularly apparent and mortal. For it is written.

"And every spirit that confesses not that Jesus Christ is come in the flesh is not of God and this is the spirit of the antichrist..." I John 4:3

To a Christian, what could be a simpler decision. Either the Bible or the Reticulian is lying, and the Reticulians are commonly reported to be liars about even petty things. So, it would not surprise me if the Reticulians soon claim to

have invented Moses, the Ten Commandments, and the electric light bulb. Ignore these claims. Our conflict with the Reticulians is a mortal one in that we are dealing with a power that wishes to destroy everything we regard as precious and holy in the Earth. In my view, surrender to the Reticulians is suicide and holocaust; it is unthinkable.

It is obvious that, when analyzed by HHM, the Reticulians' actions have strong parallels in every record of human oppression and terror. The Reticulians resemble an Earthly terrorist state such as Iran, Libya, North Korea, or the Mafia. I would argue that its strongest parallel is Nazi Germany, because of its utter disregard for human values and its abominable crimes against humanity seen in its breeding program. This would mean that humanity's introduction to the Cosmos has actually become a confrontation with a latter day Axis alliance with the Reticulians playing Nazi Germany, and the Talls and Nordics playing the roles of Fascist Italy and Imperial Japan. Like the Nazis, the Reticulians are bent on conquest. There can be little doubt as to their goal: to seize the Earth for themselves.

This, I would argue, is the real secret of the past forty years, not that ETs have come to Earth, but that hostile ETs have come to Earth. In response, the government has tried to lock this terrible truth away from public awareness. Like the publicly known Star Wars concept, it has a bizarre dual existence as the stuff of both tabloid headlines and the blackest of the black programs.

The arrival of this Reticulians Axis has triggered every possible defensive action by our government and other world governments, and I think this is justified. The government has particularly made every possible attempt to gain understanding of Reticulians technology. It has been reported that the government has even entered into agreements with the Reticulians and allowed them sanctuary on some military bases. Why would a government do such a thing if it believed the Reticulians were vile and hostile? They would do it because they must have knowledge, as Sun Tzu states ([ref. 30](#)):

“A major military operation is a severe drain on the nation, and may be kept up for years in the struggle for one day's victory. So to fail to know the conditions of opponents because of reluctance to give rewards for intelligence is extremely inhumane, uncharacteristic of a true military leader, uncharacteristic of an assistant of the government, uncharacteristic of a victorious chief. So what enables an intelligent government and a wise military leadership to overcome others and achieve extraordinary accomplishments is foreknowledge.

Foreknowledge cannot be gotten from ghosts and spirits, cannot be had by analogy, cannot be found out by calculation. It must be obtained from people, people who know the conditions of the enemy.”

So, our government may have done such things. This covert Star Wars involves espionage and counter espionage, and it is not pleasing to look upon. However, the more vile and hostile the Reticulians, the more necessary such dialogue with them becomes. In addition, the government would attempt to keep this situation secret from its own people by whatever means possible. The government, in a sense, has been trying to preserve the “Prime Directive.” Unfortunately, this has required the government to lie continually to its people, among other things that

it has done. Our government has, in general, done what governments do when they are threatened with war by a powerful and unknown enemy. Now, it is becoming plain that this situation can no longer be kept secret.

One would immediately protest that if the Reticulians are implacably hostile to humanity, why don't they attack since they are so powerful? My first response is that many of us have enemies, but when they attack openly, it is usually a relief; for the most part, treachery and intimidation are the rule in conflicts between individuals and nations. My second response is that humanity has enormous military power on Earth's surface and in its atmosphere, and the Reticulians are a space power, with few forces available and far from home; so they are powerful but so are we. They are more advanced, but they are not as powerful as they want us to think. My third response is that the Cosmos is probably a complicated place, and these complications place constraints on Reticulian actions just as they constrain the actions of Earth nations.

What can be done about this situation? I would argue that much can be done and this situation is neither hopeless, nor beyond us in Ufology from making a contribution. However, one must not avoid the impact of this realization—that humanity is probably confronted with a powerful and merciless enemy.

God, Guts, and Guns Against the Reticulians

For me, the impact of the Secret Star War, the concept of the Reticulians as implacable enemies of humanity and of our government, brought me closer to God. However, I went through a classic grief reaction. First, there was fear and white-hot rage alternating with denial and terrible grief. Then, there was despair and nights of prayer. Then, there was courage and hope. Finally, there was also resolve: God is with humanity; if we must fight the Reticulians, God will fight for us also. I would argue that he already fights for us, and that the strength of His arm was seen at Roswell, before anyone even knew we had an enemy ([fig. 2](#)). For there, in one stroke, a Reticulians' craft fell even as we celebrated the Fourth of July, and our government found the Reticulians' craft shattered and the bodies of Reticulians scattered about as food for the buzzards and coyotes. We thus knew from the onset that the Reticulians were flesh and blood and not invincible or infallible. We also knew they had crashed while spying on what was then one of our most secret defense installations, showing our government their possible hostile intent. So, God has helped us from the beginning, before we even knew we needed help.

We are much stronger militarily than we were in 1947. The human race has never been more technologically advanced or more united than it is now. I believe we are only a breakthrough away from a unified field theory that will allow us to control gravity with electromagnetism. When we achieve this we will be able to duplicate much of the Reticulians' technology and eventually improve on it. I am myself working on such a theory, and I know many others are also working on it; may God help us in our work. Finally, it is known that weapons we already possess are effective against the Reticulians and their ships. Many of the reported crashes of alien ships were not accidents; they were victories in a secret war with a secret enemy. Many brave men have died already to defend

their country and their people. Let us remember their sacrifice.

So, with God's help, I found courage and resolve to fight the Reticulians and their Axis. I see reason for grave concern, but I see reasons to be encouraged also. We will win. We will win, because God is with us, and we seek His help. We will win because we are strong and brave and ready to die, if necessary; and we will win because we have already shown our weapons are powerful against the Axis; and while they may rule in space, we rule on Earth, and in its atmosphere. We will win because necessity is the mother of invention, and we do not need to duplicate Reticulians technology to render it useless to them. So God, Guts, and Guns are our key allies in victory.

Much more could be said about this matter and will be said; however, this paper is not about the present but about the future. So, let us now consider how what we have learned in the last forty years will impact our future. In particular, what can we in Ufology do to positively impact the human future, given our knowledge of the past forty years.

Concisely summarized: The past forty years of Ufology have taught us that the Cosmos is like the Earth and that the dynamics of nations in the Cosmos resembles the dynamics of nations on Earth. On Earth we have seen powerful advanced nations try to oppress weak and less-advanced nations. We now see a repetition of that struggle of nations in a vaster arena with the past forty years being a struggle between two astonishingly powerful groups of nations in the Cosmos, humanity and the Reticulians' Axis. There are apparently a cloud of other cosmic nations, "silent watchers," also monitoring these events. So, we have learned something, but what can we do with this knowledge?

You in Ufology are the only group outside of the government that has the slightest inkling of what the real human situation is. I have spoken of a problem: I will now tell you what positive step you can do to help this situation. The key concept is that humanity's destiny, so far as it is under the control of flesh and blood, is in its own hands. So, it is human intentions, not the intentions of the Reticulians, that are important. So, what are your intentions?

FIGURE 2. The evening of July 4, 1947, in a field near Roswell, New Mexico. The irony of fate dictates that as the Reticulians and their craft lay fallen and broken, the nation celebrates Independence Day.

The Rainbow Declaration

The Rainbow Declaration was written as an attempt to declare what the people of the Earth, humanity, should agree amongst themselves and what they should declare to their fellow peoples of the Cosmos as to their beliefs and intentions. Its themes are equality and fellowship before God of all peoples of the Cosmos and the basic rights of all peoples. The prominent mention of God in this document is wholly appropriate, I believe; and I cannot conceive of a document discussing such basic rights and truths without mention of God. If there are laws that are universal, then only God can establish them and command respect for them. If all people are part of a great family, then only God can be its head. I borrowed heavily from great works of our human heritage and science fiction. Such borrowings are intended as acts of homage rather than plagiarism.

The Rainbow Declaration is also dialogue. It is a declaration to God that we recognize His law and truth. It is a declaration to ourselves that we recognize our oneness and our place in the stars. It is a declaration to the government that we want to know the truth, even if it hurts, and that we want the extraterrestrials to be dealt with in a unified front with the other nations of Earth. Finally, it is a declaration to the extraterrestrials themselves that we are ready for an open and equal dialogue with them, that we expect the rights of all peoples to be respected, and that our expansion into the Cosmos will not be at their expense. In particular, it will put the Reticulians' Axis on notice that we view their conduct here as unacceptable.

The Declaration Analyzed

The Preamble to the Declaration is essentially a statement of who we are as a people and our concerns as people of how precious the Earth and its environment is to us. I call for an end to slaughter of the whales, because I want all victimization of intelligent beings on Earth to stop; and the first step is to end our victimization of these intelligent, friendly creatures of the sea, who were honored by special mention in Genesis as one of God's great creations ([ref. 31](#)).

The first article states that relations between humanity and other peoples of the Cosmos should be open and public. There should be no secret treaties between terrestrial and extraterrestrial powers. The document states that all of these relations should be handled through the General Secretary of the United Nations, acting in consultation with the Security Council, and that the Security Council should ratify all agreements.

This may strike some of you as a surrender of American sovereignty to the United Nations, which many of you have a poor opinion of. However, the United States sits on the Security Council as a permanent member and has veto power over anything it does not like ([ref. 32](#)). Reportedly, in the present situation, the United States is acting as an ambassador to the Cosmos on humanity's behalf. Considering all that has reportedly transpired, I do not think this reflects well on us, and we should give up the job. The United Nations is a human organization

and like humanity has many flaws and frailties, but the United States, in my opinion, would do better leading humanity as a loyal member of the United Nations than trying to pretend it speaks for humanity. Much of humanity would probably resent this deeply if they knew the United States were acting in this role.

Article two begins by greeting our fellow peoples of the Cosmos and asking them to pay careful attention to the list of basic rights.

It also says that we think all peoples are equal in God's sight and this may be a revolutionary concept to some in the Cosmos. Much of the rest of the document is self-explanatory, except for the part about genetic code.

The reference to genetic code deserves special explanation. It was decided that this code must be protected because the genetic code of a people is an instruction book on how to live on their planet of Genesis and how to fight the many bacterial and viral infections found there. Therefore, to take a people's genetic code, outside of an open scientific exchange, is a hostile act and indicates an alien power is considering colonization of a planet with its own species.

The final right is the right to assert and defend the rights listed. This is not a fairy tale document; it was written in recognition that some people, some nations, and some species, understand only force. Some in the Cosmos obviously believe that might makes right; this is not a new idea on Earth. Many have believed it in our history, but they were proved wrong. Right makes might, friends, and I have written The Rainbow Declaration that its truth might strengthen you.

Finally, the Rainbow Declaration closes with the statements: that all peoples ought to treat all other peoples as they themselves desire to be treated, and that humanity's highest goal is to join, as an equal partner, in the community of the peoples of the Cosmos. The Rainbow Declaration is as follows:

THE RAINBOW DECLARATION

We, the people of Earth, do make this solemn Rainbow Declaration. We Acknowledge our common childhood before the Creator, God, and Judge of all the Cosmos, both visible and invisible. We recognize the planet Earth as our Planet of Genesis, our home, and our hereditary treasure. We pledge to 'keep and preserve the Earth for all humanity for all generations. We call upon all humanity to treat one another with kindness, justice, and peace. We call upon all humanity to work together to ease the effects of hunger, disease, and overpopulation. Let there be no more killing of the whales, great and small, and let humanity seek to preserve the whole family of living things on the Earth. This declaration takes its name from the Rainbow, which symbolizes the promises of God to humanity, the unity within diversity that is humanity, and the beauty of the Earth which is humanities.

Article One

In true Unity there is strength and general benefit; therefore, on all matters concerning extraterrestrial peoples we shall be as One. We recognize the office of the Secretary General of the United Nations, acting with the advice and consent of the Security Council, as the sole representative of humanity in all dealings with extraterrestrials. All relations and agreements will be open and public, and all agreements must be ratified by the Security Council to be in force.

Article Two

To our fellow peoples in the community of the Cosmos, we extend greetings; we recognize you as fellow children of the Creator of the Cosmos. Please give careful consideration to our declaration that it might serve as a basis for good relations.

Section One

We hold these truths to be self-evident, that all peoples are created equal and are endowed by the Creator with certain inalienable rights.

Section Two

The right of Possession of their homeworld, their Planet of Genesis. No one shall take any portion of their world from them.

Section Three

The right of Sanctity of Planet of Genesis from alien intrusion or interference. No alien visitation shall occur until the people realize their Unity and achieve space travel of their own; this is the Prime Directive for all space-faring peoples. No alien spacecraft shall make close approach, or assume close orbit, or make any landing, except openly and by consent of global authority.

Section Four

The right of Possession of Genetic Code. No alien shall take a people's Genetic Code for any use, except under reciprocal scientific exchange, negotiated openly by global authority.

Section Five

The right to permanent occupation of all bodies orbiting their Planet of Genesis of the sun of their Planet, which is their Star of Genesis, and permanent authority over the space containing these bodies. No alien bases may be established permanently on bodies or stations orbiting a Planet or Star of Genesis, but must be evacuated upon landing by the people of this Planet or Star, except there shall be negotiated a treaty granting temporary lease.

Section Six

The right of Freedom of Peaceful Navigation of Space shall be enjoyed by all

peoples except where it conflicts with the Sanctity of Planet of Genesis.

Section Seven

The right of peoples to Assert and Defend the aforementioned rights and the right to give and receive aid consistent with these rights, when these rights shall be endangered. In case of dispute, the burden of proof-of-innocence shall fall on those who are alien, for it is the burden of the strong and advanced to help preserve the rights of the weak and less advanced.

Final Article

We pledge to uphold these rights and principles in all relations with all peoples we shall encounter, whether we be aliens or they in these encounters. We declare that all peoples should seek to treat all other peoples as they themselves would desire to be treated, and that all peoples of the Cosmos should seek peaceful and mutually beneficial relations with each other. We declare that it is our deepest desire that humanity might take its place as an honored and valuable member of the community of peoples of the Cosmos.

Ownership of the Rainbow Declaration

The Rainbow Declaration was written by my hand, and I am very proud of it; however, it does not belong to me. It belongs to whomever embraces it and believes its truths and affirmations. The Declaration is, for this reason, not copyrighted and anyone may reproduce or sell copies of it with my blessings. It is my gift to humanity, because of humanity's faith and courage and strength. Perhaps a better declaration could be written; I encourage anyone to try, but I desire, rather, that the Rainbow Declaration will be embraced by you for now, so that humanity can move forward into its destiny.

The Rainbow Declaration as Necessary

I believe the Rainbow Declaration, or some similar statement of principles, is vital to the future of humanity. Without such a document it will be harder for humanity to find the Way to its true destiny. The history of humanity is a history of great documents that state transcendent principles. These documents and declarations have served to light the Way of humanity and not only articulated the consensus of the people but helped form it.

I therefore urge that the Rainbow Declaration or some similar declaration be endorsed by the major organizations of Ufology and from them to the Congress, and then to the United Nations, so that all of humanity might come together on these vital issues while we have time to discuss them objectively.

Before the future can occur, it must be imagined. This is self actualization. Let us imagine and proclaim for ourselves a future where humanity is a light to the Cosmos, rather than a blot upon it or a victim of it. Let it be that when other peoples of the Cosmos think of us they imagine a "Rainbow of Light." Let us

look into the future.

ADVICE TO A YOUNG SPECIES

You are a young vigorous species and new to the cosmic scene. You are strong and full of promise. Here is some advice for you.

Trust in God, Guts, and Guns to preserve you among the stars.

Beware of Greeks bearing gifts.

Do justly to all people and preserve the family of life on all worlds.

Never, never give in to bully boys with fancy toys.

Talk softly, but always carry a big stick.

A people becomes great because of what it loves—not because of what it hates.

Boldly go where no one has gone before, and seek your kindred and your destiny among the stars.

Summary and Conclusions

I have tried to convey to you my understanding of the human situation and the destiny of humanity. I hope I have succeeded in causing you to think in new ways about the past, the present, and the future.

I have spoken to you of the future and of an increase of knowledge. I have spoken of the day when Ufology as we know it, will pass away and will become exoanthropology, the outstretched hand of humanity to other peoples. For Ufology represents knowledge in part, and when knowledge that is whole comes, that which is in part must pass away. Exoanthropology will then become the forefront of humanity reaching out to other beings in the Cosmos.

I have told you we are most likely involved in a dialogue with other people of the Cosmos. I think you are participants in this dialogue. I have given you the Rainbow Declaration, which you can choose to be your own positive contribution to this dialogue. I think that if this is done, our long journey to reach humanity's destiny will begin on the right path and with the right guide.

Life on Earth is sometimes harsh and brutal. Good does not survive or triumph on Earth merely because it exists. It must continually struggle. I see no reason to believe life in the Cosmos should be any different.

I see on Earth the triumph of good, Godliness, justice, and democracy, but only after a long and bitter struggle that sometimes looked hopeless. Earth is part of

the Cosmos—not an anomaly of it—and good triumphs here. It must also triumph elsewhere.

It is possible that Mars holds the same drama recorded there as we see on Earth, but this drama ended tragically there. If this is the case, let us never forget what Mars teaches us.

Our participation in the dialogue of the Cosmos tells us the same message. I think there is much good in the Cosmos as well as evil; we know this from the reports of friendly, respectful contacts we have heard, and we know it from the good we see here on our own world and in our own people. This is how I know things will be well in the end.

However, if we are to achieve this good, we must strive for it, and we must declare our allegiance to it. We must be prepared for struggle to ensure the triumph of good. To see our true path, we must have open eyes and minds. We must be brave and force ourselves to comprehend what we do not want to comprehend, but which is true and must be accepted. Only then can our light truly shine in the Cosmos.

I tell you again that based on my analyses, the Reticulians and their Axis allies mean to destroy humanity and possess this planet for themselves. The character, depth, and duration of their activities here can indicate nothing else. You must be prepared to use any means necessary to stop them in this intention; to surrender is death—to fight them is life.

I say further that if you are not prepared to accept this sad truth, even as a possibility, then you are not really ready to know the truth about the last forty years. I believe our government can no longer keep this Star Wars Secret any longer; to fight the Reticulians will require a level of resources and public sacrifice no secret program can ask. To gain victory over the Reticulians, mobilization, not secrecy, must become the government's first priority. The terrible truth must be let out to be confronted by the government and ourselves and all of Earth in the broad daylight. It is only then that this threat can be overcome.' You have a role to play in this conflict. I have given you the Rainbow Declaration. It is a powerful weapon; use it.

I believe, with God's help, humanity is strong enough, and brave enough, and clever enough, to triumph in this conflict which we did not begin. The Reticulians may be a Goliath technologically, but morally and ethically, they are pygmies; this is the root of their defeat.

You may see in the Reticulians an ancient and brilliant race; I see a forlorn and empty people, fallen and corrupted from the state wherein they developed the technology they now possess, debasing themselves on the Earth, victimizing the helpless and crudely terrorizing the defenseless. Their actions reveal their weaknesses—as it is said “what you are shouts so loud I cannot hear what you are saying.”

The fact that a nation should come to us from another star, riding in vessels of

brilliant technology and yet commit unspeakable crimes here is shocking; yet it is quite consistent with our understanding of elemental evil from the ancient books. It is curious that Reticuli means “net,” and the net is used throughout the Bible as a symbol of evil, misfortune, and also testing. As it is written in Ecclesiastes 9:11.

“I returned and saw under the Sun that the race is not to the swift nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happened to them all. “For a man knoweth not his time: as the fishes are taken in an evil net and as the birds that are caught in a snare; so are the sons of man snared in an evil time, when it falleth suddenly upon them.”

We also see the net used as symbol of testing in Matthew 13:01 and in the last, gentle moment of John’s record of Jesus ([ref. 33](#)), as perhaps an allegory of a testing of the nations of Earth, which like the fish netted in the story number roughly 150. So, perhaps someone who has known this all would occur has left these mysterious symbols of this knowledge. So, let us seek the Way and the truth and the light, and oppose evil with all our might.

The Reticulians and their Axis do not know the Way; if they did, they would not do the things they have done here. As it is written, “by their fruits you shall know them ([ref. 34](#)).” So comfort yourselves in God and in the brave heritage of Earth. Perhaps a great storm comes, but all is calm now, and after forty years of the Reticulians’ attempts to dominate here, the Earth still stands, and humanity still stands, more brilliant and more powerful than ever before. So, let us be of good courage; if the Reticulians are here to destroy us, then they are obviously having a difficult time. For Sun Tzu instructs us ([ref. 35](#)):

“Therefore I have heard of military operations that were clumsy but swift, but I have never seen one that was skillful and lasted along time. It is never beneficial to a nation to have a military operation continue a long time.”

If it is so, and I suspect it is, our government, rather than being a villain, is actually a hero in many ways as are many of our abductees, who have resisted the terror tactics of the Reticulians. It is mainly the government that has opposed the Reticulians for forty years. Let us remember also that if the Secret Star Wars scenario is true, then many brave men of our nation and many other nations have died fighting in a war that few even guessed existed, their loved ones never knowing why they died or how. This same government made up of men and women like ourselves and prone to the same mistakes, has struggled mightily to both hold the Reticulians’ Axis at bay and at the same time carry on a dialogue with them to try and gain desperately needed knowledge of their technology. If this is so, then it is little wonder that the truth has been hidden and why those who knew it have kept this truth with such determined secrecy. For no one can keep a secret like a man who believes he holds truths that will devastate those whom he loves. So, let us not judge our government nor condemn them for the mistakes they may have made in this struggle. I have not walked in their shoes and neither have you, so let us stand with them.

Summary

In summary, I have stressed three main points:

1. That it is the destiny of humanity to find its greatness and its kindred among the stars.
2. That humanity is prepared for this destiny because the Earth is a microcosm of the Cosmos and its people, with the dynamics between people in the Cosmos resembling the dynamics of nations on Earth.
3. That in order to find the Way to its destiny, humanity must make a document similar to the Rainbow Declaration its creed and guide. It is only in this way that humanity can find the right Way to its true destiny in the stars.

Finally, trust in God, for He made the Cosmos both seen and unseen and all it contains. Surely He has helped us already against the dangers of the Cosmos. But He has also allowed these dangers to come upon us for His own mysterious reasons. Let us not disappoint him in our dealing with these dangers. God delights in courage and bravery. Be people of faith, like it is written, who “turned to fight the armies of the aliens ([ref. 36](#)). Joyfully go forth to seek the wonders and challenges that lay beyond the present and which are our destiny. So humanity, beloved children of Earth, reach for the stars ... boldly go ...

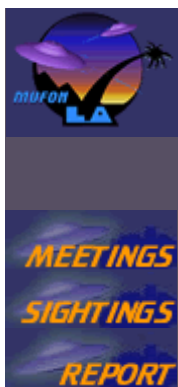
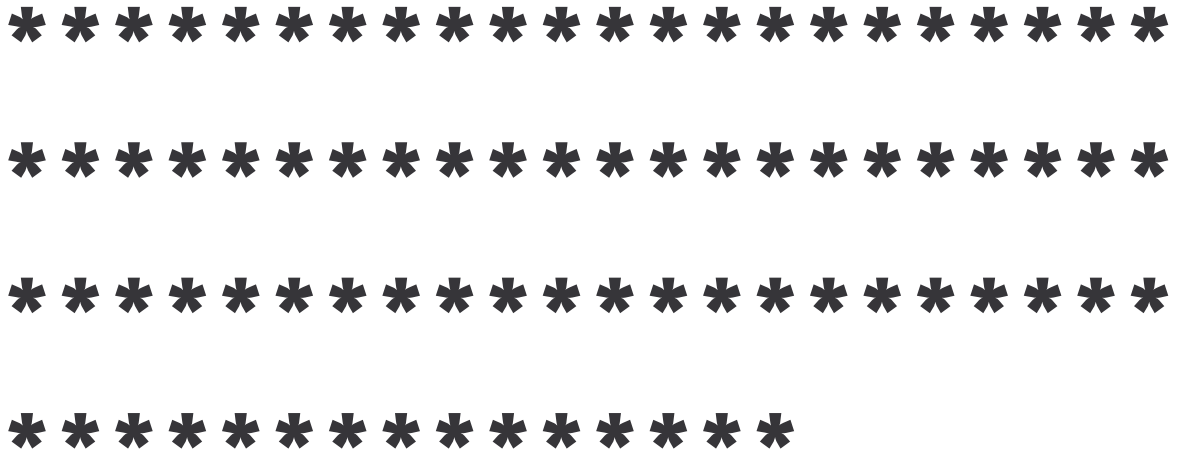
REFERENCES

1. John E. Brandenburg, MUFON UFO Journal, p. 15, October (1989).
2. T. Walter Wallbank, Alistair M. Taylor, and Nels M. Bailey, *Civilization Past and Present* 3rd Edition, p. 14, Scott, Foreman, an Company, Glenview, Illinois (1967).
3. Preston Cloud, *Oasis in Space*, p. 402, W.W. Norton and Company, New York (1988).
4. Whitley Strieber, *Transformation: The Breakthrough*, p. 10, Beech Tree Books, William Morrow, New York (1988).
5. Ananda Sirisena, *Beyond Science*, U.K. (out of print).
6. Carl G. Jung et al, *Man and His Symbols*, p.55, Doubleday and Company, New York (1964).
7. James Strong, *The Exhaustive Concordance of the Bible*, p.1189, Abington Press, New York, Copyright 1890.
8. Timothy Good, *Above Top Secret*, P. 293, William Morrow and Company, Inc., New York (1988).
9. Jane Goodall, *The Chimpanzees of Gombe: Patterns of Behavior*, p. 529, The Belknap Press of Harvard University Press, London (1986).
10. Robert T. Bakker, *The Dinosaur Heresies: New Theories Unlocking The Mystery of the Dinosaurs and Their Extinction*, p. 371, William Morrow and Company, New York (1986).

11. *Civilization Past and Present*, p. 16.
12. Carl Sagan and Iosef S. Shkolovskii, *Intelligent Life in The Universe*, Holden Day, San Francisco (1960).
13. L.S. Stavrianos, *The World Since 1500, A Global History*, Prentice Hall, Inc., Englewood Cliffs, N.J. (1971).
14. Carl Von Clausewitz, *On War*, p. 119, Penguin Books, London (1968).
15. Sun Tzu, translation by Thomas Cleary, *The Art of War*, p. 41, Shambhala, Boston, and Shaftsbury (1968).
16. Terence Dickenson, "The Zeta Reticuli Incident," p. 7, Astromedia Corp. (publishers of Astronomy Magazine) Milwaukee, Wisconsin (1976).
17. *The Art of War*, p. 67.
18. Ibid. p. 43.
19. Ibid. p. 91.
20. Ibid. p. 104.
21. "Transformation: The Breakthrough," p. 94.
22. Linda Moulton Howe, *An Alien Harvest*, p. 355, Pioneer Printing, Cheyenne, Wyoming (1989).
23. Budd Hopkins, *Intruders: The Incredible Visitations At Copely Woods*, p. 118, Ballentine Books, New York (1987).
24. Jacques F. Vallee, MUFON 1989 International UFO Symposium Proceedings, p. 32.
25. Jorge Martin, MUFON UFO Journal, p. 20, January 1990.
26. *Above Top Secret*, p. 273.
27. John Lear, Private Communication. 151
28. The Bible, Luke 4:9-12.
29. The Bible, II Corinthians 11:14.
30. *The Art of War*, p. 168.
31. The Bible, Genesis 1:21.
32. John A. Garraty, *The American Nation*, p. 777, Harper and Row Publishers, New York (1975).
33. The Bible, John 21:6-11.
34. The Bible, Matthew 7:20.

35. *The Art of War*, p. 58.

36. The Bible, Hebrews 11:34.



EDITORIAL

PAST EDITORIALS

Meriting "Citizenship" In Our Galactic Community

A New Human Paradigm

by Daniel Sheehan

INTRODUCTION

In June of 1989, when the Soviet Union was still very much an active power in our planetary world order, Professor Francis Fukuyama, then a Professor of Political Science at the University of Chicago, wrote a nationally-distributed article in Public Interest Magazine entitled: "The End of History". In this now very widely-discussed article, Dr. Fukuyama startled the leaders of the Western World by boldly predicting that the Soviet Union was going to collapse in the very near future, much sooner than any of the so-called "experts" in Western Civilization were then predicting. He predicted, as well, that this soon-upcoming sudden collapse of the Soviet Union was going to confront the political, economic, academic, religious and cultural "Leaders" of Western Civilization with a very serious, but still entirely unanticipated, dilemma.

This dilemma, Professor Fukuyama predicted, was going to be the fact that Western Civilization while cheering the collapse of Communism - was going to suddenly find itself, at the sudden conclusion of The Cold War, deprived of its last credible "enemy" upon whom it could credibly continue to blame any further delay on the part of Western Civilization in "delivering on" its "promise" to bring to our planet the long-alleged "special benefits" of Western Civilization.

Professor Fukuyama, in this now-famous 1989 article, therefore, issued a "clarion call" to all leaders of Western Civilization to immediately take up the task, in 1989, of self-consciously attempting to "identify" the most essential "defining Principles" of Western Civilization and to then come to an express agreement as to the concrete social-ethical Public Policy Principles and Programs which would naturally flow from such Principles - in order that Western policy-makers might be concretely prepared to move into action to put into immediate effect those Principles, Policies and programs immediately upon the up-coming collapse of the Soviet Union.

This "crash program" was necessary, Professor Fukuyama argued, because the "window of opportunity" which would open immediately at the conclusion of The Cold War [1][1] would remain "open" for only a very brief period of time following the end of The Cold War. And, when it closed Western Civilization, Dr. Fukuyama argued, would have "lost" its opportunity to place the lasting "stamp" of the Principles of Western Civilization on human civilization.

Few world leaders paid any real serious attention to Professor Fukuyama's prediction in 1989 - simply because they believed, in 1989, that the Soviet Union was going "to be with us" for a very long time indeed... even if it might be going to be so only in a considerably weakened condition from its condition at the zenith of its power in the mid 1960's - when it and the United States threatened to blow up our planet.

However, in December of 1991, a mere thirty months after the publication of Professor Fukuyama's then largely-ignored article, the Soviet Union did, in fact, "collapse" - suddenly and dramatically, just as Professor Fukuyama had predicted - leaving the leaders of the Western World literally agasp...and (exactly as Professor Fukuyama had also predicted) totally unprepared to cope with the "vacuum" which was, in fact, immediately created by the sudden disappearance of "The Last Enemy" upon whom leaders of Western Civilization had for historically depended for the entire previous century to "blame" for their failure to deliver to the world their long-promised "Ideals".

Into this 1992 "vacuum" would immediately step the most prominent advocates of the traditional "Liberal" and "Conservative" Western human worldviews.

Dr. Zbigniew Brzezinski, the National Security Advisor to the "liberal" 1976 American Democratic Party Administration of President Jimmy Carter, was the first to set forth his "prescription" for a "New Organizing Principle" to replace the now-outdated organizing principle of mere "Anti-Communism" of the West - which, alleged "New Organizing Principle" he argued, would generat

EDITORIAL

MEDIA

CONTACT

STORE

LINKS

HOME

a “New World Order” on our planet.

Dr. Brzezinski set forth his prescription for this New World Order in a nationally-published June 1992 White Paper entitled: *Out of Control: The Threat of Global Chaos on the Eve of the 21st Century*.

Professor Samuel P. Huntington, the conservative Olin Institute Professor of International Relations at Harvard University, a well-known spokesman for the cause of the conservative Council on Foreign Relations of Chase Manhattan Bank owner David Rockefeller and also the President of the conservative American Association of Political Science, immediately responded to Dr. Brzezinski’s “offering” by setting forth his own, alternative, “Conservative” prescription for such a purportedly superior “New Organizing Principle” which, new organizing principle, he argued, would generate an even superior “New World Order” to that offered by Dr. Zbigniew Brzezinski and his “Liberal” associates.

Professor Huntington set forth his prescription in a highly controversial June 1993 *Foreign Affairs Magazine* article (and, later, in a 1996 full-length book of the same title) entitled: *The Clash of Civilizations and the Remaking of The World Order*.

However, upon close examination, neither the “Liberal” prescription offered by Dr. Zbigniew Brzezinski nor the “Conservative” prescription offered by Professor Samuel Huntington for such supposedly “new” “Organizing Principle” for our planet at the conclusion of The Cold War, offered any really “new” Principle at all.

Dr. Brzezinski’s 1992 prescription, with all due respect, was nothing more than a sophisticated restatement (in somewhat softer and “fuzzier” 1990’s terminology) of the classic “Liberal Ethic” enunciated decades earlier by Harvard Professor Louis Hartz in his 1955 book entitled *The Liberal Tradition in America* and again, in 1973, by Harvard Professor John Rawls, the Chairman of the Department of Philosophy of Harvard University, in his now very famous book on the Liberal Ethic entitled *A Theory of Justice*.

At base, Dr. Brzezinski called for the adoption of an “Organizing Principle” which recommended nothing more revolutionary than the mere “supplementing” of the continued pursuit of the Western Ideal of “Permissive Cornucopia” (i.e., the pursuit of crass commercial material self-interest, greed and avarice) by the application, as a mere “afterthought” (while still pursuing crass material self-interest, greed and avarice as the primary “organizing principle of one’s actions) of “doing, at the same time, at least something for the least well-off”. This “something”, Dr. Brzezinski advocated, ought to be directed toward the “better addressing of” [though conspicuously NOT to the actual “solving” of] our major planetary human problems of: the still-unjust distribution of our world’s natural resources; the still-accelerating destruction of our planet’s environment through the materialist exploitation of our natural resources to serve, again, the private interests of personal greed and avarice; and the potential permanent destruction of our entire human race itself through the uncontrolled and un-“nettered” pursuit and application [again, for immediate personal private financial gain] of untested technological advances in the fields of genetic engineering, biochemistry and weapons and energy technology).

Professor Huntington’s Conservative proposal was, if anything, even less satisfactory.

For, in his 1993 proposal, Professor Huntington proposed drawing a virtual “Maginot Line”, tracing the physical boundaries of the “high-water mark” of Western Civilization (which he identified, with maps, as the physical boundaries of Western Europe delineated in the 1648 Treaty of Westphalia), and then establishing a veritable “Fortress America” within these physical boundaries within which the “pure” “Western Values” of State Capitalism; Private Property; Bi-Cameral Representative Parliamentary Democracy and constitutionally-enumerated Individual Rights would be practiced to the self-conscious exclusion of all other alternative Principles (especially Asian or Islamic values). He argued, further, that, within these specifically-identified physical boundaries, these uniquely “Western” values should be unabashedly promoted and strengthened to the intentional exclusion of all other values, through the creation and enforcement of a

conscious program of official government policies and practices. This “prescription”, Professor Huntington argued, was absolutely essential if “Western Civilization” was going to prevent the uniquely “Western” values of Western Civilization from being “overrun” and eventually “overwhelmed” (socially, culturally, economically – and, eventually, even militarily) by the “alien” values of “The New Asian Empire”... which, Professor Huntington insisted, was going to be led in existence by China during the first 50 years of the New Millennium.

This allegedly “new” Conservative governing “Paradigm”(or “New Organizing Principle”) advocated by Professor Huntington is, of course (again, with all due respect), as old as the principle of “Dialectics” itself within Western Civilization and represents nothing more than a simple restatement of the most “Conservative” of all possible organizing principles for a culture: that is, the principle of simple nationalistic, even “racial”, dialectical conflict between the racial and cultural majorities within nation states.

As a former undergraduate student of American Foreign Policy and International Relations at Harvard College who took my Harvard degree during the reign of Dr. Henry Kissinger at Harvard College in the 1960’s; as a Masters Degree and Ph.D. student of Comparative Social Ethics who studied under Dr. Ralph Potter (the Social Ethicist of the World Council of Churches) at Harvard University’s Graduate School of Divinity in the 1970’s; and as a graduate of Harvard Law School in the field of American Constitutional Law who studied under Professor Lawrence Tribe who later became General Counsel to the United States Jesuit Headquarters’ National Office of Social Ministry in Washington, D.C. during the 1980’s under global Jesuit Father Superior General Pedro Arrupe, I was privileged to be invited by President Mikhail Gorbachev (the man who actually brought to reality Professor Fukuyama’s extraordinary 1989 prediction) to participate in the international dialogue stimulated by Professor Fukuyama among Western political, business, academic, religious and cultural leaders seeking to attempt to identify just a genuinely “New” New Paradigm – a “New Paradigm” genuinely “newer” and more promising than either of those that were being offered to our new post-Cold-War-World by the spokespersons of the old and threadbare “Worldviews” of Classical Liberalism and Classical Conservatism.

This 1995-to-Year 2000 dialogue in which I was privileged to participate with our World Leaders was designed to discern and to identify a genuinely new human “Worldview” which was to be a genuine alternative to all of the old “tried-and-tested” traditional human Worldviews of our past and present human civilizations on our planet – including the Worldviews of: “Liberalism”, “Conservatism”; “Capitalism”; “Anti-Capitalism”; “Communism”; “Anti-Communism”; “Fascism”; “Socialism”; “Royalism”; “Theocracy” and all others.

The most promising potential “Candidate” for the position of such a genuinely “New” New Paradigm for our Post-Cold-War World, to me, seemed to be obvious.

At the outset of these discussions among our global leaders of the 1999’s, there seemed, to me, to be three primary “candidates” for the position of this new “Master Identifier Principle” of a genuinely “New” “New Paradigm” for our 21st century following the conclusion of the Cold War.

First:

Each and every one of our past historical Human “Worldviews”, upon close examination, have shared one common underlying supposition:

No matter how “different” from one another might be the respective Cosmologies; Teleologies; Epistemologies; Modes of Ethical Reasoning; Ontological Theories; Philosophies; Theories of Social Organizing or their variant Modes of Spiritual _Expression of these past historical human worldviews on our planet, one common underlying supposition of each and every one of these traditional Human “Worldviews” has been the factual assumption that our human species is the one and only self-conscious, intelligent sentient material life form which exists within our entire physical Universe.

All of our former historical Human Worldviews have agreed that WE ARE ALONE in the Univers

as intelligent, thinking, self-reflective, sentient Beings.

What, then, could possibly be more truly “revolutionary”, as the genuinely “new” underlying and “defining” Principle of a truly “New” Human Paradigm for The New Millennium, I believed, than the explicit, self-conscious affirmation of the now virtually-scientifically-undeniable fact that other sentient and intelligent species OTHER THAN OUR HUMAN SPECIES do, in fact, inhabit our Universe - indeed, our very Galaxy – and that there virtually certainly exist, at least somewhere in our Galaxy, one or more species who are actually superior to our human species, technologically and intellectually...and even, more than likely, “spiritually.”

Taking this revolutionary FACT as the a priori “Master Identifier” Principle of a truly “New” New Human Paradigm, one immediately discovers emerging – literally towering above the previous paltry efforts put forward by proponents of such a “New” Organizing Principle as Dr. Zbigniew Brzezinski and Professor Samuel Huntington purporting to identify an allegedly new “Master Identifier” Principle of a “New Paradigm” - a genuinely “New” New Human Paradigm capable of replacing the old war-generating, poverty-generating and anguish-generating “Human Paradigm” identified, to date, by our human family emerges.

Second:

In April of 1968, the Chairman of Harvard Department of Intellectual History, Professor Crain Briton, in the final lecture of his life, at the close of fifty years of intellectual research and teaching at Harvard University, was asked to identify, in his final lecture, the single most important “idea” that he had ever discovered to be present in Western Intellectual History. In response to this specific inquiry, he stated:

“I am convinced that the most astute intellectual leaders of Western Civilization subtly believe that our human species is in the very process of evolving a new “sixth” biological sense – exactly like seeing, hearing, smelling, tasting and touch – and that they believe that this new “sixth” biological human faculty will enable members of our species to directly experience – (in the exact same manner that we directly and personally “experience” the physical vibrational phenomenon of light by the direct experiential means of our biological “sense” of sight and in the exact same manner that we directly and personally “experience” the physical vibrational phenomenon of sound) the physical phenomenon (which is like “gravity” or “magnetism”) which bonds every single ultimately irreducible integer of matter in our physical universe (whether this unit is ultimately determined to be a “quark”, a “neutrino”, a “meuon or simply an ultimately non-divisible “inchoate quantum field into one unitive harmonious whole.

And I have concluded that these intellectual leaders subtly believe that by direct physical means the exercise of this specific new “sixth” biological human faculty, members of our species will ultimately be able to experientially discern (just like “seeing” light waves or “hearing” sound waves) what specific human actions are either “in harmony with” or are “disharmonious to” the NATURAL UNITIVE ORDER OF THE UNIVERSE.

Indeed, I believe that, in this very Generation, we are seeing the reality of this long-developing belief within our human family coming to full fruition. This is why so many of our young people in this Post War Generation will not go fight in this war. [\[2\]\[2\]](#)

With this, Professor Craine Brinton closed his notes and left the podium in Lowell Hall at Harvard. He neither took nor answered any questions from the several hundreds of his students from over his 50-year history of teaching at Harvard University (who had gathered from around the world to hear Dr. Brinton’s final lecture). Nor did he ever expound upon his stunning April 1968 observations - for he died within a few weeks after delivering his Final Lecture.

While every one of the seven historic “Worldviews” or “Human Paradigms” assumes that our human species resides, alone, at the very “apex” of all biological evolution in the Universe, careful research reveals that Professor Crain Brinton was correct in observing, in his famous “Final Lecture”, that the intellectual leaders of our human civilization have subtly recognized that the

recognition of the centrality of the role played by a phenomenon identified as “human intuition” in the evaluation of human conduct plays an absolutely central role in distinguishing one human “Paradigm” from each other.

Indeed, it is the thesis of The Cambridge Center of Psychology and Social Change, located at Harvard University, that this concept comes to its full fruition in the “SIXTH PARADIGM”.

Thus, the identification of the role of this biological faculty of “Human Intuition” as central to the most proper “Mode of Ethical Reasoning” is the second “Candidate” as the “Master Identifier” Principle of such a genuinely “New” New Paradigm - rather than as simply “supplemental to” the more traditional “Utilitarian” (i.e. self-interested) Mode of Ethical Reasoning (as is advocated by Zbigniew Brzezinski.)

And, finally, Third:

It seemed obvious to me that an absolutely primary fact was being overlooked by all of the human Worldviews that had been articulated prior to 1923 - when Louis de Broglie and Erwin Schrodinger discovered the basic facts underlying Quantum Reality.

The major operative human paradigms of the Post Enlightenment Period of human culture have simply not yet been “adjusted”, modified, or systematically “qualified”, to take into account the factual discoveries of de Broglie and Schrodinger made in 1923.

The pioneering work of Niels Bohr, Werner Heisenberg, L. Rosenfeld and David Bohm have merely just begun this task.

Such an undertaking, it seemed to me, offered to generate a potentially entirely new and unique Human Paradigm.

However, upon closer examination, it became clear to me that both the second and third of these three “Candidates” may well have been historically taken into account – at least intuitively - by the SIXTH PARADIGM historically identified by our human family.[\[3\]\[3\]](#)

For this reason, I ultimately identified only the first of these three potential “candidates” as the most appropriate potential “Master Identifier” of a genuinely new New Paradigm (to be distinguished from an only relatively new “New Paradigm) ... a genuine “EIGHTH” Paradigm. The Principle was the full realization that we, as a species, are NOT ALONE in our Cosmos, or even our Galaxy, as the only highly-evolved sentient, “intelligent”...and highly-technologically-advanced biological species.

It is to the characteristics of such a new EIGHTH Human Paradigm that I wish to address my remarks before this International Convention of the Mutual UFO Network in this White Paper.

II

THE SPECIFICS OF A GENUINELY NEW EIGHTH PARADIGM

Every student of Western Civilization knows that the publication, by Galileo Galilei of his famous Dialogues Concerning the Two Chief World Systems in 1632 set forth his Paradigm-altering conclusion that our Earth (and, therefore, our human species) is NOT located in the physical center of the Universe... and that the entire physical Universe (including our Sun), therefore, does NOT revolve around our Earth.

Every such student knows, equally, that the discovery of this fact marked the end of the “Old Medieval Worldview” of Western Civilization and ushered in a new, “Enlightened” Worldview, one which recognizes that our Earth is located somewhere far out and away from the “center” of our Universe...and that our Sun is located at the center of our solar system...with our Earth revolving around it.

Galileo was, of course, sentenced to life in prison by the Holy Roman Catholic Church in 1633 for this “discovery” and his book was forbidden ever to be published or read by Catholics under the pain of excommunication.

This dramatic reaction to Galileo’s 1632 observations was, of course, because his “discovery” - if it were to be accepted in its full implications by the population of our world - threatened to shatter the then-existent dominant “Human Worldview” which located our human species at the exact physical center of all created reality... a Worldview upon which the power and influence of the Roman Catholic Church was at least thought to depend and upon which Worldview, in turn, the authority of all of the Royalist governments of Western Civilization nation states was also thought to derivatively depend.

Indeed, with the collapse of this Earth-centered (i.e., human species-centered) pre-17th Century Human Paradigm, the world-dominating power of the Roman Catholic Church – and the world-dominating power of the Royalist families of Western Civilization who derived their power and influence directly from the Medieval Church – did, in fact, immediately begin to wane.

It is not surprising, therefore, that any similar effort to alter the present Dominant Human Worldview which governs “reality” in our time will be resisted, with equal vigor, by the legal guardians of our present legal and cultural institutions and “World Order”.

This, indeed, is the power of a Human Paradigm.

However, the 17th Century guardians of human culture succeeded in limiting the effect of Galileo’s discovery.

They did this by eventually conceding the fact that our Earth – and, therefore, our species – is not located in the physical center of our Universe – but, at the same time, preserving the fundamental premise that our species was still the sole “Being” in our physical Universe who are located at the meta-physical “center” of Reality – that is: at the very “nexus” between “matter” and “consciousness”.

By means of this only partial concession, the secular and ecclesial guardians of Western Culture of the 17th Century succeeded in salvaging the unique “centrality” of our species within the unfolding reality of our physical Cosmos.

We now, however, stand at the very threshold of a human discovery, within our very lifetimes, that is so overwhelmingly momentous that it is more threatening to the most fundamental common underlying upon which are based our present human institutions than was the discovery of Galileo in 1632.

This, of course, is the discovery of the existence of an other highly-intelligent, highly-technologically-advanced, sentient material lifeform within our physical Universe.

This is the human discovery which threatens, once and for all, to finally remove us, as a species, from our perceived unique “centrality” at the center of the created material order, and to remove us from our fervently-desired position of “Absolute Superior” within our material Universe atop the pyramid of all other sentient life forms.

This discovery that we, as a species, do not reside alone at the meta-physical “center” of our material Universe is potentially even more ultimately dis-“locating” for us, as a species, than was our 1632 “discovery” that we did not abide at the physical material center of our Universe. This now-threatened discovery is the ultimate religious, spiritual, and metaphysical revelation which was only the potential threat which was implicit in Galileo’s 1632 discovery – but which was temporarily avoided by the philosophical slight-of-hand performed by the guardians of our planetary culture in the 17th Century.

For the insistence upon the physical location of our human species in the geographic center of our

material Universe was, in fact, nothing more than the mere “outward sign”, or metaphor, of the presumed metaphysical “location” of our species at the center of the matrix between the material and the spiritual world.

The belying of this fact was the “Dire Threat” which was only “posed” by Galileo’s discovery in 1632. But this “threat” is now upon us.

For, as was pointed out above, the cultural and religious leaders of our species successfully “adjusted” our cultural “Worldview” to the 1632 discovery of Galileo – successfully designing a “compromise” of our Old Worldview which was required by Galileo’s discovery to compromise simply the mere outward material “symbol” of our “location” at the very center of created reality. We, thereby, temporarily succeeded in preserving our species’ belief in our central “location” at the meta-physical “center” of created reality (between “consciousness” and “matter”) by continuing to insist that we, as a species, are the only “self-conscious”, sentient, intelligent entity in our entire physical Universe --- thus postponing the recognition of the truly potentially Paradigm-“shattering” fact that the very substance of our species’ alleged unique “centrality” to the interplay between “matter” and “consciousness” in our Universe is simply NOT FACTUALLY TRUE.

For this reason, the most important unfolding historical event of our lifetime - our growingly-obvious public encounter with an Extra Terrestrial Intelligent Lifeform and its Civilization within our physical universe - by revealing that we, as a species, are NOT located at the “Apex” of the biological evolution of all known sentient life in our physical Universe, and that we, therefore, are NOT THE species which is uniquely the most “central” species in the drama of the physical “unfolding” of the phenomenon of “consciousness” within our physical Universe, is now squarely upon us... once and for all.

This upcoming potential revelation is, therefore, now presenting our species with the “clear and present danger” of undermining and altering the most fundamental “premise” of every single one of our historically-developed “Human Worldviews” identified to date which have served our human family as the historical underpinning of all of our known civilizations.

This is, therefore, indeed, a very special moment for our species.

Indeed, as occurred in the case, in Western Civilization, with the birth of Jesus Christ, it is likely that time itself - for the entire future of our human species in our Universe - will be measured in relation to the date of the event of the official contact between our species and Extra Terrestrial Civilization.

For a most threatening possible “Contender” to the title of “Absolute Universal Superior Sentient Being” in the Universe has suddenly thrust itself into our human “Reality” within just the past 50 years of the many Millennia of our past-recorded history.

This “Contender” is, of course, the “E.T.” species – whoever, or whatever this is.

What are the full implications of such a dramatic new discovery ?

What is the reason for the emerging, into full fruition, of a new “sixth” human biological faculty, within just the past few human generations (that is, within the very same period of the recent “acceleration” of “encounters” with Extra-Terrestrial Beings? [\[4\]\[4\]](#)

And how do the implications of these two new human discoveries compare to the implications raised by Galileo’s threatened paradigm-shattering discovery of 1632 - which so dramatically transformed the Human Worldview of our species 400 years ago?

To begin to answer such profound human questions, we must, first, clearly identify the specific sub-categories of human belief which are integrally “part and parcel” of a single, uniform, integrated Human “Worldview”.

For, only by answering this sub-question can we fully appreciate exactly how thoroughgoing a change in human thinking is going to be required by the up-coming "Paradigm"-shift.

A THE SUBCOMPONENT "ELEMENTS" OF AN INTEGRATED HUMAN WORLDVIEW

Dr. Ralph Potter, the Chairman of the Department of Social Ethics at Harvard University, concludes that there exist four separate and distinct identifiable subcomponent "human beliefs" that go into making up a thoroughly unique and distinct integrated Human "Worldview". These are, he argues:

(1) a distinctly unique "Cosmology";

(2) a distinctly unique "Teleology" (or systematic Theory of the Potential Perfectibility [or "Unfolded Role" or "Mission"] of our Human Species within our physically unfolding Cosmos);

(3) a distinctly unique "Ontology" (or theory as to how "Consciousness" arose from otherwise presumably non-"conscious" matter); and

(4) a distinctly unique "Epistemology" (or systematic Theory as to exactly what "means" are at the disposal of our Human Species by means of which we are able to gain "access" to The Truth of such Ultimate Questions, or to ultimate reality.)[\[5\]\[5\]](#)

These "Pillar Beliefs", taken together, will generate a distinctly unique "Mode of Ethical Reasoning", (or distinctive method of intellectually processing and comparatively evaluating data and "values" in order to determine what is "right" or "wrong", "good" or "bad", "better" or "best", etc.)

A new discovery by our human family which radically "alters" any one of these four essential subcomponent "elements" of a truly integrated Human Paradigm threatens the bona fides of the entire Human Paradigm of which such an elemental belief is an integral part.

However, a discovery by our human family which radically alters all four essential underlying subcomponent elemental human beliefs of a truly integrated dominant World Paradigm transforms such a mere "threat" to such Worldview into an absolute death sentence - thereby striking at the very heart and foundation of the entire human civilization which is built upon the four basic presumptions of that specific dominant Human Worldview.

This is exactly what is occurring, before our very eyes, within our lifetimes.

We must, therefore, fully appreciate the "threat" which is posed to our present human civilization on our planet here at the beginning of the 21st Century by the potential irrefutable "discovery" of the existence of Extra Terrestrial Intelligence - especially another highly-technologically -advanced Intelligent Civilization capable of traveling to our planet from a distant Star System potentially tens of millions of light years away.

This present "threat" looms so large because, as we noted above, our post-Enlightenment Civilization which has been "grown" by the leaders of our species to replace the pre-1632, pre-Galileo Worldview of the Middle Ages has chosen to root the "uniqueness" (i.e. the purported supremacy) of our human species in all of our physical Universe squarely in the purported absolute "uniqueness" of our sole possession of the specific faculty of self-conscious "Intellect" among all sentient lifeforms in the Universe.

Thus, the discovery of any "OTHER" species in our Universe which also possesses this allegedly uniquely "human" faculty of self-consciousness, or Intellect, instantaneously destroys the uniqueness of our "place", or "role", in the Universe.

This discovery, therefore, strikes squarely at the root of the Teleological “Pillar” of our present Human “Worldview”. For, it is perceived that our unique human “role”, or “mission” in the Universe is to play the unique role of the being the ONLY Central Character (or Protagonist”) in the “Mystery Play” of the unfolding of “consciousness” within the material reality of the physical Cosmos.

This “role” is directly threatened by the up-coming discovery of other Intelligent Life in our galaxy.

Moreover, this specific pending discovery strikes, as well, at the root of the Epistemological “Pillar” of our present dominant Human “Worldview” – because our “encounters” with these “Extra-Terrestrial Beings” do not confine themselves to revealing themselves solely through the normal “epistemological” means which we believe to be presently at our human disposal by means of which we normally experience material reality.

These Beings, instead, appear and disappear seemingly “out of thin air”. They pass through solid objects. they travel faster than the speed of light. They even seem to enter and exit our “minds” at will.

We are also proving unsuccessful in applying to these “encounters” our present dominant Human Paradigm’s “Mode of Ethical Reasoning” in our effort to try to determine whether these Extra Terrestrial Beings are “good” or “bad” or potentially “helpful” or “harmful” to us. These Beings certainly do not seem to respect our value of “privacy”, our value of “national security” – or even our value of “human decency” (when it comes to potential inter-species breeding and human fetter manipulation.)

Finally, we are also struggling to try to determine what the “Cosmological” implications are of this discovery.

Thus, all four of the fundamental “Pillars” of our present dominant “Human Worldview” are under direct attack by this phenomenon.

Therefore, until all four of these fundamental “Paradigm-determining” questions have been satisfactorily answered about the Beings from this (or these) Extra Terrestrial Civilization(s), the specific human beings who are intermittently charged, by us, with legal and political responsibility for making our human civilization on this planet function effectively and efficiently under our presently-dominant Human Paradigm will - quite predictably – vigorously resist so much as even acknowledging the existence of these Beings (unto the point of actively concealing dispositive information verifying their existence and presence on our planet from “the masses” – whom they assert cannot possibly cope with such a mind-shattering discovery.)

This being so, it will be up to US – the “civilians” of our culture - to discern and articulate satisfactory “answers” to these four critical Worldview-defining questions – without being able to expect any meaningful assistance from our official governmental and cultural “superiors”.

This fact would follow, entirely logically, from all of the assumptions upon the basis of which we have asked them to “govern” us.

In short, it will be up to US, as non-government civilians, to construct the four “Pillars” of a genuinely “New” fully-integrated “New Human Paradigm” which fully integrates the fact of the existence of an Extra Terrestrial Intelligent Civilization into a “New” Human Worldview BEFORE we can reasonably expect those in charge of our planet’s legal, cultural and political institutions “let go” of the “old paradigm” upon which our human civilization presently functions – and on the basis of which we have asked them to “govern” us – only after which they can then publicly acknowledge the existence of this new sentient civilization.

For this is what they believe their “Job” is which we have assigned to them.

For this reason, the unexpectedly early conclusion to “The Cold War” (which has caught the leaders of Western Civilization “with its Paradigms down”) is the most propitious possible time

which will ever exist during our entire lifetimes in which this most important of all possible human tasks can be accomplished ...before the “Champions of The Dialectic”, who root their entire worldview in fear, in personal greed and in commercial avarice and militarism successfully “re-group” and succeed, within our lifetimes, in collectively re-defining some allegedly “new” Paradigm (which, in fact, does nothing more than re-rationalize their same “old” Order – either “Conservative” or “Liberal”.)

Given these four “elemental” categories of human belief which underlie and define a truly integrated Human Worldview, what, then, are the “specifics” of such a genuinely New “New Paradigm”, or Human Worldview, which not only accepts, but which actively welcomes and positively “integrates”, the discovery of an additional sentient and highly-technologically-advanced Civilization of Sentient Beings, within our Galaxy ?

(1) B THE COSMOLOGICAL “PILLAR” OF A NEW PARADIGM

Each uniquely discrete historical Human Paradigm possesses its own distinctive “Cosmology”.

By this, we mean that adherents to each genuinely distinct Human Paradigm (or “Worldview”) believe that our material Universe originated in the past, is presently physically maintained pursuant to, and will develop and operate into the future in accordance with a uniquely distinctive set of operative physical principles.

Adherents to the First Paradigm Worldview believe that our physical Universe is a strictly “material” Universe, made up of a fixed, and finite, number of explicitly non-divisible, i.e. irreducible, “units” of matter.

Whether this ultimately irreducible “unit” of matter turns out to be an “atom”; a “quark”; a “neutrino”; a “meson” or some other, still-smaller “unit”, is not of ultimate concern to such First Paradigm Worldview adherents.

What matters to adherents to this First Human Worldview is that all “matter” which makes up our strictly “material” universe is progressively dis-integrating from its larger composite “forms” of galaxies, star systems, stars, planets, compounds, mixtures, elements, quarks, neutrinos, mesons etc. down into this ultimately “finite” number of its total constituent sub-component non-divisible “units” (through the process of “entropy”). AND they believe that our physical Universe is, at the same time, expanding out and away from the “locus” at which it originated.

The adherents to this First Paradigm Worldview, therefore, adhere to a “Cosmology” which postulates that our entire material physical Universe is in the process of expanding – and dis-integrating into its constituent sub-component ultimately non-divisible “units”...and that there will, one day, come a point at which every ultimately irreducible integer of matter in our entire physical Cosmos will stand separate and apart from every other such “unit” of matter (thus existing in a state of “Absolute Energy”). The key element of this First Paradigm Cosmology is that adherents to this First Paradigm believe that, at that specific point in time, the “units” of matter will continue to move out and away from every other such unit, expanding infinitely, out and away from one another, until no-“Thing” exists at all, no-thing except “Chaos”.

This is The Paradigm of “Impending Chaos”.

Members of our human species who are adherents to the Second Paradigm Worldview adhere to this same Cosmology – with the exception that adherents to this Second Human Worldview believe that, at the very moment in time at which our entire physical Universe dis-integrates and expands to reach this state of “Absolute Energy”, the impetus of the “Big Bang” (which imparted to each such “unit” of matter its original “outward” and “away from” impetus) will be totally “spent” – thus allowing the degree of physical attraction which every such irreducible “unit” of matter always has for every other such “unit” to cause the totally-expanded and dis-integrated Universe to stand in a state of Absolute Energy for only one brief micro-milli-second...before this attraction among

such “units” of matter causes every single irreducible “unit” of matter in the Universe to start moving back inward, and toward every other such “unit” of matter in the Universe ...thus initiating the “collapse” of the Universe back in upon itself ...causing the ultimate total re-“integration” of the entire physical Universe back into “mesons”, “quarks”, “neutrinos”, “atoms”, “elements”; “molecules”, “mixtures”; “compounds”; planets; stars; star systems; galaxies, etc....until every single ultimately irreducible integer of matter has collapsed back in upon each other, ultimately coming into direct physical contact with every other such “unit” of matter in the entire Cosmos, thus constituting a state of “Absolute Mass”.

According to this Theory of Cosmology, at the very next micro-milli-second, every single ultimately irreducible integer of matter within this “Absolute Mass” would then reverse its “polarity” – and would then, suddenly and immediately repel every other such “unit” of matter out and away from itself...thus re-creating “The Big Bang” and re-initiating the expansion and dis-integration “phase” of The Cosmos.

According to this specific Second Paradigm Worldview, this process of “expansion” and “contraction” repeats itself over and over again... eternally and un-endingly, repeating the exact same history over and over again, without change.

This is the Paradigm of the Radical “Dialectic”, or the “Infinitely Oscillating Cosmos.”

Adherents to the Third Human Paradigm adhere to a Cosmology which is identical to the Cosmology of the Second Paradigm Worldview except that they believe that the phenomenon of MIND (which materially “evolves” up out of the merely purely physical interplay of mass and energy) enables each Human Being to exert an effect upon the otherwise “mindless” repetition of the purely mathematically-predictable interaction among the physical “units” of matter in the Universe.

This action on the part of individual human beings is, thereby, potentially capable of altering the otherwise entirely predictable, eternally-repetitive mindless expanding and contracting of the physical Universe. [\[6\]\[6\]](#)

This is the “Existential” Paradigm of Mind.

At the opposite end of the Seven Human Paradigm spectrum, adherents to the Seventh Paradigm Worldview adhere to a Cosmological Theory which postulates that there has eternally existed an INFINITE “Sea” of Undifferentiated “CONSCIOUSNESS” – and that this Infinite and Eternal Sea of Undifferentiated Consciousness somehow “enfolds into being” the original manifestation of material “matter”, which, in turn, then sets up a “perturbation” within this Infinite and Eternal Sea of otherwise Undifferentiated Consciousness which “perturbation” then, in turn, generates still further “perturbations” in this Infinite Sea of Undifferentiated Consciousness more material “matter”...until an initial “Quantum Field” manifests itself into physical, material being, creating, in turn, other such “quantum fields” of “matter... thus generating the entire physical Cosmos (out of no-“thing”, indeed out of Pure Consciousness).

Pursuant to this unique Seventh Paradigm “Cosmology”, the entire physical Universe IS Consciousness, indeed, is ONE Consciousness, merely “manifest” in only apparent “separate” forms...including individual Human Beings.

In the same manner in which this “material” manifestation of the Universe “began” as a completely unconditioned and unexplainable gratuitous act of Infinite Consciousness, so, too, will it either end – or NOT end – through an equally unconditioned and unexplainable gratuitous act of Infinite Consciousness. This is the unique Cosmology of the Seventh Human Paradigm. This, of course, is the “Theistic” Paradigm expressed by Theistic Mystics.

Adherents to the Sixth Paradigm Worldview adhere to a Cosmology pursuant to which the entire external physical Universe is nothing more than the external manifestation of Consciousness which resides, eternally and infinitely, at the very center of consciousness which abides within y

the present reader of this article.

Pursuant to this Cosmology, there is NO Infinite Sea of Undifferentiated Consciousness “out there” which is in any way whatsoever “other” than YOU. There IS no “there”. There is only a “here” and “now” within you – which is NOT “you” at all, but merely a “manifestation” of Infinite Being (which is not a “noun” but merely a “verb” [indeed, an eternally non-“transitive” verb]).

This is the “Radical Monist” Worldview expressed through Buddhism in the East and through the Stoical Philosophers of ancient Greece in the West.

Adherents to the Fifth Paradigm Worldview adhere to a Cosmology pursuant to which they assume that there exists a “Realm of The Forms” which exists somehow non-“contiguous” to our materially-observable physical Universe (as if in some co-existent “parallel” dimension to ours).

Our observable physical Universe, pursuant to this specific Worldview, is a mere “reflection” (or physical “shadow-play”) of this “Ideal”, non-material realm.

This is the Idealist Cosmology espoused by Plato.

The Fourth Paradigm - being located squarely in the “center” of the Spectrum of Human Paradigms - adheres to a “Process Cosmology”- which holds “open” the question of exactly what Cosmology obtains, insisting, instead, that, for “operational purposes” only, adherents to The Fourth Paradigm acknowledge the physical Cosmos which we are able to see, measure, discern with our technological instrumentation, reach and/or photograph with our interstellar spacecraft and space-based telescopes and project through mathematics and scientific principles...but they still hold open the possibility that what lies beyond the present reach of our physical senses and our technology may comport with the Cosmologies intuited by adherents to the Cosmological theories to the left of the Fourth Paradigm but might also comport, instead, more accurately with the Cosmologies to the right of the Fourth Paradigm. Thus, it is a Cosmology rooted in materialistic scientific-logical-positivism - subject to “open” in the direction of the intuitive, even the spiritual.

However, playing it on what they perceive to be the “safe” side, adherents to the Fourth Paradigm Cosmology work, practically, from a point of view rooted firmly in the “materialist” (first Three Paradigms’) Cosmological Worldviews, standing open to potential persuasion that the Cosmologies espoused by the Fifth, Sixth or even the Seventh Human Worldviews might possibly be true. However, they are not willing to bet on it.

Fourth Paradigm Worldview Adherents are, therefore, the “Doubting Thomases” of the Human Paradigm Spectrum. They are willing to believe...but only after they have been able to “place their hand in the side” of the Reality espoused by adherents of a Fifth, Sixth or Seventh Paradigm Worldview.

What, then, might be the “Cosmology” of a genuinely “New” Human Paradigm – an “Eighth Paradigm”, which accepts, indeed actively welcomes and fully integrates, the now veritably undisputable fact that highly-technologically-advanced intelligent civilizations in addition to our own exist within our galaxy ?

First of all: the fact that Beings from some other Star System – even within our own galaxy – can travel here to our planet utterly destroys one of the absolutely essential premises of our presently dominant Worldview’s Cosmology.

This is the premise that Beings who are made up of “matter” (i.e. mass and energy) and whose vehicles (such as the widely-reported “UFO’s”) which are made of “matter” as well, could not possibly travel to our planet from any vastly distant foreign Star System – because this would violate the absolutely bedrock principle of the “Cosmology” of our presently-dominant Human Worldview which postulates that matter can not possibly be accelerated to a rate of speed in excess of the speed of light...and the nearest possible Star System from which such Beings might possibly travel to our planet would require a travel time of many thousands of years!

If these Beings ARE “material” and they ARE able to travel faster than the speed of light, then the “Paradigm” of which they are a part would be grounded in a “Cosmology” in which “time” and “distance” were NOT in any way “absolute”.

Or - if some method of “folding” space-time has been discovered by such an Extra Terrestrial civilization - then this, too, would fundamentally “alter” fundamental premises of our present “Cosmology”.

Thus, the “Cosmology” of The “New” Paradigm which will be mandated by the acknowledgment of Extra Terrestrial Intelligence will have to acknowledge that “matter” can, indeed, be accelerated to speeds greater than the observed speed of light within our Cosmology and/or that “space” and “time” can be “folded” in some as-yet entirely undiscovered manner.

Thus, within the “New Paradigm”, both time and distance will no longer be strictly “linear” - and travel, both over “distance” and through “time”, will be understood to be able to be accomplished effectively “instantaneously”.

This destroys two very important former “absolutes” of the “Cosmology” of our present dominant World Paradigm.

Pursuant to this “New” Worldview, it is possible that there even exist one or more additional “Universes”, entirely “outside” of (or even existing in the same physical space as) our “known” physical Universe...but somehow vibrating simply at a different “frequency”, thus making this “Other”, or “Parallel”, Universe effectively “invisible” to us – but, from this “other” Universe, Beings have somehow learned how to transit into and out of “our” Universe at will.

This is a “Cosmology” which is truly radically different from any Cosmology recognized by any of the presently-operative Worldviews.

(2)

THE “TELEOLOGICAL” PILLAR OF A NEW EIGHTH PARADIGM

As discussed above, perhaps the foremost among the four indispensable elemental “Pillars” of our present dominant Human Worldview which is under the most obvious “assault” by the potential discovery of Extra Terrestrial Intelligence is the “Teleological” premise of all of our past and present operative human worldviews which postulate that, somehow, our human species resides at the absolute “center” of whatever cosmologically “unfolding of consciousness” is underway within our physical cosmos, and, therefore, at the “Apex” of all biological evolution within our physical Universe.

This essential “Pillar” of our present dominant Worldview is totally “shattered” by the discovery of a highly-intelligent sentient civilization which is so technologically superior to ours that it has conquered the scientific mysteries of space and/or time travel to the extent that members of their species are capable of traveling through time and space to our planet in transparent defiance of what we still view to be absolute scientific barriers to our inter-stellar travel out into space.

This is daunting indeed.

Indeed, as was discussed above, this aspect of the discovery of Extra Terrestrial Intelligence throws into complete confusion our previous absolutely unique place and role in our physical Universe.

From a “teleological” point of view, our “New” Paradigm, therefore, requires that we either identify that special unique human quality or characteristic which we possess (other than mere “intelligence”) which makes us EQUAL to members of this conspicuously-superior intelligence (thereby entitling us to equal respect by and participation in whatever form of galactic governance obtains within the Extra Terrestrial civilization of which these Beings are members) – OR that we prepare ourselves to play a self-consciously subservient role to this intellectually and

technologically superior species (a “role” which is totally contrary to all of our human training and history). [\[7\]\[7\]](#)

I believe that the “New Paradigm” to which we must move, as a species, in preparation for our official encounter with this Extra Terrestrial Civilization requires that we “shift” the placement of our teleological “uniqueness” as a species in our universe from our “Intellect” to our human ability to directly effect material reality through the application of our directed human intention “ethically” informed and guided directly by our unique “intuitional” access to the Infinite Sea of Undifferentiated Consciousness as the “source” of “normative” principles.

(3)

THE “ONTOLOGICAL” PILLAR OF A NEW EIGHT PARADIGM WORLDVIEW

The “Ontological” Theory of the Seventh Human Paradigm which is presently operative on our planet (but which, however, has been actually adopted and is presently being actually utilized as the operative Ontological Theory on the basis of which real people actually make real daily decisions by less than 1% of our entire human population) is that each seemingly “individuated” experience of human “consciousness” is merely a “droplet” of the overall Unified, Infinite and Eternal Sea of Un-differentiated Consciousness which has been “incarnated” into an again only seemingly “material” body. This Ontological Theory is most commonly articulated in the aphorism “We are NOT material beings having a ‘spiritual’ experience. We are, instead, spiritual Beings having a ‘material’ experience.”

The origin of human “consciousness”, pursuant to our present Seventh Paradigm Ontological Theory, is, therefore, this: that each only “apparently” separate and distinct “noun” of individuated individual human consciousness is, in fact, nothing more than the on-going action of a verb (indeed, an eternally non-“transitive” verb, the only “action” of which is engaging in the act of “being”) which “verbal being” always has been – and will always continue to be. Thus, pursuant to this Worldview, the “Ontological” Question of the “origin” of Consciousness is misplaced, since there is no “origin” of this Consciousness...and, since your “consciousness” is not a “separate” consciousness from this one, single Universal Consciousness, “it”, too, had no “origin”. This question is akin to asking at what point a circle “begins”

This Infinite and Eternal “being” has no “origin”.

To attribute to this verbal phenomenon of “being” the noun-like quality of a “beginning” is, pursuant to this Ontological Theory, to commit the ultimate error, indeed, the ultimate “heresy” – which threatens the party committing this particular error to “perdition” (or the eternal “loss” of the essential reward of right knowing).

Each of the other seven human paradigms possesses its own unique “Ontological” Theory. [\[8\]\[8\]](#)

One might assume that it is impossible to ascertain any Ontological Theory which is more all-encompassing than the Ontological Theory of The Seventh Paradigm. However, this new “Eighth Paradigm” raises a distinct possibility that we, as “conscious” beings, may be the created “product” of an ingenious genetic engineering project having been (indeed, even still being) undertaken by this seemingly almost infinitely more “intelligent” and more technologically-advanced Extra Terrestrial Species. [\[9\]\[9\]](#) This thought had occurred to us, previously, only in purely “Theological” terms prior to our “encounter” with this new species of material Beings. It is, of course, also equally possible that both we and our newly-discovered Extra Terrestrial neighboring species are the co-end-products of some even more “esoteric” process of creation than that which has been imagined by adherents to The Seventh Human Paradigm.

It is even possible that we and our newly-discovered Extra Terrestrial neighbors are the same “species” [\[10\]\[10\]](#), simply “separated” from one another by some, as-yet, entirely undiscovered event in “our” distant past – or even possibly in our distant future. [\[11\]\[11\]](#)

What, then, IS “The Ontological Theory” of this New “Eighth Paradigm” ?

I must say simply that I truly do not have any idea...yet.

This is one of the most important possible areas into which we must direct our human inquiries over the next decade.

(4)
THE “EPISTEMOLOGICAL” PILLAR OF A NEW EIGHTH PARADIGM

The encounters, to date, which members of our species have had with members of the Extra Terrestrial Species have exposed the limited number of the members of our species who have directly encountered them to experiences which not only challenge the Epistemology of our presently dominant Human Worldview, but totally alter this Epistemology. For, it is entirely clear that something is going on in the presence of these Beings which is part of a “Reality” which lies utterly outside of the present means which we have at our human disposal by means of which to “access” this Reality.

These Beings (and what we believe to be the vehicles in which they come and go to and from our planet) “appear” and “disappear” in ways that totally defy our ability to “track” them to and from their place of origin.

What we believe to be the vehicles in which these Beings come and go from our planet maneuver in directions, and at a rate of speed, which function on a plane, or in some “dimension”, which lies totally beyond our present human means of apprehension or comprehension.

And the means by which these Beings engage in apparently “telepathic” communication, both with us and between and among themselves, constitutes an epistemological phenomenon which extends our present level of understanding about “extra-sensory perception” considerably beyond the boundaries of the Epistemology of our present dominant human Paradigm.

In short, the epistemological phenomena displayed by these Beings demonstrate that there exists a means by which sentient Beings can directly “access” realms of “Reality” (such as the direct personal internal states of an other Being’s personal “consciousness”) which lie totally outside of our presently dominant Human Paradigms.

From our answer to the “Teleological” Question presented above, it would follow that the answer to the “Epistemological” Question of the New Paradigm will be that we, as a species, must direct our attention to the further development of what we presently understand to be our “spiritual” faculty – but which is, almost certainly, a biological faculty which has been evolving within us over the recent-past 10,000 years.

THE RESULTING MODE OF ETHICAL REASONING OF A NEW EIGHTH PARADIGM

If we accept the full logical implications of the data which effectively shatters all three other elemental “Pillars” of our presently-dominant Human Paradigm, then we must, logically, be prepared to amend the fourth primary “Pillar” of our present Human Paradigm: our present dominant Mode of Ethical Reasoning.

Whichever of the presently-operative seven human paradigms one endorses or adopts as the proper container of the referent one uses to determine “Right” and “Wrong”, “good” or “bad”, “better” or “best”, it is clear that the Extra Terrestrial Beings whom we have been encountering over the past 55 years (or, more accurately, who have been “encountering” us over the past 55 years) are operating on the basis of a Mode of Ethical Reasoning which is entirely different than any of ours.

Indeed, IF what appears to be going on IS, in fact, going on, then WE must prepare ourselves to adopt an entirely new Mode of Ethical Reasoning.

Pursuant to the operative principles of the Mode of Ethical Reasoning which would be generated by the data making up this “New Paradigm”, we, as a species, “ought” no longer to attempt to discern and select (from among potential alternative choices for our individual or collective human conduct): (1) that choice which most directly and immediately serves only the immediate and obvious short-term best personal individual interests of each one of us; (2) that choice which most directly and immediately serves the immediate and obvious short-term best interests only of the Family to which we, as an individual, belongs; (3) that choice which most directly and immediately serves the immediate and obvious short-term best interests of only the specific “Extended Family or Tribe”, to which our Family belongs; (4) that choice which most directly and immediately serves the immediate and obvious short-term best interests only of the State or Nation to which our Tribe belongs; (5) that choice which most directly and immediately serves the immediate and obvious short-term best interests of the specific Continent on which our State or Nation is located; (6) that choice which most directly and immediately serves the immediate and obvious short-term best [\[12\]\[12\]](#) interests of the Trans-Continental Racial Alliance of which our Continent is a member, or, now, even (7) that choice which most directly and immediately serves the immediate and obvious short-term best interests even only of our planet.

For, if the data are correct which are presently “coming into us” from our encounters with this Extra Terrestrial Intelligence, then the time has arrived for us to make a crucial choice which directly serves the immediate and most obvious both short and long term best interests of our human species as a whole – whether confined to this planet or not. [\[13\]\[13\]](#)

This is the Mode of Ethical Reasoning which, I believe, must be generic to this “New” Paradigm.

What, then, in sum, does this new “Eighth Paradigm” Worldview suggest that we do in light of what we are experiencing at this moment in human history ?

First: I would advocate that we “flesh out” this new “Eighth Paradigm”, identifying all of the other major sub-component “belief systems” which are, in my opinion, also “part and parcel” of a whole integrated “Worldview”, or Human Paradigm.

I believe that these include at least four additional categories of essential human belief in addition to the four identified by Dr. Ralph Potter and other traditional professional Social Ethicists identified and discussed above. These four additional essential categories of human belief are: (1) one’s Ontological Theory (or Theory as to the origin and nature of human “consciousness”); (2) one’s Psychological Theory which derives from this Ontological Theory ; (3) one’s “Philosophy” (the entire tapestry of understanding into which one “weaves” all seven of the other sub-component parts of one’s overall human belief system; (4) the “Spiritual Manifestation” of one’s Worldview; and (5) one’s Political Theory and the specific Social Order into which this translates.

I believe that the four additional essential belief systems which would flow from the above-identified principles of the “New Paradigm” or “Eighth Paradigm” are the following:

(6) THE “PSYCHOLOGICAL” PILLAR OF A NEW EIGHTH PARADIGM

We are obviously looking toward the discovery of a potential “School” of Psychology which eclipses the seven schools of psychology which have been generated by our seven present Human Worldviews. [\[14\]\[14\]](#)

This might be an entirely “Genetic” School of Psychology, a “School” of psychology which postulates that we, as a species, are genetically “programmed” by the intentional insertion into our physical genetic “coding”, by biological scientists of this Extra Terrestrial Civilization, of specific “chip”-like “genes” which “signal” us to unconsciously have certain thoughts and to carry out some specific set of tasks which are of ultimate “usefulness” to the galactic civilization of which we are a part - indeed, of which we may be mere “servants” (in either the good sense of this term OR in the “bad” sense)...like the “Replicants” produced for “off-world” assignments in Philip Dick’s futuristic novel “ Do Androids Dream of Electric Sheep” (the more well-known motion picture version

of which was entitled “Bladerunner”). This is the same issue that was being addressed in the motion picture THE MATRIX .

At the other end of the spectrum of possibilities, the generic School of Human Psychology which might be generated by this new Eighth Paradigm might require us to “adjust” to some as-yet entirely inconceivable “reality” which is analogous to the Seventh Paradigm realm of Infinite Consciousness “enfolding” us into being “squared” in its complexity which we can not possibly grasp in our present state of consciousness.

This, of course, opens onto the potential “Theological” Pillar of the New Paradigm.

(7)

THE “THEOLOGICAL” PILLAR OF A NEW EIGHTH PARADIGM

What might be the ultimate “theological”, or “spiritual” manifestation of our full realization that there exists one – or even hundreds of millions – of other sentient, highly-intelligent, highly-technologically-advanced civilizations right here within our own galaxy of 500 billion Star Systems – and literally billions of other such civilizations in the vast reaches of the 500 billion trillion other galaxies which surround us within our Universe ?

Some theologians (rather too casually, I believe) assert that such a discovery should have no great impact on altering our basic “theological” outlook upon our “being” at all. Others (equally too casually, I believe), assert that the discovery of even one such additional other highly-intelligent species of sentient life in our Universe will utterly “shatter” our theological outlook upon our Universe.

I believe that the development of this “theological” Pillar of our new, post-“Discovery” Paradigm constitutes one of the most important challenges of human endeavor facing our Generation (and the Generation of our children) in the 21st Century. This I believe to be true because – like a complete “Psychology” or a complete “Philosophy” –

a complete “Theology” provides a “ground”, or foundation, upon which each individual thereafter “builds” his or her “Reality” from which all of his or her other conduct, thereafter, springs.

Based upon the “evolution” of our human “theologies” over the span of the several millennia of our recorded history, it is my considered judgment that there is a full 25% chance that our human family will attribute “God”-like qualities to the members of the much more highly-intelligent and much more highly-technologically-developed species which we are just beginning to consciously encounter within this century. Such a development (if it develops into the truly “dominant” theological interpretation of our “encounter” experience) would, eventually, generate, I believe, a “spiritual manifestation” within our new civilization very similar to that which obtained during the Golden Age of The Roman Empire.

At that time, the “gods” were revered by the citizens of Rome, but they possessed very “human-like” attributes: alternatively loving and fighting; drinking and throwing temper tantrums or conducting themselves driven alternatively by jealousy, lust or sympathy for us, their “children”.

Given my presumption that members of the Extra Terrestrial Species whom we are presently encountering are almost certainly less than totally perfect (even if they are so vastly superior to our species, intellectually, technologically – and, perhaps, even spiritually, that a significant percentage of our human family will attribute “god”-like qualities to them), it is my assumption that members of this new species, like all imperfect Beings, will, eventually, strive to take some form of improper personal advantage of the “worshipful” response which they might receive from our species and will, therefore, at some time in the future time, conduct themselves in such a way that our human family will, eventually, begin to place this species in a less “elevated” position – thereby eventually generating a condition very similar to that which obtained in the late Roman Empire – when the “gods” were “revered” but, at the same time, were seen to be very much “flawed”, and, thus, they grew to be more and more ignored by the people...as “gods”.

There is also, in my considered judgment, a distinct possibility – at the other end of the spectrum of “theological” possibilities - that this species IS in fact, OUR “GOD” and that all of our historical human “Theological” ruminations have, in fact, been mere fictionalizing and fantasizing rooted in this disquieting fact.

While I do not personally believe this to be true, this thesis has been expressly adopted by researchers in this entirely new field of human thought ranging from Erich Von Daniken, to Zecharia Sitchin to William Bramley. And it might, just possibly, be true.

I personally believe, however, that the higher probability is that something like the present Severn Paradigm theological view of our Universe is true ... with the “amendment” that the particularized “enfoldment” into material manifestation of Infinite Consciousness which took place to “create” our physical Universe has generated conscious, sentient life forms on literally trillions of planets with trillions of galaxies throughout our Universe.

I also assume that many of these sentient species have gone through – and are still presently going through - a “theological process” which is very similar, if not indeed identical, to the very process which our species has been, and is presently, going through - during which our awareness of exactly what the biological/spiritual experience is that we are undergoing will gradually unfold within us.

So, I, therefore, assume that we will eventually meet species that are at various “levels” of what we would call “spiritual consciousness”, or spiritual evolution, as we proceed out into our galaxy...and, then, out of our galaxy into our Universe.

This strikes me as a Supreme Adventure.

The specific “level” of spiritual consciousness that has been achieved by the specific species (or species) whom we are presently encountering is a “fact question” (or, at least, a specific “judgment call”) which will have to be determined based upon the “data” which we are able to accumulate concerning this species, or these species, over the coming decades.

This, indeed, was the topic of a three-hour, closed-door Seminar which I was privileged to attend with the top 50 scientists of SETI (the Search for Extra Terrestrial Intelligence Project) at the Jet Propulsion Laboratory in California back in 1977.

There is also, however, the possibility that the “theological” position which has been taken by The Mormon Church, by The Church of Scientology, and, to a somewhat modified degree, by Dr. J. S. Hurtak and by others is true.

This is a variation on Theological Option #2 above which asserted that this Extra Terrestrial Species may be OUR “GOD”.

Pursuant to the Theological Position of The Church of The Latter Day Saints and The Church of Scientology, our “god” ideas are mere human discernments of the actual activities which are going on in the relationship between us and these Extra Terrestrial Beings. Our Earth is, therefore, a “battlefield” where there is being “fought out” a gargantuan “struggle” between “The Powers of Darkness” and “The Principalities of Light” – which are, in fact, simply two competing Extra Terrestrial sentient species (the former being “Beings of Light” and the latter being a “Reptilian” species.) This, of course, would be a graphic material-plane manifestation of the purported “Struggle Between The Powers & Principalities” of which The Bible (The Book of Mormon and the Scientology Publications by L. Ron Hubbard) all speak – which most members of our species believe simply to be a “myth” or a mere allegorical tale.

This Theological Thesis asserts, in the “concrete”, that this “Struggle” is real and that it is going on – “out” in outer space - between two warring planetary Extra Terrestrial cultures consisting of two entirely different material Extra Terrestrial species...and that this struggle is for the loyalty of our species (to one or the other of these galactic Opponents).

On the “Theological” plane, what we see going on, pursuant to this theological interpretation – as we begin to consciously acknowledge the “reality” of the existence of this other intelligent Extra Terrestrial Species – is an attempt to “incorporate” their “reality” into our presently-existent “theology”...by interpreting these Beings, “out there”, as our “God”, or a material explanation of our “god”-related ideas.

Conversely, adherents to these theological theories might be merely “projecting upon” these Beings several of our prior and existent “theological” ideas...such as “Armageddon”, “The Garden of Eden”; Christ (as “Alien”) etc.. This would cause our people to “project onto” these species qualities of “good” and “evil” which we have historically developed relating to “Angels” and “Satan”. This is dangerous “theologizing” indeed, generating a potentially disastrous Armageddon Fixation.

My own personal belief is somewhat similar to that of Dr. J.J. Hurtak’s (if I understand Dr. Hurtak’s work correctly as it is set forth in his *The Keys of Enoch* and his *Pista Sophia*). This is: I believe that there exist entirely “material”, mass-based Extra Terrestrial Beings, from different planets within different Star Systems within our own galaxy – (who may, or may not, be “competing” with each other over the ultimate “loyalty” to one or the other of their two competing civilizations of our species “down here” on our planet); there exist certain non-“mass” Beings within our galaxy made up entirely of “energy” (or “light”), which is still, of course, “material” – but whom we would perceive as being “Beings of Light” (who may even exist in a different “dimension”, or vibrational frequency than we do). And I believe that there exist, separately and distinctly from these two categories of “material” Beings, purely “spiritual” Beings who exist in some entirely non-“material” realm or dimension which is not included in the “material” realm.[\[15\]\[15\]](#)

Therefore, I believe that there exists entirely sufficient “grist” for the “mill” of our future human “theological” ruminations, thus assuring that some, entirely new and distinct Theological Belief is going to be developed by our human family to “integrate” and to “context” the existence of this (or these) Extra Terrestrial Beings into a New Human Paradigm...while still not totally eliminating the separate and distinct category of the “spiritual” world - which is the realm of “Theology”.

III CONCLUSION

We, as a species, are just beginning to discern the vague contours of the specific sub-components of elemental “belief systems” which might go into making up “The New Eighth Paradigm” which will arise within our human civilization as we fully and consciously embrace the presence, within our Universe – and within our galaxy - of another fully intelligent, highly-technologically-advanced...and even “spiritually” mature ...other sentient civilization.

I hope that, with the “discovery” of this other intelligent and highly-technologically-developed civilization within our galaxy (which appears to be developed vastly in advance of ours) will NOT cause our civilization – or our species – to go the way of other cultures (such as those of the Native North American Indigenous Culture, the cultures of the remote Amazonian Rain Forests, the cultures of only recently-discovered primitive tribal cultures discovered on tiny remote islands in the South Pacific Ocean) when they were “encountered” by the vastly more highly-developed, technological and intellectual cultures of our Western Civilization.

For any Extra Terrestrial Civilization which is capable of traveling to us from the distant stars may exceed the development of our civilization on our planet by many millions of years. And those cultures identified above – and those peoples – were totally decimated, dispersed and destroyed by their encounter with our Western Civilization which was only mere hundreds of years more advanced than theirs.

On the other hand, those of us who are cognizant of the almost unimaginable advances that might be offered to us by such an inter-stellar civilization, also hope that our human civilization will not respond to officially-confirmed contact with this civilization with a undue bellicose and potentially self-destructive show of attempted military force or hostility.

This is my major present concern.

Some “Third Option” must surely be open to us...a path into this other civilization.

It is the task of those among us who recognize the extraordinary positive potential of this momentous moment in our human history, but who are also aware of its potential dangers, to see about doing the difficult and disciplined work that will be necessary to discern and identify the ways in which our present dominant human “Worldview” will have to be “modified” to accommodate this “new reality” without shattering us and leaving us, therefore, defenseless and unduly subservient to this new Extra Terrestrial Species – or, on the other hand, instigating us, through fear, to conduct ourselves in an unduly bellicose and hostile manner to their approach to us.

This task will require long and difficult work. But this task can, and will, be accomplished – if we focus clearly on: (1) identifying exactly what the component elemental beliefs are which go into making up a fully-integrated Human “Worldview”; (2) identifying the dominant Human Worldview which are presently operative within our human culture at the present time (which will have to be “supplemented” or “modified” in order to integrate the “reality” of Extra Terrestrial Intelligence into them; and (3) objectively constructing new beliefs pertaining to each of the component “elemental” beliefs which are essential to the construction of a new, fully-integrated Human Worldview.

This must be accomplished within the lifetimes of those of us who were born in the 20th Century and are presently reading this essay - in order to prepare our human family for what is coming to us in the 21st Century. If we perform our task well, our human species will survive and we will successfully take our place, as equals, among the numerous civilizations which populate the stars.

If we do not, we shall surely perish – through either our complete subservience to and dissolution into a much more vast and sophisticated civilization than ours which has been created, over millions of years, by a species, or by numerous species, of Beings so far beyond our human comprehension and appreciation that we prove to be totally incapable of offering to this civilization that quality of being which makes us, as a species, uniquely “worthy” to participate in that larger civilization as equals...or through a vain and senseless effort to engage this highly- advanced civilization in war, through the construction, deployment and utilization of some new generation of what we view to be “sophisticated” human weaponry - perhaps “back-engineered” from devices seized or recovered from members of the early expeditionary forces of this Extra Terrestrial civilization to our world whom we have encountered over the past 50 years.

As former General Counsel of The United States Jesuit Headquarters’ National Office of Social Ministry in Washington, D.C. and a Candidate for the Catholic Priesthood in the Jesuit Order, I share Jesuit Priest Teilhard de Chardin’s optimism about the evolutionary potential of our human species. I do not wish to see our species “swallowed up” in the vastness of space or dissolved into a larger and ultimately “alien” species or civilization. Nor do I wish to see us destroy ourselves through the wrong-headed attempted application of “advanced” human technology (nuclear, “zero-point”, cold-fusion or other) in a vain effort to isolate ourselves from this species and from this larger civilization.

As a believer in the ultimately spiritual “mission” of our human species “incarnated” within our physical Universe, I wish to see (and to participate in) our human family’s “earning” of our rightful and unique “place” among the pantheon of sentient species in our Universe who have, like us, been “incarnated” in our Universe.

To this end, I dedicate myself – and my remaining years within this “incarnation” - to the task identified in this essay.

I hope that you will join with me in this endeavor – and with my brothers and sisters, here on our planet and out among the stars – who join with us in this noble task.

May God (whatever you might believe this phenomenon to be) bless us all in our going forward to

achieve this important mission.

[Back to Top](#)

[1][1] during which short “window” of time the people of the world might stand open to the “leadership” of the nation states of Western Civilization in identifying the Principles, Policies and Programs of a “New Paradigm” (or a “New Organizing Principle”) pursuant to which a new global civilization and a set of new global institutions might be organized and “powered” after the conclusion of The Cold War to replace the by-then 75-year old “Western” organizing principle of “Anti-Communism” and the “Eastern” organizing principle of “Anti-Capitalism” as our planet’s two 20th Century dominant global organizing principles

[Back to Top](#)

[2][2] Meaning the Viet Nam War, in 1968.

[Back to Top](#)

[3][3] The explication of all of these Seven Human Paradigms will, hopefully, be the subject of the work of The Cambridge Center for Psychology and Social Change at Harvard Medical School’s teaching hospital in Cambridge, Massachusetts between the Year 2003 and 2004 during which time The Center may explore the relationship among the potential on-going physical evolution of new “Sixth” biological human faculty, human intuition and the principles and characteristics of Quantum Physics as the defining criteria of the classical Sixth Human Paradigm.

[Back to Top](#)

[4][4] This is one of the questions which will, hopefully, be the subject of the work of The Cambridge Center for Psychology and Social Change over the next two years.

[Back to Top](#)

[5][5] i.e., these “means” have been argued to be: only our five human senses of sight, touch, hearing, taste and smell; the technological means of the “amplification” of our five human senses such as telescopes, microscopes, radio-telescopes, etc.; our human “mind”, or “intellect”; our human “intuition”; and our human “spiritual” faculty

[Back to Top](#)

[6][6] Adherents to this Third Paradigm Worldview do not, however, believe that our Human Species has at our disposal any form of experiential access to any “referent” in harmony with which any given individual might determine the “direction” in which to direct or guide his or her physical effect upon the otherwise “mindless”, physically predetermined, expanding and contracting interplay among these irreducible integers of matter. (This, of course, is an “Epistemological” Question.

[Back to Top](#)

[7][7] There is, of course, a “Third Option”. We could undertake a military effort to repel this new species from coming to our planet and seek to isolate ourselves, and our planet, from this Extra Terrestrial Civilization, thus attempting to “artificially” maintain our ultimate planetary superiority through artificial means. This possibility will be addressed below.

[Back to Top](#)

[8][8] For example: adherents of The First Paradigm Worldview believe that the phenomenon of human “consciousness” is simply a random phenomenon generated by the random interaction of the finite number of ultimately non-divisible “units” of matter which make up the dis-integrating and expanding Universe. Adherents of The Second Paradigm Worldview believe that the phenomenon of human “consciousness” (i.e. our individuated consciousness of our “selves” as separate and distinct from all of the rest of the Universe) is simply an illusory manifestation of the “dialectic” (or the Tao) which underlies the all-determining physical reality of the physical oscillation of our universe between the stage of Ultimate Mass and Ultimate Energy. Etc. on through the seven Human Paradigms.

[Back to Top](#)

[9][9] Indeed, this is the express Thesis of certain scholars in this new field of the study of this Extra Terrestrial Species. See, e.g. Zecharia Sitchen's Genesis Revisited, Avon Books, New York 1990 and William Bramley's The Gods of Eden, Avon Books, New York, 1990.

[Back to Top](#)

[9][10] After all, they certainly do look an awfully lot like us: two arms; two legs; a trunk; a head, two eyes; two feet; two hands with digital fingers, etc.

[Back to Top](#)

[11][11] This theory poses the possibility that our Extra Terrestrial "visitors" are, indeed, "US", coming back in "time" to try to warn "us" to avoid engaging in certain specific potentially dangerous activities which might result in "our" becoming "them" (such as: genetic engineering; nuclear weapons research; zero-point energy research; time travel...or even extra terrestrial space exploration and/or settlement itself.

[Back to Top](#)

[13][13] While this choice might strike one as "pulling up short" of the "Ideal Paradigm" of measuring, or "valuing", our potential human conduct according to the standard of inter-planetary "galactic brotherhood" (or "inter-galactic sentient Being-hood"), the logic of our historical human progression to date argues strongly on behalf of our making this strictly tactical decision at this time – rather than "over reaching" and failing entirely to bring our human family to its next logical step of ethical evolution. This prescriptive principle is consistent with the concept proposed by Donald Beck and Christopher Cowen in their 1996 work entitled Spiral Dynamics, Blackwell Publications, Malden, Mass.

[Back to Top](#)

[12][14] These are: The Lorenzian (Instinctual) School of Psychology; the Skinnerian (Behavioral) School of Psychology; the Existential School of Psychology; the Gestalt School of Psychology; the Freudian School of Psychology; the Jungian School of Psychology and The Theological School of Psychology.

[Back to Top](#)

[15][15] In this regard, I believe that Plato was correct – and that Aristotle and Thomas Aquinas were not.

[Contact MUFON-LA](#)  [Web Comments](#) 

Maintained by [WOLF VIDEO](#)

Copyright © 1997-2005 -MUFON-LA - All rights reserved.



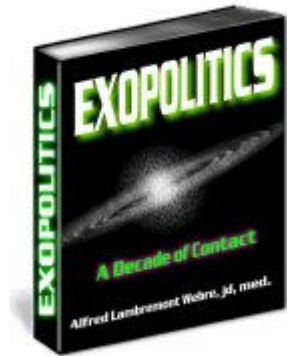
* * * * *

* * * * *

[Text from the files of Ignacio Darnaude Rojas-Marcos
(Cabeza del Rey Don Pedro 9 (2º B) , 41004 – Sevilla (Spain)
e-mail : ummo@hispavista.com
Website/URL : <http://ignaciodarnaude.galeon.com>



.....
.....
UniverseBooks.com



The following URLs contain this eBook:
<http://www.extraterrestrial.ca/exoone.html>
<http://www.extraterrestrial.ca/exotwo.html>

**EXOPOLITICS:
A DECADE OF CONTACT**

**A
By Alfred Lambremont Webre, JD, MED**

Treatise

**Copyright
Alfred
All Rights Reserved**

**©
Lambremont**

**2000-2001
Webre**

Books by Alfred Lambremont Webre

The Age of Cataclysm, (New York: GP Putnam's Sons 1974);
 (New York: Berkeley Medallion 1975); (Capricorn Books, 1975);
 (Tokyo: Ugaku Sha 1975)
 The Levesque Cases, (Ontario: PSP Books, 1990)
 Earth Changes: A Spiritual Approach, (Universebooks.com, 2000)
 Recovery: A Personal Journey, (Universebooks.com, 2000)

TABLE OF CONTENTS

Caveat Lector

PART ONE Turning the Universe Upside Down

Chapter	One	-	Introduction	to	Exopolitics
Chapter	Two	-	The	Infancy	of
Chapter	Three	-	A	User's	Guide
Chapter	Four	-	The	Garden	of
Chapter	Five	-	Spiritual	and	Material
Chapter	Six	-	The	UFO	Phenomenon
Chapter	Seven	-	The	Information	War
Chapter	Eight	-	The	Planetary	Rebellion
Chapter	Nine	-	A	Universe	Career
Chapter	Ten	-	Understanding	Universe	Organization
Chapter	Eleven	-	Universe	Politics	and
Chapter	Twelve	-	Can	We	Heal?
Chapter	Thirteen	-	The	End	of
Chapter	Fourteen	-	Reversing	the	Quarantine
Chapter	Fifteen	-	Reaching	Out	to
Chapter	Sixteen	-	The	Rebirth	of
Chapter	Seventeen	-	Toward	A	Decade
Chapter	Eighteen - The end of terrestrial politics?				

PART TWO — Universe Politics

Chapter Nineteen - Universe politics is like all human politics

Chapter Twenty - "Universe Politics does not stop at Earth's edge"

Chapter Twenty One - "Exopolitics: Humans Are As Humans Do"

Caveat lector: Our human civilization is at the very beginnings of its era of Universe consciousness. Any factual errors in descriptions of the structure of a Universe government and of the dynamics of Universe politics, while they may be intuitively well grounded, are the sole responsibility of the author.

PART

ONE

Looking at the Universe Upside Down

How most of the story modern man and woman know about Earth and its outer space environs is wrong. How it is logical and rational that we live in a highly populated and organized Universe society of life-bearing planets. How Universe politics have placed Earth in a planetary quarantine. How that quarantine may be lifting, and what we can do to hasten a universe reunion.

Chapter One

Introduction to Exopolitics

Is there intelligent life elsewhere in the Universe? The true story unfolding in the Universe may turn our concepts upside down.

In reality, Earth appears to be an isolated planet in the midst of a populated Universe. Universe society consists of highly organized and consciously evolving, advanced civilizations. Universe civilizations function within our own interstellar Universe, as well as within other dimensions in the Universe at large. Advanced Universe civilizations exist in other dimensions parallel to our own. They access our own planet, galaxy, and all of interstellar space.

Life-bearing planets such as Earth are part of a collective Universe whole, operating under Universal law. Think of Earth as part of a Universe commons. Life is implanted and cultivated here under the tutelage of more advanced societies, in accordance with the over-all principles of Universe ecology.

Where necessary, Universal law applies restrictive measures to a planet that endangers the collective whole. Universe government can remove a planet from open circulation within Universe society. This fate appears to have happened to Earth in our distant past. Earth has suffered for aeons as an exopolitical outcast among the community of Universe civilizations.

Earth is isolated because it is under intentional quarantine by a structured, rational Universe society. There are signs around us of a Universe initiative to reintegrate Earth into interplanetary society. It is possible that Earth may be permitted to rejoin Universe society, under certain conditions, or at a future time certain.

The above version of our Universe reality may sound vaguely familiar to you. It is the stock of most science fiction, after all. The notion of a populated Universe may have the ring of truth for you. It may raise a tingle along the back of your neck, a truth too close for comfort. Or you may react to the concept of a populated Universe as flaky and unscientific.

Your own beliefs about a populated Universe - whatever they might be - fall along a spectrum of public opinion that is frequently measured. A 1996 Gallup poll showed that 72 percent of the U.S. adult population believes there is some form of extraterrestrial life, and 45 percent believes the Earth has been visited by extraterrestrial life. There are indications that public opinion about extraterrestrial visitation is similar in other regions of the planet. The proportion of extraterrestrial-sensitive world youth may be even higher than

the adult populations who believe in an extraterrestrial presence.

Nearly 100 million adult humans in the United States of America (45 percent of the adult population) believe that extraterrestrial civilization has visited Earth. Approximately 100 million U.S. citizens vote in a U.S. Presidential election (the U.S. Federal Election Commission reports that 96,277,634 people voted in the 1996 presidential general election)! About 100,000,000 persons voted in the disputed 2000 U.S. Presidential election.

It is safe to assume that the 100 million US adults who believe in extraterrestrial life could not all be delusional, pre-programmed, or brainwashed. These extraterrestrial-sensitive humans are responding to something they sense is true, deep in their intuition – that extraterrestrials have visited Earth. It is also safe to assume that human intuition is reality-oriented enough to filter out false propaganda from Universe reality. For example, some extraterrestrial “visitations” are actually psychological warfare operations conducted by human military-intelligence agencies.

Other public opinion polls confirm the role of intuition in belief about extraterrestrial life. An October 2000 ABC-NEWS poll found that 47% of US adults believe that intelligent life exists on other planets in the Universe. Demographically, the poll found that belief in extraterrestrial life is held by more men (51%) than women (43%); more college-educated (51%) than high school graduates (43%); more Democrats (53%) than Republicans (38%).

The ABC-NEWS poll found that sixty percent of those who think intelligent extraterrestrial life exists believe that extraterrestrials have visited earth. Overall, 27% of U.S. adults believe that extraterrestrials visit Earth. (The poll excluded “spiritual alien” and “telepathic alien” visits.).

As with the 1996 Gallup poll, personal intuition appears to be a key component of human opinion that extraterrestrial intelligent life exists and visits Earth. In the 2000 ABC-NEWS poll, fully two-thirds of those who think extraterrestrials visit Earth base their conclusions on “speculation.” One third of respondents base an opinion on external evidence they have read or seen. Inner intuition may thus be a basis for the insights of at least two-thirds of extraterrestrial-sensitive persons.

Estimates of the U.S. population that thinks extraterrestrial civilizations visit Earth range from 45% in the 1996 Gallup poll, to 27% of the adult population

in the 2000 ABC NEWS poll. Somewhere between 50 and 100 million adults in the United States alone believe extraterrestrial civilizations visit Earth. The United States is only five percent of the world's total population.

On November 11, 1999, a less statistically based poll (which included a number of leading astronomers and astrophysicists) was released in the United States on a documentary cable television program. Seventy percent of those surveyed said they believe there is intelligent life in the Universe, including in our own Milky Way galaxy. Eighty percent believe alien civilizations are more advanced than Earth's. Sixty-five percent of the participants think Earth would be conquered if aliens chose to "invade" us. Twenty-six percent think Earth would fight back and win.

These polls may in fact indicate a bottom-line reality about the Universe, which the poll participants intuitively sense: We humans are actually part of a highly advanced, organized interstellar civilization, from which we are in deliberate isolation. This Universe society of intelligent, planetary civilizations is a highly organized and civilized interstellar government that would not attack Earth. It is not violent, war-like, or destructive. Although we are currently in isolation from the rest of interplanetary society, we are part of a peaceful Universal government.

Chapter Two

The infancy of Exopolitics

Exopolitics, the study of political process and governance in interstellar society, is in its infancy. Yet exopolitics is a key channel to transforming our human future. Exopolitics' immediate goal is a decade of human education and community politics about the extraterrestrial initiative – a Decade of Contact.

Earth may be only one of countless populated planets in an organized Universe that is under the guidance of an advanced Universe society. A near majority of

the human population intuitively knows the truth. Extraterrestrial civilizations visit Earth, and an interplanetary federation governs Earth itself. Humanity does not know of or see this Universe government, because Earth has been under deliberate quarantine, isolated from the rest of interstellar society.

We do not yet know the official reasons for this Universe quarantine. Earth may be quarantined for evolutionary reasons, as a planet not yet advanced enough for social interaction with the rest of Universe society. Perhaps a “minimal interference” rule may be at work, whereby more advanced civilizations are prohibited from interfering with a less evolved Universe civilization. Or Earth may be quarantined for essentially exopolitical reasons – reasons of Universe law or politics. For instance, Earth may have somehow violated interplanetary norms in our distant past, and now must prove itself worthy of participation in the body politic of the Universe.

We humans may be historical victims of Universe politics. To date, humanity has not been deemed ready to resume Universe citizenship and the exopolitical game. These are major “what if” issues in extricating ourselves from Universe isolation.

? What if our planet Earth is part of an organized society of inhabited planets?
 ? What if we have been kept deliberately ignorant, in quarantine?
 ? What if the key to reintegrating us with our fellow planets lies in our own power to change our society?
 ? What if we can become ready for Universe citizenship, and Universe politics?
 ? What if there are steps we humans can take to make our Universe reunion come true?

The human transformation brought by addressing these issues will be profound. If Earth is part of a well-governed Universe, our entire human civilization – including our governance, our technology, and our ways of life – can be transformed. The discovery that we are not alone but are part of an organized society will be the greatest single transformation in the long history of humanity – greater than any prior scientific, political, or social shift.

Re-entry into Universe society means that substantial aspects of contemporary human life will be changed. Our re-entry into interplanetary society will be an evolutionary quantum leap. Our evolutionary blueprint is as an interstellar species. As a practical matter, we can actualize this blueprint only as part of

organized interstellar society. As we break through our Universe isolation, we will be ejecting millennia of social and emotional baggage in our awakening to Universe citizenship.

Every morning, six billion humans wake up to a false or incomplete story of who we are. Our conventional history tells us that we are the only intelligent species in the entire Universe. Our collective intuition tells us we are in a populated Universe. A majority of U.S. adults tell us that we are not alone in the vastness of space. . The scientifically measured intuitions of between 50 and 100 million U.S. adults seem to know that we are part of a highly organized interplanetary society. Presumably, an equal proportion of the rest of the world's population also knows this intuitively. Yet for evolutionary and political reasons, humanity seems to have been deliberately kept officially in the dark.

Chapter Three

A User's Guide to Life

It is little wonder that there is so much confusion on this planet about our role in the larger Universe. Our personal confusion starts at birth. Our parents, who themselves have been confused all their lives about the Universe role of this planet, pass on their own pre-programming to us. As we grow, more confusion comes our way from our schools, religions, governments, institutions, media, and peers. We ourselves eventually become transmitters of confusion, and pass more advanced Universe confusion on to our peers, families, friends, and children.

How much easier and less confusing life might be if we each were issued a User's Guide to Life at birth, updated in real time. A User's Guide to Life for every human being on the planet would contain standard instructions for at least four elements of our life on Earth:

1. How most of the story modern man and woman know about Earth and its environs is wrong.
2. How it is most logical and rational that we live in a highly populated and organized Universe society of life-bearing planets.
3. How Universe politics have kept Earth in a planetary quarantine.
4. How that quarantine may be lifting, and what we can do to hasten a universal reunion.

A Users Guide to Life would reassess and contradict key tenets of contemporary human civilization about the Universe circumstances of planet Earth. Paradoxically, each of humanity's contemporary world-views, from evolutionist to creationist, contains an element of truth about the origin and structure of the cosmos. Our User's Guide to Life would show how every dominant cosmology we now hold about the relationship of Earth to the Universe is wrong or incomplete – because humanity is in fact not alone in the Universe.

Interplanetary society may not come as much of a surprise to the fifty to one hundred million extraterrestrial-sensitive persons in the United States. If you are one of the extraterrestrial-curious elsewhere on the planet, you may likewise see the Universe in its true, populated interconnectedness.

In an evolutionary sense, the ability to see that this planet is under “invisible” extraterrestrial political and administrative control means that you have probably activated your Universe consciousness. Your extraterrestrial-friendly vision is somewhat like the vision of round-Earth believers during a flat-Earth era.

Science, not religion, is the archetypal discipline for exploring space. Religion, however, as an expression of the collective human intuition, may be one of your more fruitful access points to working models for the study of intelligent civilizations in interstellar space. Exobiology and exopolitics contain ancient, new, and emerging disciplines for the study of the Universe. The disciplines of human religious traditions – Christianity, Buddhism, Islam, Judaism, and Hinduism – contain ancient and potentially fruitful models of the first principles under which the Universe is organized.

Religion was humanity's first science and first cosmology. Sacred, religious models of intelligent life in the Universe are a starting point. Religion is the

repository of the collective intuitive reality. It often claims to be influenced or created by higher intelligence. You can trust this collective intuition, and guide it with the principles of the scientific method.

The truth is that our Universe is filled with intelligent civilizations. In fact, advanced civilizations consciously participate in the continued evolution of our Universe. The vast expanse of interstellar space may appear ordered to you, but devoid of other intelligent life. Our contemporary science tells you the physical Universe appears ordered because it is ruled by the natural laws described in physics, astrophysics, astronomy, and related human sciences. Biased science holds that reality is devoid of other intelligent life.

We on Earth do not officially recognize that our Universe is populated and organized because:

1. Our inability to perceive higher civilizations in our Universal environment is an illusion, an evolutionary mask, deliberately fostered by interplanetary society. Earth is under Universe quarantine imposed by the interplanetary government. We have not been allowed to interact overtly with other civilizations. This has had profound effects on our perceptions of our world.
2. Humanity has not been able to perceive other intelligent civilizations in the past because we are only now evolving to the stage of acquiring the science necessary to locate other intelligent civilizations. We simply have not known how and where to find other civilizations.
3. The Universe may appear to humans as devoid of intelligent life because we are not yet able to understand or perceive the ongoing signals to and visitations of extraterrestrial civilizations on Earth.
4. Our perception of extraterrestrial visits is blocked by covert intelligence agencies and other human forces wanting to keep Earth isolated from the rest of interstellar society for their own reasons. One way of psychologically blocking human perception of Universal society is to “flood” humanity with misleading and “disinformational” UFO sightings and phony alien “abductions.”

Each of these factors is a potent force in keeping Earth physically and psychologically isolated from Universe society.

The laws of physics, astrophysics, and astronomy represent only one mode of determining the true realities and dynamics of the Universe. Universe law is even more fundamental to the workings of the physical Universe than the laws of physics, astrophysics, and astronomy. Humanity's evolutionary circumstances and exopolitical status are subject to Universe law. The ancient models of the world's religions and philosophies also provide very suggestive models for exopolitics.

A more appropriate approach to Universe society is the intuitive method of knowledge. This intuitive approach to our Universe is not what the contemporary human scientific establishment wants you to pursue. Since time immemorial, our human culture has used intuition to survive. Our User's Guide uses the inductive, intuitive method to build a working model of what the Universe is really like.

As you study exopolitics, try constructing your own working model of the Universe government. Use your own intuition in evaluating whether Earth is part of an interplanetary society of advanced civilizations. Your own intuition together with the revelations of humanity's great religion can suggest key aspects of Universe society.

There is one way you can create dramatic personal change in your life on this planet. Let go of the illusion that outer space is empty and devoid of organized intelligent society. Let go of the illusion that there is no organized Universe society monitoring Earth now. In releasing your false illusions about planet Earth's isolation, you can develop a more natural relationship to your own full Universe heritage.

Grasp hold of your intuition. It is as powerful as your intellect, if not more powerful. Let your intuition wander freely over the vision of a populated and regulated Universe, with travel and commerce among life-bearing planets, with interplanetary organizations, universities, and communications media. Visualize planetary societies and intelligent species that may differ widely in their evolution.

Visualize the workings of an interstellar federation of planets. Every school child on Earth knows that interplanetary federations mean interstellar government, laws, and politics. Interplanetary government directives are under Universe law, whose rudimentary workings we humans can understand.

Universe courts and administrative tribunals adjudicate conflicts under Universe government directives. Universe officials use the enforcement technology of interplanetary society to carry out Universal law.

On the surface, Universe government functions much the same as governmental bodies and courts on Earth. That is because Earth is under Universe law, and terrestrial government is derived from Universe government. Human culture is currently unaware of its Universe heritage, which provides the blueprint for our Earthly institutions.

Your intuition can help you access knowledge about Universe society, knowledge that can lead to your personal liberation. Your intuition can understand the basics of how Universe society functions. Your intuition can lead to the realization that interplanetary space is populated. The Universe has a government that functions according to principles we on Earth can understand.

Chapter Four

The Garden of Eden Hypothesis

The story of the Garden of Eden is set out in the Old Testament's Book of Genesis. After the Devil manipulates Eve into eating the fruit of the tree of knowledge, Adam and Eve are ejected from the Garden. They fall into a world

of disease, ignorance, violence, and poverty.

Suppose the Garden of Eden story contains fragments of actual human history. Picture the historical Adam and Eve as interplanetary colonizers. They are on Earth as part of a Universe government mission to an evolving planet in its early stages of intelligent life development. A rogue clique under command of a brilliant Universe mission lieutenant (the “Devil”) succeeds in tempting the colonizers into rebelling. Earth secedes from Universe government. The forces of interplanetary government ultimately defeat the Devil-led rebels. As a precautionary measure, the victorious interstellar government places Earth and its contiguous rebel planets in a Universe quarantine that has lasted to this day.

This Garden of Eden hypothesis suggests a radical interpretation of our planetary isolation. The fragmentary myths of our great religions may contain the historical truth that our planet Earth (Sol 3) is in the Universe penalty box. We are in temporary quarantine, isolating our planet from communication with organized interplanetary society. The purpose of the quarantine is, in part, to prevent the rebellion that occurred on Earth from spreading out into the Universe. The quarantine allows the effects of interplanetary rebellion on Earth to take their natural course and eventually to heal.

You may ask, “Why don’t I see the Earth quarantine and the interplanetary government?” The quarantine is rendered by the superior technology and advanced evolution of Universe society. Universe government enforces an interplanetary quarantine of Earth through application of two advanced parascientific principles: reflectivity and dimensionality.

Reflectivity uses the holistic energy of a being, a planet, a constellation for deep understanding of or communication with that being, planet, constellation, etc. In present Earth terms, the principle of reflectivity comes into play when a human psychic healer attunes to the aura or energy field surrounding a human patient, and obtains a holistic picture of the patient’s being. In human health care, this branch of science is known as “energy medicine.”

Dimensionality is based on the dimensional aspects and construction of the Universe, and utilizes the multi-dimensions of the Universe for everything from advanced space travel to intelligent, spiritual “soul” evolution. Even in

conventional Earth science, dimensionality is supported by recent human scientific advances, which now predict the demise of “time” and “space” in favor of a multidimensional reality.

Advanced Universe civilizations can gauge and monitor the relative “holistic state” of human society and planet Earth. Through technologies and intelligence based on the principles of reflectivity and dimensionality, interplanetary civilization can monitor humans on Earth. If we think no one is watching Earth, we are in error. Universe government appears to be continually monitoring Earth, and has been monitoring our planet and our species since our inception.

This monitoring is positive and caring, like a gardener with a greenhouse or an ethical scientist with a cherished life experiment. Earth is a life-experiment planet, and most of the life forms of Earth have been seeded and carefully cultivated by Universe society scientists. These Universe scientists are advanced beings that specialize in the growing and cultivation of planets. Reflectivity is one principle and technology by which they monitor the ups and downs of the planet and, where necessary, of individuals and groups of humans.

The Garden of Eden hypothesis supports dimensional interstellar travel as a reality of interplanetary society. Interstellar travel to and from Earth uses the inner dimensions of the Universe. This way, visitors and permanent observers to Earth do not have to traverse the full distance of interstellar space. What we know as outer space is only one of reality’s dimensions in the time-space continuum and beyond. Dimensionality is probably one of the most useful technologies that advanced societies can offer to humans.

In the Garden of Eden hypothesis, Earth’s humanity is not yet sufficiently morally evolved to be unilaterally included in a Universe “dimensional” role. Universe society does not want us to export war or violence into interstellar or interdimensional space. The powerful nations of Earth, led by a secret command and control network in the United States, are attempting to continue the militarization of outer space. These Earth nations are on a collision course with Universe society’s ethics and law on the peaceful nature of space. The militarization of outer space may be the single most important factor preventing the end of Earth’s isolation from civilized space society.

Chapter Five

Spiritual and Material Reality

As the society of a life-bearing planet matures and evolves, it comes to understand the Universe as a sacred realm. Understanding that the Universe is sacred and spiritual in nature is fundamental to the evolution of a higher intelligent species. At core, the Universe is created as a place for growing Souls.

Human religious traditions provide key concepts for understanding how the Universe and its advanced society are “spiritual” and not only “physical” in nature. You may ask if there is any fundamental difference between the spiritual and the material. Some say the spiritual world is actually more “real” than the material world. A Swedish physicist has reportedly even weighed the human soul (about two ounces). It seems that the soul, a spiritual entity in most of Earth’s traditions, coexists in the material world of the body. What we know as “spiritual” and “material” might just be other words for energy-life dimensions.

The User’s Guide tells us that evolved dimensional beings, emanating from “spiritual” domains in the Universe, are permanently stationed around Earth, as part of the Universe society’s presence. These beings carry out functions of monitoring our life-experiment planet and enforcing the quarantine. Although at times it may seem that human events on our planet are chaotic, these dimensional spiritual beings are crucial to Earth’s evolution, and ultimately to our re-integration into Universe society.

We humans are immersed in a very real spiritual-material ecology around Earth. This spiritual-material ecology, based on the twin energy principles of reflectivity and dimensionality, may be a key reason why we humans are not perceptually aware of the Universe society and its quarantine of Earth. Advanced civilizations can monitor us from afar through reflectivity, and can

travel to Earth without being observed by us, by navigating through the Universe's multiple dimensions.

There is also a deeper reality to Universe society's enforcing Earth's quarantine and monitoring Earth's evolution. More advanced civilizations within the Universe can be based in other "dimensions." Human religious traditions would call these advanced dimensions "spiritual" or "Heavenly." The Garden of Eden hypothesis suggests that these "Heavenly" domains are actual dimensions within the Universe that are different from the dimensions of time and space that we humans inhabit.

Our spiritual-material ecology makes it easy for a Universe society to communicate with an increasingly aware human population. Universe society has the technology to psychologically induce humanity into mass awareness of higher intelligent civilizations, through a mode of communication our psychology calls "peripheral cueing." Universe society uses a psychological reinforcement schedule to communicate subliminally with humans.

Covert human military-intelligence forces have also learned to mimic Universe society's communications. Their purpose is to fool us and thereby control our mass experience of what it means to be "extraterrestrial". At this stage of recovery from the planetary rebellion, there may be still negative organized extraterrestrial forces within Earth's dimensional ecology, operating outside of Universal law.

A covert information war - carried out both by secret terrestrial power structures and by extraterrestrial forces themselves - has sharply divided humans about the existence of extraterrestrial visitors, and the wisdom of integrating into Universe society. Some researchers hold that a hostile, colonizing extraterrestrial force is carrying out a secret genetic takeover of Earth, under cover of psychological warfare and "alien abductions."

Other researchers hold that "alien abductions" are psychological warfare operations of a paramilitary nature, designed to sow confusion among humans about the extraterrestrial presence. The truth is that both sides - terrestrial and extraterrestrial - are engaged in an ongoing information war, with human attitudes as its target.

Exopolitics holds that all intelligent life in the Universe is subject to Universal law, much as all human life on Earth is subject to what philosophers call

natural law. Exopolitics also holds the existence of a Universe-wide government. Thus, extraterrestrial visitors to Earth are subject both to Universal laws of justice, as well as the specific directives of a Universe government.

On Earth, a state of armed conflict may exist between certain governments; international gangs may carry out violent agendas; vandals may destroy the beauty of their urban targets. Yet the evolution of international law and natural of justice preserves our evolution.

It is the same situation with regard to Earth's position in the Universe. There may be extraterrestrial visitors who see our planet as an economic and genetic prize. Whatever their specific intentions may be, they are subject to Universal law and to Universe government's ancient plans for this planet. We can best defend our position vis-à-vis these visitors through exopolitics. We must become conscious we live in a multi-party Universe, and that we can have the power of Universe law on our side.

Chapter Six

The UFO Phenomenon

The Unidentified Flying Object (UFO) phenomenon, for example, began in full

force around the planet in 1947. The Garden of Eden hypothesis holds that UFOs are an integral part of humanity's reintegration into interplanetary society. Some UFO phenomena appear primarily to be deployed by a higher intelligence as psychological conditioning tools. Psychologist Carl Jung saw UFOs as essentially "Mandalas" or spiritual conditioning symbols meant to facilitate humanity's spiritual evolution.

The UFO phenomenon operates as a key force in raising human awareness of Universe society, regardless of whether its specific source is terrestrial or extraterrestrial. Our Universe awareness is automatically increased by a UFO experience, as created by a higher intelligent civilization, by natural phenomena like electromagnetic pulse energy, or by military-intelligence disinformation programs.

Disinformation military-intelligence UFO or alien "abduction" experiences may momentarily trick human subjects into thinking "bad" aliens are occupying Earth. At the same time, these disinformational UFO encounters are driving forward humanity's awareness of higher intelligence in the Universe.

Operationally, the UFO phenomenon appears to be a mix of all of the following:

1. Dimensional Psychological Conditioners. UFOs are electromagnetically generated "virtual reality" images of spacecraft, as well as spiritual symbols (such as Mandalas). These are created by Universe society, by advanced dimensional beings, or by the collective human mind, to condition us into Universe awareness that we are part of an interplanetary society. The "UFOs" function as peripheral cues to our collective consciousness.
2. Interplanetary Spacecraft. Actual interplanetary spacecraft are part of an extraterrestrial initiative to integrate Universe society.
3. Covert Military Craft. Top secret, black-budget military-intelligence craft, masquerading as extraterrestrial UFO "spacecraft." These secret craft implement a covert disinformation scenario, including mind-control UFO abductions (MILAB), and a Psy-ops extraterrestrial "invasion" of Earth.
4. Natural phenomena. Some UFOs are caused by natural phenomena like electromagnetic pulse energy, shaped by the Jungian collective unconscious into the archetype of "spacecraft" and archetypal symbols.

Chapter Seven

The Information War

The UFO phenomenon itself can provide a psychological exit strategy from the effects of Earth's interplanetary quarantine. UFOs are a key to awakening humanity's awareness that Earth is part of a populated, advanced Universe society. It seems that many parties - both terrestrial and extraterrestrial alike - are competing for control of humanity's mass attention. The UFO phenomenon, however, is at the center of a secret information war that has raged continuously among various terrestrial and extraterrestrial parties for the last 50 years.

An information war is a conflict of perceptions waged with the weapons of propaganda, mind control, disinformation, and misinformation. The strategic objective of the 50-year information war against Universe society has been to enforce total secrecy about an extraterrestrial presence in Earth's environment. Where secrecy has failed a secret terrestrial command and control network has resorted to misinformation, lies, and black propaganda about UFO sightings. Terrestrial commandos have also undertaken disinformation operations against the civilian population, such as the MILAB, or military "fake alien abductions." MILAB is designed to portray the extraterrestrial presence as hostile or colonizing.

Violence is used against individuals who attempt to break the information barrier. Mind control weapons are used to mentally and economically destroy individuals who might break the extraterrestrial information embargo. Individuals are threatened, tortured, assassinated. These state terrorists feel safe in doing this under the cover of secrecy and plausible deniability.

The information war is the most acute reason why our integration with Universe society has not occurred. The principal aggressors in the anti-extraterrestrial information war appear to be military-intelligence authorities of the Anglo-bloc countries, led by the United States, and including the United Kingdom, Canada, Australia, and New Zealand. These are the so-called "Echelon" countries, named after a secret surveillance system they all operate on their own populations and the rest of the world. The ultimate goal of this bloc is to deny humanity its Universal heritage.

The term "Extraterrestrial" refers to organized Universe society as it exists in interstellar and multidimensional space. Extraterrestrial societies are the participants in the exopolitical process. Exopolitics is a fundamental organizing, mediating, social and governmental process in our interplanetary and interdimensional space. Exopolitics is how a highly populated and regulated Universe governs itself.

The information war is designed to sow confused, negative human attitudes about Extraterrestrial reality. As we are discovering, our planet is still subject to many negative "alien" influences in the aftermath of the planetary rebellion. Universe quarantine refers to our disconnection from Universe energy circuits, and from normal interaction with Universe society. We are still under the protection and over-control of Universe authorities.

The information war has as its goal to sow confusion about the Extraterrestrial presence on Earth. The war's first goal is to keep the existence of Universe society an official secret. Its secondary goals are to sow confusion about whether the Extraterrestrial presence is benevolent or malevolent, or a mixture of both - to demonize the Extraterrestrial.

Universe society operates according to rules of law. Its intentions toward Earth are benign - we are its creatures. However, there are remnants of the planetary rebellion and quarantine that may operate within Earth's near environment. Some researchers hold that alien abductions are part of a secret alien genetic

plan to develop a “hybrid” intelligent species. This new species is to replace the human race on Earth after its extinction in an coming ecological or near space catastrophe, such as asteroid collision. Others hold that “rogue extraterrestrials” are secretly threatening Earth, though benevolent extraterrestrials will not let humanity be harmed.

As in all information wars built on secrecy, propaganda and lies, it is difficult to know whether the information war scenarios are factual, distortions, or psychological projections. Some of the effects ascribed to “malevolent Extraterrestrials” could in fact be products of the information war. These effects may in reality be classic psychological warfare operations, and a phenomenon of the information war.

Reported “Alien Abduction” experiences may be a mixture of other effects. They may be growth-oriented dimensional experiences of an archetypal nature. Abductions may be virtual or psychological operations by various sides in the information war, terrestrial and extraterrestrial alike. They can be disinformation MILAB, or terrestrial military-intelligence operations, mimicking “Alien abductions” as part of the information war. Actual abduction by extraterrestrial forces may itself be “Psy-War”, or psychological warfare against terrestrial military-intelligence networks. Alien abductions, in short, may not at all be what they seem.

The legacy of confusion from fifty years of information war has a practical antidote: the Decade of Contact. The information war must be ended and replaced by an education-based era of openness, public hearings, publicly funded research and education about Extraterrestrial reality.

Chapter Eight

The Planetary Rebellion and Its Causes

The Garden of Eden scenario is a working hypothesis of our actual planetary history and present Universe reality. Our quarantine affects our entire reality - physical, social, emotional, mental, and spiritual. Our present-day culture may well be the product of a rogue planetary leadership that revolted against Universe society in the distant past. As a consequence, we have evolved under conditions that are the opposite of the normal life-bearing planet.

Although a new sun is created each day in our galaxy, life-bearing planets like Earth do not appear willy-nilly in the slow evolutionary cycles of the Universe. Life-bearing planets are conscious experiments of advanced Universe society. Designated Universe scientists routinely monitor planets deemed capable of bearing life. When a planet like Earth appears to have favorable life-bearing conditions, Universe society formally incorporates the planet into a life-creation program. Then, a slow, patient intelligent life-implantation program begins.

Planetary life-implantation programs are not solely biological. Where planetary conditions are appropriate, life-implantation process can produce intelligent species like humans, who are both biological and spiritual. Advanced species like us have both biological and spiritual components – body, mind, soul, and spirit.

Planets are grown like gardens. Much of life development on planet Earth is the product of conscious intervention by advanced, sophisticated techniques of the life-technologists of Universe society. This process takes billions of years. As our human scientists uncover more of the scientific past of our planet, they are actually discovering the work products of highly advanced agents within our Universe.

At a certain point in planetary evolution, intelligent life comes into being as part of the life-experimentation scheme. With this intelligent life comes the human soul, a trans-temporal entity that experiences life as a human, and survives bodily death into other dimensions of the Universe. A new life-

implantation phase accompanies the appearance of intelligent souls on a planet. The planet is placed on a different life-experiment track. Intelligent soul-creatures have evolved who can themselves eventually help further creation in the Universe.

The Garden of Eden hypothesis holds that soul-bearing planets are visited and developed by formal planetary representatives of Universe society. These Universe representatives – in our case mythically known as Adam and Eve – are charged with “civilizing” the planet into Universe citizenship. Universe representatives are formally delegated to the life-bearing planet to oversee and guide its entrance into organized interplanetary society. On normal life-experiment planets, general knowledge of and participation in interplanetary society occurs from the outset of civilization. On non-quarantined planets, an aspect of being civilized means consciously being part of interplanetary society.

The Garden of Eden story suggests that Earth did not integrate into Universe society in the normal way. We humans are the children of a Universe mishap suffered in the course of our planetary evolution. Our subsequent planetary isolation accounts for the severely conflicted, violent, ignorant, and confused state of our history and our society. It is no accident that humans are cursed with war, violence, poverty, ignorance, and death. The violence of the last century would not have occurred on a normal life-bearing planet that had not experienced such an evolutionary mishap.

A planet-wide rebellion by key officials took place in our distant past, overthrowing the Universe representatives on this planet. The planetary rebels sought to secede from Universe society, and to control Earth and its contiguous life-bearing planets. Our primeval planetary rebellion lives on in human mythology in the Adam and Eve story of Genesis.

The Garden of Eden story is actually a fragmentary portrayal of historical rebellion against Universe government, and probably the key event of planetary exopolitics to date. “Adam and Eve” are metaphorical designations for the chief Universe representatives to planet Earth. The Genesis rebels have lived in human mythology as the “Devil,” a key part of the interplanetary drama surrounding expulsion from the “Garden of Eden,” the Universe government’s last headquarters on post-quarantine planet Earth.

The expulsion from the Garden of Eden is a metaphor for expulsion of Earth

from the regular path of social integration into Universe society. Our social heritage then became a planet of cosmic ignorance, violence, disease, and poverty. We on Earth devolved.

The Universe government threw the book at the planetary rebels, and hence at our unfortunate planet. Earth's Universe circuits of communication and advanced energy were cut off, throwing us into devolution. Earth was isolated from the rest of interplanetary society, and placed in quarantine. As a planet, Earth has been historically deprived of normal planetary evolution and education. We have been kept in the dark about Universe society, and the advanced technologies and quality of life that normal planets enjoy.

In our individual lives and collective culture, humans have had to face more ignorance than a comparable intelligent civilization would confront on another planet. Our planetary quarantine allows the full effects of the planetary rebellion to play themselves out.

The flip side of Earth's enforced isolation is that we humans have emerged as a hardy species of intelligent spiritual entities, or souls. At the core, life-bearing planets are designed as laboratories for growing souls. The Universe is ultimately a spiritual domain, and a key goal of developing life-bearing planets is to provide developmental opportunities for growing souls (the non-temporal components of created beings).

With the isolation of Earth from hands-on guidance from Universe representatives, this planet has become a brief and intense testing ground for new and old souls alike. Apparently, Earth has quite a reputation in the Universe as a challenging, but rewarding place to live through a human life.

Chapter Nine

A Universe Career

One long-term benefit arising from Earth's quarantine is that our isolation has helped build a soul that can live on hope alone. Our human souls must reach deep into inner resources to overcome many of the lingering tendencies of the planetary rebellion such as war, confusion, poverty, violence, and ignorance.

From the viewpoint of a Universe career, Earth's challenges may be ideal circumstances for our lengthy evolution.

A Universe career spans much longer than a single human lifetime on planet Earth. Human souls progress on a path of development in a multidimensional Universe, depending on our choices and actions in our Universe lives.

Looking at your life fearlessly as a Universe adventure deepens its meaning. Planning your life is more than a cradle-to-grave exercise. A successful life career includes activities and in-depth orientations that endow the soul for its continued career into the next lifetime(s). Life on Earth is part of one continuous cycle for the human soul, extending into other non-temporal dimensions.

Human religion has always spoken of the extended existence of the soul. But a Universe career is certainly not part of the modern scientific canon. Conventional science holds that all life ends with death, a concept that parascience, the new science, now disputes. Because of our disrupted quarantined past on Earth, our human awareness of a Universal career was truncated and buried.

Modern materialism is but a developmental stage of a lower intelligent species into a higher-order intelligent species. An advanced planetary society has it all. More advanced planets have a high level of civilization and standard of living, along with the knowledge that a material life is but a transitory stage of development for a more fundamental, non-temporal being known as the soul.

There is no challenge greater for modern human beings, caught up in the materialistic daily chaos of Earth, than to acknowledge the soul as the inner center of their being. Our human body, persona, identity, and desires are but costume that the soul uses in its inexorable development toward union with universal Source. Advanced civilizations in interplanetary (and interdimensional) society know these soul-lessons well. For the Universe is a spiritual realm, and its core tasks are spiritual.

Chapter Ten

Understanding Universe Organization

It is not by accident or delusion that between one-quarter and half of adult humans intuit that Earth has been visited by extraterrestrial civilizations. Viewing the whole of the Universe, the most logical and rational conclusion is that we live in a highly populated and organized Universe society of life-bearing planets. Like most basic decisions about reality, we can best arrive at this conclusion viscerally and intuitively.

Earth's dominant belief that the Universe is unpopulated is only as strong as the information on which the belief is based. The modern human belief that Earth is in a chaotic, denuded Universe is based on our own human projections. Using a common psychological defense mechanism, we project that advanced civilizations are like ours.

We project that the Universe conforms to our human views of scientific laws. Our science and our imagination possess only the barest glimmerings of what advanced civilizations are like and what they know. The principles of reflectivity and dimensionality, for example, are officially unknown in our reality, although parascience has increasing knowledge of these principles.

What every intelligent life-bearing planetary society knows – that we are part of

a highly organized Universe composed of billions of life-bearing planets – is treated as scientific heresy and madness in the establishments of our planet. What is more, modern human society is unaware that we have been intentionally isolated through quarantine from interplanetary society.

The false illusion that we live in a lifeless Universe is in effect a conceptual artifact from past millennia in which humanity has thought that the Earth is itself the center of the Universe. This illusion, or mass delusion, is a lateral consequence of the Universe quarantine under which Earth has been laboring.

Were the planetary quarantine to be suddenly dropped, we would have interplanetary commerce, interplanetary transportation, interplanetary communication, and interplanetary participation. It is time for a fundamental re-assessment of what we know about the Universe in which we live. We are isolated Universe hermits only in the delusional blinders of the quarantine of Earth.

Chapter Eleven

Universe Politics and the Decade of Contact

The end to our planetary quarantine will be based on open interaction between Universe society and Earth. The master - Universe society - appears when the evolutionary student Earth is ready. The Universe is designed as a living environment for the education and evolution of consciousness. Our Universe

isolation will end when we are ready for the next lesson. There is good reason to believe the end of Earth's isolation in the Universe is now approaching.

We humans can reassess whether we live in a populated Universe simply by empowering ourselves to do so. Barring a massive overt demonstration on Earth by extraterrestrial society, we must make it socially and scientifically safe to reassess the issue of extraterrestrial civilizations in our environment.

Exopolitics is our best strategy to exit our planetary quarantine. As a central act of exopolitics, let us create the Decade of Contact, a ten-year social program officially dedicated to the issues of extraterrestrial contact, a decade of official world participation toward activating global consciousness and knowledge about Universe society.

Among the goals of the Decade of Contact would be the implementation of exopolitics on Earth, the study of Earth's role in Universe government and politics. Through education, media, and grass-roots politics, a Decade of Contact can bring awareness to public consciousness about Universal society, and can reorient human science and institutions to be "extraterrestrial-friendly."

The transition from quarantine to open interaction with Universal society is the central aim of exopolitics. Planetary reintegration involves active exopolitics with Earth's participation in the politics of Universe society. This transition includes forces consciously opposing the quarantine's end. Ignorance, pride, arrogance, jealousy, greed, and emptiness fuel Earth's covert hierarchy of power, whose information war spans the last fifty years. Exopolitics includes evolutionary forces that consciously favor integration with interplanetary society.

Ending the Universe quarantine of Earth is in some ways like any other political process – messy, with struggle between opposing forces. There are forces on Earth firmly committed to stopping a reunion with interplanetary civilization.

Our entire military, nuclear and petroleum-based civilization is firmly against a reunion with a Universe society that cannot be controlled. Admission to the advanced propulsion systems of Universe society – namely "free energy" – means that the vested interests of private ownership, cartels, and a petroleum-

based transportation and energy system would deconstruct.

Ultimately, breaking the quarantine means ending war and oppression. Human military establishments become obsolete as war is outlawed. The narrow human elite that builds power by maintaining the monopolies of petroleum, nuclear power and military establishments would be deconstructed by interplanetary society.

Universe politics is the vehicle for our transformation into an interplanetary species and citizens of interstellar society. Crucial to exopolitical change is “mass awareness” on Earth. The polis, the human body politic, must become aware of its fundamental universal circumstances.

Mass awareness requires a critical mass of humans triggering a changed Universe perception in human society. A sea change in human attitudes about Earth is crucial to our re-integration into interplanetary society. We must achieve mass awareness that we are part of a larger organized society in interstellar space.

Our attaining a Universe relationship is key to human reintegration with interstellar society. That is, we must deliberately enter into conscious relationships with the other civilizations of space and build on these relationships. These interrelationships with interplanetary society must be conscious and interactive, characterized by awareness, emotion, feeling, reciprocity, and mutual interest – all the factors we presently deny about intelligent life in outer space. We must dissolve our barriers of ignorance and cultural apathy about things not related to Earth.

Although we live in a highly populated Universe, we humans send but the barest feelers out towards space. Our dominant official attitude is a hardened belief that we are the only intelligent species and are entitled to carry our war-like, polluting ways out into the Universe. These are precisely the kinds of signals that the United States, through its militarization of space programs, is telegraphing to interplanetary society on our behalf.

Chapter Twelve

Can We Heal ?

As we rejoin interplanetary society, our primary tasks will be to build a critical mass of human awareness, and to develop interactive relationships with the rest of the intelligent Universe. These tasks call for profound human therapy, our own planetary healing.

Universe law may provide some consolation about our planetary need for healing. If an interplanetary society has quarantined us for good reason, then we are likely to be “un-quarantined” for equally good reason. Earth is in quarantine not because we have violated some law of astrophysics. We are quarantined because Earth’s rebellion from Universe society violated Universe law. Therefore, Earth has been subject to interplanetary legal consequences. Natural law tells us that these consequences can be reversed. Reasonable grounds exist for the reversal of the quarantine and allowing Earth to enter into knowing, conscious relationships with the rest of interplanetary society.

Human society has erected cultural barriers to understanding our true circumstances in the Universe. Our cultural barriers cripple science and knowledge regarding issues of Universe society. Cultural barriers prevent formal education about Earth’s period of isolation and planetary quarantine. As a planetary culture, we are in virtual ignorance about our fundamental condition in the Universe. The future now lies in our hands. You may be ready as an individual, but we must ready humanity as a whole for Universe society.

Historically, we humans have been unable to openly acknowledge the existence of Universe society. In retrospect, the Universe quarantine has been successful. Our collective heads remain in a cosmic paper bag, and we have not been able to find our way out. After all, the plot of Earth’s history as a wayward planet is

as plausible as any science fiction thriller about Good and Evil in the Universe. Our planetary quarantine is as old as the Adam and Eve story, if not older.

A Decade of Contact can create our collective breakthrough into interplanetary society. The most logical and intuitive insight is that the Universe is populated and organized. Our Decade of Contact takes this life-affirming insight and gives it positive social reinforcement.

The Decade of Contact deconstructs the barriers between Universe society and human science, education, communication, government, community politics, and religion. During the Decade, we will rekindle our collective human desire to experience the unity of the Universe. The Decade of Contact reaffirms Universe integration as a most profound duty of human governments, religious and educational institutions, and families.

Chapter Thirteen

The End of the Oligarchy

In Universe society, love rather than conflict is the central organizing principle among advanced civilizations. A heritage of our planetary rebellion is that military power, political oppression, and economic exploitation are the dominant means of self-government. Our conflict-based human civilization persists because of quarantine and isolation. We have come to accept conflict, oppression, and suffering as normal. Earth's culture of conflict is an aberration in the Universe. Earthly conflict will fall away with our admission into

Universe society.

Earth's slavery to a military, petroleum, and nuclear-based civilization will deconstruct with our open integration into Universe society. With access to the advanced technologies of Universe society, Earth will no longer be dependent on an energy infrastructure that is environmentally degrading. Earth's energy infrastructure is owned by a narrow, terrestrially-oriented oligarchy, which resists Universe society.

One of the benefits of Earth's integration into Universe society is that the military-industrial complex will no longer hijack a horrendous share of Earth's gross product. Earth's unaccountable system of corrupt, violent governments will be deconstructed and reformed. Earth's educational, religious, and cultural power elite holds blinders of ignorance over the collective human mind. With integration into Universe society, this ignorance will be dissolved.

In short, our planetary evolution will release an unprecedented era of development for humanity on Earth. An unprecedented democratization and expansion of individual liberties will accompany our integration into Universe society.

One of the untold planetary stories is how a reigning oligarchy and secret agencies work to keep humanity divided, and ignorant of its Universe heritage. The oligarchy's intent has been to prevent advanced Universe technologies they do not own from transforming our way of life and standard of living. The oligarchy control Earth's politics and resources, and delay humanity's re-integration into interstellar society for as long as possible.

The richest 250 individuals or families retain more of the Earth's wealth than does the bottom 2.5 billion persons. Restated, the wealthiest 250 persons or families own more than half of the entire human race. There is something fundamentally rotten in this equation. A malevolent spirit of avarice on Earth thrives within human plutocratic elites.

The information war perpetuates the effects original rebellion against Universe society by keeping humanity ignorant and isolated from the rest of Universe society. In other words, the oligarchy and its covert military-intelligence agencies play a role not unlike the original rebels whose war against Universe society led to our quarantine in the first place. Perhaps the oligarchy's consciously intends to impede humanity's Universe heritage. The oligarchy's

hidden objective may be to delay our planetary progress as conscious beings and trans-temporal Souls. We humans must seek the right to open reunion with our fellow Universe civilizations.

It is difficult to predict the full consequences of the reunion of Earth with interstellar civilization. We have no recent experience of open interaction with evolved civilizations. We can surmise that other planets have been placed in isolation. There is a regular, staged process of reintegrating planets into open participation with Universe society. Earth may be embarking upon a path that has been tread before in the Universe.

We have experienced centuries and millennia of flawed social programming in Earth society. If you want to grasp that the Universe is actually highly populated and organized, then activate your spirit of the contrary. Contraire spirit leads one to turn dogma upside down, and to look past the accepted canon of misinformation.

Our complacency builds castles of cosmic misinformation in our collective human mind: Yes, the Earth is the center of the Universe. Yes, the Earth is the only populated planet. Yes, only fools believe that extraterrestrial civilizations know about and visit Earth.

In reality, only the under-informed believe the Universe is unpopulated. Not much has changed in the modus operandi of the oligarchy enforcing earthly ignorance over the last several thousand years. Our dominant political culture – violent, conflict-prone, and terrestrially blinded – is like a dangerous obsessive abuser. Human political culture would rather keep humanity in the bondage of ignorance than allow the human race to advance to its next evolutionary destination.

Like any abusive relationship, our relationship to the dominant terrestrial civilization can be changed. We can leave behind our imprisoning terrestrial culture and transport ourselves into our real interstellar selves. We can affirm, as individuals and as a global body politic, that we are citizens of the Universe. By changing our own consciousness, we can let go of the abusive programming of isolation. Eventually, our new consciousness can grow into the mass mind of human Universe citizens. Humanity will join Universe society through a dedicated Decade of Contact.

Chapter Fourteen

Reversing the Quarantine

The adage says, “the world will always be with us”. Well, it is humanity’s exopolitical ignorance that keeps our world isolated and unaware. We can move beyond our collective ignorance. We must navigate our way out of isolation from the rest of Universe society. Our ability to do devise a path out of ignorance is a test as to whether we are ready to be released from this planetary quarantine.

Human science and technology are primed to discover that the Universe is organized around life-bearing planets. One key step in human science’s ability to discover planetary society occurred on November 5, 1999. Scientists at the University of California at Berkeley detected a planet near star HD 209458, in the constellation Pegasus, about 153 million light years (a million billion miles) from Earth. Astronomer Geoffrey Marcy stated that the planet, observable through its eclipse with its sun, gave humankind its first independent scientific confirmation of a non-local planet. A few weeks later, on November 22, 1999, British scientists at St. Andrew’s University in Scotland reported isolating the light from a planet orbiting the star Tau Bootes, about 50 light years from earth.

With the ability to detect planets, human science achieved a milestone in creating building blocks to an early interplanetary understanding. In fact,

Earth astronomers have discovered 28 extra-solar planets since 1993. Five of six planets discovered in 1999 are in the “habitable zone.” This means their environments can support liquid water, a prerequisite for life. The scientists’ goal is to discover solar systems that have Earth-like, life-bearing planets.

Science’s ability to detect life-bearing planets seems synchronistic, coming as we are being prepared to leave behind our planetary quarantine. Advanced evolutionary laws guide Earth in its re-integration with Universe society. We are in a collective illusion, making it seem we are alone in a Universe void of other intelligent life. In fact, not only are we not alone, but we are guided in each step along the journey back into cosmic society.

The integration of intelligent life-bearing planets into Universe society follows a staged progression. Life-bearing planets such as Earth are constantly monitored by interplanetary society. The state of our planetary civilization – from our science to our wars – is played back in real-time to interplanetary society. It is within our power to secure our release from enforced isolation by transforming and fine-tuning how we behave as a planet. We can dramatically improve our quality of life by becoming openly aware that the rest of interplanetary society is monitoring us.

It is a genuine mistake to think that we are alone in our planetary destiny. No matter how long the Universe reintegration process takes, even millennia, we are guided by higher intelligence at multiple levels. Our imprisoned culture may not allow us to express or feel this Universe guidance openly. Human culture will change as we expand into the Universe and into new dimensions of parascience and evolving consciousness.

Soon it will no longer be considered taboo for a scientist to work openly on the tasks of reintegrating Earth into Universe society. We are guided in our planetary evolution by our own nature as interstellar and interdimensional beings.

Advanced extraterrestrial, extra-dimensional civilizations are here to help us grow into new governmental, political, and social forms. Just because our culture does not acknowledge their presence does not mean they do not exist. Spiritual dimensions are as real as the material dimensions of time and space with which we are so familiar.

Multi-dimensional “spiritual” beings guide us in our planetary development.

Our Universe is fundamentally a spiritual experience, and the material world is but one platform within reality. The spiritual dimensions of the Universe guide us outward into the reaches of interplanetary space, and inward into the reaches of the human soul.

We humans are interstellar beings with the potential of becoming a functioning interplanetary civilization. In this evolutionary task, we are guided by more advanced multidimensional civilizations. Officially, our human culture does not now acknowledge these higher civilizations. Nevertheless the civilizations are there, communicating to us with symbols in the face of a hostile human authority. Their intent is not to overwhelm us, which they could easily do.

Higher civilizations intend to heal us from the mass delusion of separateness from the rest of intelligent creation.

We can make friends with these advanced forces of the Universe by allowing our unconscious and higher selves to accept their presence. A growing conscious relationship among humans and multidimensional Universe forces is part of Earth's ongoing spiritual revolution. Nurturing our relationships with Universe forces is part of reintegrating Earth with the rest of the Universe.

One way to strengthen your direct connection with the intelligent Universe is by cultivating awareness of cosmic patterns. Contemplating the patterns of Earth's connections with the cosmos can help bond you with a larger Universe society. Were you to live on a non-quarantined planet, the interconnectedness of intelligent life in the Universe would be more apparent. As it is, on Earth, our cosmic connections are hidden, visible only to "eyes that see" and "ear that hear."

Earth grows souls that are extraordinarily hardy, and are highly regarded throughout the Universe. We grow a unique species of intelligent souls on Earth, souls that can live on hope alone. We humans possess extraordinary inner strength, the strength of the human soul. Once we are made conscious of our Universe isolation, we will have the strength to move ourselves out of the cosmic paper-bag we are in. We will come to understand the scientific, historical, physical, emotional, mental, and spiritual aspects of our Earthly quarantine, and move collectively to end it.

Fear is a dominant emotion that still governs human civilization. Fear is a remnant of the planetary rebellion and subsequent quarantine. Humans fear

that one nation will attack another, that disease will destroy us, that we will be economically deprived, that we will fall behind our competitors, that our children will suffer. Fear is regressive. It is the dominant emotion that keeps us in ignorance of our Universe heritage and consigns us to quarantine. Fear paralyzes us as a civilization, leaving us locked in global and personal insecurity. The political adage that we have “nothing to fear but fear itself” is a deep cosmic truth.

Rejoin interstellar civilization is our evolutionary heritage. We are destined for Universe citizenship because we are inter-stellar, dimensional beings with trans-temporal souls. Our own collective consciousness can speed up or slow it down our journey toward Universe society. If we insist on remaining enmeshed in planetary melodrama, we remain quarantined as we are now. We have reached a key evolutionary moment, as we perceive our past planetary history and our future as an interplanetary species. There is no logical reason for stalling any longer. We can structure a systematic program to help Earth rejoin Universe society.

A powerful barrier keeping us locked within a terrestrial isolation is our Earth-bound culture. Our imprisoned culture repeats its patterns of waging wars, building military establishments, supporting tyrannies, weaponizing outer space, oppressing populations, committing genocide, and engaging in mass mind-control of humanity. Our culture is now hijacked by elites, who maintain this destructive agenda and deny Earth its Universe citizenship.

Earth is monitored by Universe society, and there is a moral bottom line to our collective behavior on Earth. What keep us imprisoned in quarantine are the violent, regressive patterns of our war-like society. War and ecocide have consequences negative consequences for human civilization in the eyes of Universe society. Conflict and ecological degradation of the planet marks us as a backward civilization incapable of participating in the advanced Universe scheme of things.

Earth's behavioral transformation cannot happen overnight. A massive demonstration of Universe society's presence would defeat an important purpose of our planetary quarantine. The path out of quarantine is interactive. The more we openly interact with Universe society, the less the quarantine.

Chapter Fifteen

Reaching Out to Interstellar Society

The Search for Extraterrestrial Intelligence (SETI) program could be an important interactive step in reaching out to join interstellar society. But SETI has its conceptual limitations. Universe society knows full well that Earth is populated. The deliberate isolation of our planet is well known and enforced throughout the universe.

But SETI's very existence is a plus for Earth. SETI proves that humanity is at a developmental stage where it can acknowledge interaction other intelligent civilizations. SETI embodies our first institutional steps to reach out to fellow civilizations in the Universe. Of course, these civilizations already know we are in enforced isolation. SETI's true significance is that humanity can exhibit rational social behavior in outer space.

Programs like SETI are a starting point for interactive exopolitics. To search for extraterrestrial intelligence, we must first acknowledge Earth as a quarantined planet in an interstellar society. In order to achieve open contact with intelligent extraterrestrial civilizations, a complete transformation of SETI's conceptual framework must occur.

Scientists Frank Drake and the late Carl Sagan founded SETI in the 1960s. SETI's concept of the Universe is in some sense founded on the famous Drake equation:

$$N = n^* fp ne fl fi fc L$$

N is said to equal the total number of extraterrestrial intelligent beings that exist in the observable Universe with whom we might communicate. As “N” turns out to be a relatively large number, it is this equation which is thought to justify the search for extraterrestrial intelligence.

Drake hesitates to estimate precisely how many civilizations there are in the Universe. However, he lists factors calculated in the Drake equation in arriving at the total of intelligent beings as: (n*) the number of stars in the Milky Way galaxy; (fp) the number of stars whose environs can support life; (ne) the number of planets in each solar system that are suitable for life; (fl) the number of these planets on which life actually develops; (fi) the number of planets with life on which intelligence develops; (fc) the number of planets with intelligence on which a technological civilization develops; (L) the number of planets with a technological civilization which has survived until today.

Drake himself admits that the result of this equation is highly problematical. The entire formula is based on only one sample – that of the intelligent civilization of Earth. Thus, the result is apt to be either a human projection of evolution on Earth, or a total speculation about evolution elsewhere in the Universe. There are no factors in the equation on which SETI is based that reflect the true and practical determinants of human communication with Universe civilizations. The Drake equation and the present SETI program do not contain a factor which states “Earth in quarantine; communication not permitted.”

SETI can search galaxy after galaxy for signals from extraterrestrial civilizations, without apparent response, and conclude its efforts have gone unrecognized by intelligent civilizations. Yet nothing could be farther from the truth. SETI is not fundamentally flawed; it is just incomplete in terms of its approach. Interstellar civilizations are busy monitoring us to see whether the conditions for response and dialogue are met.

SETI’s task is not just scientific communication. Rather, its true task is exopolitical. How do we humans present ourselves where higher intelligence would want to communicate? How do we begin the dialogue to end the quarantine and resume an open membership in interplanetary society?

Chapter Sixteen

The Rebirth of Universe Consciousness

“As above, so below” is one principle by which Earth facilitates its Universe reunion. Earth can consciously connect to advanced interplanetary society (above), and mirrors its cosmic principle here on Earth (below). Through open interaction with Universe society, we humans can transform Earth into free, non-quarantined planet. There is no better way we could spend our time on Earth.

As individuals, we may not have to do anything as part of our reunion with Universe society. Universe consciousness is part of the growth of personal intuition among a large percentage of the human population. The remarkable increase in intuitive awareness of an Extraterrestrial presence on Earth is a good example. Whatever the motivating source, the human population is becoming aware of Universe civilizations on Earth.

Major human governments are hostile to any extraterrestrial initiative toward Earth. Academia and the “knowledge” establishments have likewise been aggressively hostile toward an extraterrestrial role in our planetary affairs. A covert military-intelligence establishment seems to be running disinformational extraterrestrial masquerade programs with the intent of “owning” the extraterrestrial experience. Yet these masquerades do not dilute the intuitive human experience that genuine extraterrestrial civilizations exist.

Subliminal communication is one important source for increasing human

awareness of extraterrestrial activities around Earth. Universe civilizations are communicating with humans subliminally and at the level of peripheral awareness. This peripheral cueing forms a stage in Universe society's over-all strategy to integrate humanity into open interplanetary society. Through subliminal awareness, a critical mass of humanity becomes consciously connected to the organized cosmos.

Advanced Universe psychologists gently work to trigger a cognitively retarded human species into full Universe consciousness, without overwhelming them with fear or paralysis. Up to forty-five percent of Earth's most affluent and educated human adults may have become Universe conscious through extraterrestrial subliminal programs. If true, this is an extraordinary success rate, boding well for our full Universe reintegration.

Humanity's coming into full Universe consciousness is governed by Universal law. Earth's evolution differs from that of a normal evolving life-bearing planet in that we are in quarantine from interplanetary society. On normal life-bearing planets, open participation in Universe society starts at the very beginnings of planetary civilization. From Universe society's point of view, Earth is unique to intelligent civilizations.

We humans are now beginning open Universe integration. This is a process that occurs according to evolutionary laws governing advanced civilization. That we are ignorant of Universe laws does not make us any the less subject to them. We are an entry-level intelligent species becoming aware of the society of intelligent species in the larger Universe.

A critical mass, open to union with interstellar society is gathering. The truth is that we on a path to rejoin a greater society. As individuals, we can choose to experience this process as a positive opportunity, or we can resist and regress.

Fear and ignorance fuels most of the resistance to Universe integration. Humanity's open integration into the organized Universe is for our long run benefit. Our evolutionary cycle at this stage offers opportunities, providing we interact positively with Universe society. Of course, we can chose self-destructive reaction to the Universe society's approach and plan. Even that would be but a temporary setback in Earth's inevitable evolution into interstellar society.

Humanity is at a stage analogous to when we were first entering the Universe quarantine. Only now, instead of being isolated from the organized Universe, we are rejoining Universe society. Our reintegration is made possible by our Universe awareness Exopolitics provides a conceptual structure that allows Earth's Universe re-integration to take place. Major planetary transformation can occur within the framework of exopolitics.

Official science denies there is organized advanced life is actively involved with Earth. Secret military-intelligence disinformation about Universe society mimic "extraterrestrial activity" in order to control public opinion's psychological gateways to Universe reintegration. Covertly orchestrated confusion feeds human attitudes and knowledge about extraterrestrial intelligence. Science fiction cinema and literature may paint a dark future for humanity in outer space. . Each of these visions seems to be founded on fear, ignorance, error, or vested power interests.

Compare these false, negative portrayals of the Universe with our intuitive knowledge that the Universe is organized and benign. A positive vision of life in an organized Universe is extravagant and blissful. It is not dark, fearful, conflict-ridden, or slave-like. The owners of our terrestrial petroleum-nuclear civilization are opposed to reunion with Universe society. Our military, petroleum-based and nuclear establishment may likely deconstruct when the dimensional "free energy" of advanced Universal society becomes the technological norm on Earth.

Advanced interplanetary society does not allow war. Planetary evolution on Earth means an end to human war as a means of production, economic wealth, or social oppression. Universe society spells the demise of militarism on Earth and in our near space.

Reunion with Universe civilizations brings a closer relationship with God. The most advanced scientific reality in all creation is that God is Source. As our relationship of with the Universe expands, religious institutions must adapt as humanity learns that many of the details of their faith-belief may be myth and scientifically false. Humanity will finally cease to war against itself in the name of God, as Earth becomes part of interplanetary society.

Terrestrial power and war-making structures will largely deconstruct in the Universe reunion. Earth's officially-enforced ignorance about Universe society

is no accident. You have not heard much about the organized Universe because there are powerful forces opposed to our union with Universe society. Information about Universe society has been kept from us to ensure the status quo for a narrow human ownership that is wedded to the past.

Universe politics - exopolitics - empowers us to our goal of reunion. We can join Universe politics by establishing open public venues for exopolitics. Public, community-based venues can provide the political tools to decide how public and private resources will be used in our integration with Universe society. A Universe reunion involves a commitment of our entire civilization, our entire planet, and our collective future and way of life.

It is time that we humans play the game of Universe politics openly and collectively. You may understandably feel disempowered or disenfranchised on Universe issues. There is no more important human question than whether we join this greater society, and its advanced government, civilizations, technologies, and peoples. As an individual, you will want to have input into whether your planet rejoins interstellar society. In Universe politics, all movement is inevitably forward and ultimately to our collective benefit. Even momentary adversity and upset in the process of reintegration into the organized Universe can bring its own benefits.

The essence of Universe politics is simple: We humans are not alone; we are in a collective Universe society. As a species, we do not have ultimate title and property to our planet and to interplanetary space. Earth is a Universe commons. We exist in the Universe subject to Universe laws. We are in a multi-party Universe, on a multi-party planet.

As we embark on the process of mobilizing our human awareness, we will find that we have the help and resources of a very advanced civilization that is organized throughout Universe space. Universe politics is how we humans relate to Universe society; how we enforce our rights in organized interplanetary society; how we request and seek out Universe society's resources and responsibilities for our planet.

Chapter Seventeen

Toward A Decade of Contact

Fear should no longer paralyze us from seeking our membership in Universe society. One version of this fear, promoted by a military-intelligence network, is that we should fear an “invasion” of hostile aliens more than anything else.

Contemporary world leaders have said that such a hostile invasion would truly bring humankind together. Former United States Presidents have broadcast this message to the world in the early 1980s at the United Nations, and as recently as late 1999. In a way, this “alien invasion” is the equivalent of the “Earth is the center of the Universe” message of the Middle Ages.

The “alien invasion” is a psychological war initiative, one more way that the vested interests of powerful terrestrial governments keep the human population isolated from the advances of interplanetary civilization.

What will bring humankind together is our accessing interplanetary government. There is no authentic “alien invasion” planned. That is disinformation. Universe government is advanced, organized, peaceful, and interested in our evolution. If there is any “rogue” extraterrestrial presence on Earth, it operates outside the confines of Universe laws and will end.

How can the human population get beyond the anti-extraterrestrial conceptual traps that our institutions and terrestrial leaders keep constructing for us? One way is to build a new, participatory exopolitical process whose purpose is to foment and structure humankind’s preparedness to enter interplanetary society. Exopolitics will deconstruct negative disinformation about an extraterrestrial presence. Open research will shed the light of truth on alleged extraterrestrial plots to genetically enslave mankind.

The Decade of Contact is a ten-year participatory education-based process to facilitate integration with Universe society. We dedicate a ten-year period of education and community action around integrating Earth into Universe society. The Decade of Contact is both a process and a public attitude. Extraterrestrial contact is our doorway into re-integration with Universe society. Extraterrestrial contact is an interactive process; it involves mutual

interaction between our fellow humans and Universe society. Just how many decades it will take to re-establish working contact with the organized Universe is partially in our own hands.

The Decade of Contact is simple and straightforward. Any individual, group, institution, nation, or government can participate. Participants in the Decade of Contact will commit to transform their lives, their institutional focus, and resources to re-establishing integration with organized interplanetary society. Rejoining Universe society is an exopolitical process, and will happen only as political momentum gathers at the personal, local, regional, and global levels. The process of Universe integration may take time in lift-off, like a space vehicle starting its long journey with slow lift-off from Earth.

Mobilizing the human species to integrate with Universe society will take place in many concurrent ways. A key task is the gathering of information, research, and scientific and educational resources about Universe society. Our dominant terrestrial model of reality is functionally a legacy from the Middle Ages. Our collective new knowledge base must be assembled from an exopolitical context.

There are also important cultural components to the Decade of Contact, as human awareness builds to a critical mass. These will include political movements, public events, concerts, music, art, and media to celebrate Universe society. Our reunion with Universe society is a ground of our basic human rights. The Decade of Contact process will transform our civilization from within, from a terrestrial culture to a Universal one.

Transformation of human society will occur when we reach a Universe-sensitive critical mass. With approximately forty-five percent of Earth's population now extraterrestrial-conscious, can critical mass be far behind?

The end of terrestrial politics?

There are many cycles in Earth's exopolitics. We are building on the spiral of a long planetary history. We are winning back our Universe citizenship, lost aeons ago and intentionally kept hidden from us over the years by terrestrial governments and power-greedy groups. Now, all that is about to be transformed.

During the last century, in 1977, a U.S. White House administration was open enough to acknowledge its ignorance about a wider Universe reality in our midst. The highest democratically elected authority in this land sought the most creative of our sciences to understand the open approaches of Universe society. An anti-Universe information war scuttled a Carter White House study of extraterrestrial communication. That was one of my first personal experiences with the devastating effects on the information war.

Our exopolitics is also part of other, longer cycles. Historically, the fundamental rights of humankind, hard-won in political struggle and revolutions against old repressive orders of reality, are part of our exopolitical development. In ages past Earth was once a member of an interplanetary society. Each one of you will decide whether this possibility is worthy of your consideration.

Exopolitics brings us into our collective Universe bodies politic. Politics is a process of mediating among our various interests within a larger framework. Politics is more than an academic, analytic exercise. Politics is about the freedoms of our bodies from want, and the freedom of our minds from fear. Politics is about mutual empowerment. And our Universal heritage is the ultimate empowerment in our known reality.

A narrow military-intelligence-plutocratic clique – hosted in the United States of America – attempts to lead our entire generation of Earthlings into believing a planetary lie - that we are alone in the Universe.

The political process and governmental structures we have on Earth do not stop at Earth's geo-stationary orbit. Politics, government, and individual freedom extend throughout the interstellar and interdimensional Universe we inhabit. Government on Earth is derived from exo-government in the Universe, and we all have inalienable rights in the Universe.

We know that the era of terrestrial politics is over, and a new age is beginning. The age of Universe politics has now landed.

How this new exopolitical age will unfold – whether violently and repressively, or expansively in freedom – is in some sense up to us. We are a nucleus of politically sensitive terrestrials who are aware that the playing field is vast. We are a new dimension of Universe government as it dawns on Earth.

Remember: secret networks in some terrestrial governments continue to keep the people in darkness and ignorance of Universe government and Universe politics.

Look to your own government in the United States and the Anglo-bloc – the governments of the U.S., the UK, Australia, New Zealand, and Canada. This Bloc carries on a secret information war against our right to Universe participation.

These are same governments that manage Echelon, a global surveillance network. The Echelon governments seem to have the largest participation in waging the anti-Universe information war.

By contrast, unofficial Governmental networks like those in France, seem to be open to the Extraterrestrial presence. COMETA, a three-year study by former French space and air force officials validates an extraterrestrial presence around Earth.

The Echelon countries and the United States continue this anti-Universe war for global power and global wealth. Echelon hides a secret government network that exists to protect a global petroleum-nuclear civilization, a military-industrial complex. Its military-intelligence command and control is a private army. The anti-Universe war is a private war, committed to prevent an era of free energy and expansive Universe citizenship from dawning on Earth. This oligarchy attempts to own the future and keep us in an oppressive past.

Every citizen of Earth is a victim of the information war against Universe integration. This inter-planetary war exists in order to perpetuate the

concentration of wealth and justify the mind control technology of a narrow, brutal, retrogressive elite. Some of us have suffered more directly than have others. Our entire planetary reality suffers environmental suicide, species extinction, war, disease, crime, and poverty, and a pervading ethic of selfishness.

The very knowledge that we are part of an organized, interstellar, multidimensional society makes our new Universe citizenship a reality. Knowledge itself will begin to evaporate the power of our selfish and destructive civilization. Our so-called terrestrial power structure will no longer be big fish in a small pond, but micro-personalities in an infinite ocean of reality, the Universe itself.

Exopolitics' essential message is that collectively we the human populations are all the exo-government, the planetary Universe society. In the United States alone, between fifty and one hundred million adult Americans are aware that Universe society visits Earth. Seventy percent of the U.S. population disbelieves the official government information war. In other countries where governmental mass mind control is not as great, such as Brazil, even larger percentages of the population knows we are Universe citizens.

Terrestrial government is a hollow shell game, an atavistic remnant of the planetary rebellion. The evaporation of terrestrial government and the birthing of Universe government is inevitable. There is no "take me to your leader" scenario. The entire cosmos knows that the leaders of the Earth's information war are corrupt and unworthy to lead us further. Their perspectives are all about profit and control.

We the human populations can all land a new Universe reality and Universe society into our terrestrial dimension from the inside. Our own inner awareness can shift its allegiance from terrestrial-based reality to a Universe-based reality. Ignorance and war are no longer acceptable problem-solving alternatives.

There are many tactical and strategic roadways exopolitics can take over the coming years. Best they be taken in a common Decade of Contact.

In the late 1970s, the U.S. White House under Jimmy Carter antedated the French COMETA study validating extraterrestrials in our environment. That prophetic effort was brutally terminated by the information war, using the

mind control technology of the military. Exopolitics now cycles back again, this time to prevail.

Let us set aside a special Decade of Contact to assimilate extraterrestrial contact. In all countries, let us push for legislative hearings, scientific and policy studies, community politics, and exopolitical process. There is no doubt that our present terrestrial fabric - educational, constitutional, scientific, entertainment - needs to be transformed as part of a new Universe-based reality.

Join in the vision of a Decade of Contact in all countries, a transformation of our human self-image. The Decade of Contact will be a proactive, education-based process of global integration with Universe society. Our entire terrestrial fabric - environmental, energy, governmental, educational, scientific, technological, and philosophical - calls out for a new Universe-based reality. Let us save our precious Earth. Together let us birth a new vision, a planetary campaign for a Universe-based ecology.

We are entering a new domain of politics - Universe exopolitics. We are shifting from a terrestrial-bound community to a Universe-directed body politic, which is our fundamental cosmic right. The transformation starts within each of us, for we ourselves are the Universe transformation. We are the exo-government. We are the new Universal human.

Copyright 2000-2001

Click to read **EXOPOLITICS** - **PART TWO**

Universebooks.com

.....

Exopolitics: A Decade of Contact - PART
TWOUniverseBooks.com



EXOPOLITICS:

A DECADE OF CONTACT

A Treatise

PART TWO – Universe Politics

By Alfred Lambremont Webre, JD, MEd

Copyright © 2000-2001
 Alfred Lambremont Webre
 All Rights Reserved

Books by Alfred Lambremont Webre

The Age of Cataclysm, (New York: GP Putnam's Sons 1974);
 (New York: Berkeley Medallion 1975); (Capricorn Books, 1975);
 (Tokyo: Ugaku Sha 1975)
 The Levesque Cases, (Ontario: PSP Books, 1990)
 Earth Changes: A Spiritual Approach, (Universebooks.com,
 2000)
 Recovery: A Personal Journey, (Universebooks.com, 2000)

TABLE OF CONTENTS

Caveat Lector

PART ONE Turning the Universe Upside Down

Chapter One - Introduction to Exopolitics

Chapter Two - The Infancy of Exopolitics

Chapter Three - A User's Guide to Life

Chapter Four - The Garden of Eden Hypothesis

Chapter Five - Spiritual and Material Reality

Chapter Six - The UFO Phenomenon

Chapter Seven - The Information War

Chapter Eight - The Planetary Rebellion and Its Causes

Chapter Nine - A Universe Career

Chapter Ten - Understanding Universe Organization

Chapter Eleven - Universe Politics and the Decade of Contact

Chapter Twelve - Can We Heal?

Chapter Thirteen - The End of the Oligarchy

Chapter Fourteen - Reversing the Quarantine

Chapter Fifteen - Reaching Out to Interstellar Society

Chapter Sixteen - The Rebirth of Universe Consciousness

Chapter Seventeen - Toward A Decade of Contact

Chapter Eighteen - The end of terrestrial politics?

PART TWO — Universe Politics

Chapter Nineteen - Universe politics is like all human politics

Chapter Twenty - “Universe Politics does not stop at Earth’s edge”

Chapter Twenty One - “Exopolitics: Humans Are As Humans Do”

Caveat lector: Our human civilization is at the very beginnings of its era of Universe consciousness. Any factual errors in descriptions of the structure of a Universe government and of the dynamics of Universe politics, while they may be intuitively well grounded, are the sole responsibility of the author.

PART TWO – Universe Politics

How humanity is ultimately governed by Universal law, which operates

much like other natural and governmental laws on Earth. How politics and

government do not stop at Earth’s edge. How our position in interplanetary society is determined by what human society as a whole

does on Earth – all politics are local, global, and then universal.

How

a planetary security system based on militarization and war effectively

cuts us off from Universal society. How a progressive planetary society sets the stage for political reintegration into Universe society.

Chapter Nineteen

Exopolitics: Universe politics is like all human politics.

Exopolitics - like human politics - is a social food fight. In the case of

Universe politics on Earth, however, the food fight is one-sided.

As a

politically captive population, we humans are officially oblivious to the

governing process of Universe society. Unofficially, of course, somewhere

between a quarter and a half of the human race intuit that Earth is in a dynamic with extraterrestrial civilizations.

Innate awareness of a larger Universe society is part of our human makeup,

our species evolution. Social forms in the Universe are holographic

reflections of the Universe as a whole. Government and political structures on Earth are reflections, holographic fragments of larger forms

in Universe society.

One of the remarkable qualities of Universe government is that its patterns and structure are holographic projections of the whole. The governmental structure of the Universe as a whole is projected in governmental and political structures of a constituent part, like planet Earth.

The legacy of Earth's planetary isolation and quarantine differs, however,

from a planet whose evolution has followed a more regular, overtly

Universal path. Earth's governmental forms both reflect the quarantine

period, and are fundamental holographic fragments of the Universe ideal.

Earth is a life-experiment planet under the jurisdiction of
 Universe
 society. Earth's heritage as a life-experiment planet is the reason
 why
 both human intuition and our sacred religious traditions contain
 so many
 partial truths about Universe reality. Earth's political forms have
 their holographic, essential origin in exopolitics, the political
 forms of Universe society.
 Universe society's governmental and political forms are deeply
 embedded in
 the design of Earth's governmental structures.
 "As above so below" is a fundamental axiom of exopolitical
 evolution. That
 Earth does not openly participate in Universe politics is ironic.
 Humans
 are uniquely adaptive when it comes to politics. Witness our
 survival, for
 example, in the political twists and turns of the Twentieth
 century, let
 alone the entire planetary quarantine. As we achieve critical mass
 in
 human Universe awareness, it will seem like the human
 community has always
 intuitively known that we are part of a larger, structured whole.

Exopolitics' principles are straightforward. The basics of
 Universe
 politics are easily understood, even when applied to a
 quarantined planet
 like Earth's with an irregular political history.
 Human politics and government on Earth are structured after
 politics and
 government in the Universe. Human beings and human society
 are
 evolutionary descendants of Universe society. Universe scientists
 genetically seeded us. The early concepts of government were
 established

on Earth under the guidance of Universe colonizers. We humans are much closer to Universe politics than our millennia of isolation from Universe society might suggest.

Exopolitics - Universe politics - is a structured process by which the evolutionary and social needs of life-bearing planets are mediated and determined. There are at least two sides to Earth's extraterrestrial politics: the needs of Universe society, and the needs of our unique, quarantined planet. Earth's exopolitics are elementary and simplistic, because humans are largely oblivious of our isolation in a highly governed Universe.

Earth's exopolitics are those of an intelligent civilization that is only now becoming conscious of its potential role in the larger Universe. A growing Universe consciousness on Earth means that an exopolitical process is beginning to unfold as well. Humanity is moving toward liberating itself from a quarantined isolation imposed from above. We are deconstructing the narrow social and institutional blinders that have kept us in isolation from inter-stellar society. You and I are witnessing the beginnings of a Universe "process of liberation" of planet Earth.

Chapter Twenty

“Universe Politics does not stop at Earth’s edge”

An open mind is the best Universe navigation tool at this stage in Earth’s development. Politics and government do not stop at Earth’s edge.

Exopolitics pervades the Universe. Universe governance is based upon

rational principles. Universe society extends throughout known inter-stellar dimensions that, as well as to Universe dimensions our civilization has yet to discover.

Universe governance is based on a fundamental principle: that spiritual

and material dimensions in the Universe are a single reality.

Spiritual reality is actually more “real” than material reality. Advanced extraterrestrial civilizations are based on acknowledging the unity of

spirit and the material. Universe governance is based on the principle

that the spiritual and material aspects of planetary evolution are intertwined, and seeks common evolutionary goals.

Universe society extends throughout the entire cosmos. Its basic unit of

organization is the life-bearing planet. Universe society continuously

monitors intelligent civilizations on life-bearing planets. At a certain

stage of a life-bearing planet, its intelligent civilization becomes part

of Universe governance. This is how Earth’s early civilization originally

became part of Universe society.

Consider one very rough but useful analogy. As a member of Universe

society, our planet may be comparable to a town or city within a state or

province inside a nation here on Earth. Of course, there are huge differences in this analogy. Governmental jurisdictions on Earth do not

necessarily follow the lines of nature. Many Earthly borders and boundaries between counties, provinces, states, or nations, for example,

cut across the natural lines of rivers, mountain systems, and ecosystems.

Likewise, governmental systems of planets do not necessarily follow the

physical structure of inter-stellar space.

Life-bearing planets in inter-stellar space form part of a vast, dynamic

interdimensional federation, structured around organic quadrants of

Universe creation, and composed of vibrant, varied exopolitical networks. Inter-stellar society is generally built around locally contiguous networks of life bearing planets. Local networks of planets are entry-level building blocks for a decentralized exopolitical structure.

Universe society operates across multi-dimensional realities, and includes

many differing forms of Universe civilizations - both “spiritual” and “material”.

Advanced multidimensional civilizations actually cultivate the myriad galaxies, stars, and planetary systems of the physical Universe. Responsibility for conscious evolution of the Universe is decentralized.

Ancient multidimensional civilizations consciously evolve the Universe

through advanced, scientific interventions in natural evolutionary processes. These interdimensional, “spiritual” societies create and cultivate intelligent civilizations such as our own. Humanity itself in turn has the potential to evolve into an advanced, multidimensional society. “Ye are Gods in the making,” is one adage expressing this evolutionary truth.

Universe society plans and develops basic networks of life-experiment

planets in contiguous quadrants of outer space. Life-experiment specialists develop these planetary networks over long aeons of time.

Life-bearing planets are formally incorporated into Universe governance

networks as their intelligent civilizations mature. Once a single planetary network reaches the limits of manageable size, a new life-planet

system is started for an inter-stellar region.

Two fundamental principles of Universe governance form a paradox. One the

one hand, the Universe is consciously evolved by decentralized, advanced

civilizations. The principle of decentralized exopolitical evolution governs the development of intelligent civilizations in the Universe. On

the other hand, Source maintains ultimate centralized creation over all reality.

Thus, creation of the Universe is both centralized in One Source, and

decentralized in many multidimensional civilizations.

There is a deeper, dimensional structure to the Universe. We humans are

used to thinking of a physical Universe composed of such natural basic

building blocks as solar systems and galaxies. Universe government cuts

across such natural phenomena as solar systems and galaxies, and extends

beyond the inter-stellar space we visually see. The Universe is a living,

evolving entity, composed of many dimensions and realities.

Universe

society functions beyond physical inter-stellar space, and throughout the

multiplicity of Universe realities and dimensions.

As holographic fragments of a living Universe, we humans are ourselves multi-dimensional beings. Humans exist in overlapping dimensions. Our physical bodies and our spiritual souls function together, but in radically different dimensions of the Universe. Think of Earth and its planetary network as our “body politic”, and our network capital as our “planetary soul.”

Like body and soul of the human being, networks of Universe government co-exist in radically different dimensions of the Universe. The principle of over-lapping multi-dimensionality applies as well to the design of Universe governmental exopolitical. Universe society has its government capitals, much as the capitals of Earth’s governmental systems. The capital of Earth’s planetary network is located within another Universe dimension, invisible to our current human science. Earth’s political systems are built around geographical “capitals” where the interactive business of governments takes place, in judicial, legislative and executive forums. By contrast, the “capitals” of our interplanetary networks are located within dimensions of the Universe that Earth has yet to discover. Planetary network capitals are located within older, more evolved dimensions of the Universe than the planets – like Earth - it oversees. The Universe itself evolves, including the multiplicity of its inner, more advanced dimensions, as well as the familiar dimension of “outer space.”

Our interplanetary capital is more “spiritual” in nature than its member planets, such as Earth. Our planetary capital is located within a more spiritual dimension than interstellar space we know. Our capital carries out government and politics by means of advanced Universe technologies of dimensionality and reflectivity.

We planets are in a “virtual reality.” The location of our network capital is “virtual,” or in some more advanced dimensional reality, which our fragmentary religious traditions may call “Heaven”. The capital’s virtual “location” in another dimension facilitates its overseeing both the physical and spiritual evolution of life-bearing planets in its jurisdiction.

We must be fearless in letting go of erroneous concepts embedded in our science and religious traditions if we are to understand how the Universe evolves intelligent life. We carry unnecessary emotional and conceptual baggage as to how life-bearing planets are grown and organized.

Think of the Universe as vast growing Mind, endlessly creating from its center Source; yet decentralized in its architecture and operations.

As individuals, we are actually part of that Universal mind. The ultimate Source of the Universe is a person inside the Universe (as each of us is).

The Source is the evolving Universe itself as well. A living, holographic fragment of Source is within each of our Souls. These are all aspects of the Source (known as God).

As we more fully evolve, we may actually come to meet Source, face to face, within a dimensional world at the center of the known Universe. This very real, dimensional location is known in our religious traditions as “Paradise,” or the center of “Heaven.” Our current human science does not have the tools to understand or perceive this ultimate Universe dimension.

The Universe is the most imaginative thriller known. The exquisite design of the intelligent Universe centers on the growth of our individual Souls. The soul is our non-temporal navigator through the myriad dimensions of the Universe.

You can think of our planet Earth and the whole system of life-bearing planets as a hothouse for growing souls. One goal of Source is to share its Universe with beings who can themselves evolve eventually into Source-like beings. In a word, the facts of science and the concepts of religion really do merge as we evolve in this Universe we inhabit.

There are perceptual barriers and doorways to humanity’s acquiring its next level of Universe knowledge. We will not be able to “see” the structure of Universe society, our life-bearing planet neighbors, until we are ready. We cannot rush this process of our reintegration into Universe society. But we can create the conditions and social permission on Earth for our civilization and Universe society to interact in a shared reality.

Admission to interplanetary society may require that we openly acknowledge

Earth as an isolated planetary member.

To use another metaphor, we on Earth are in a mystery school.

The mystery school is the Universe itself. Our human history and evolution is actually

an unfolding tour, so deeply guided as to be beyond the comprehension of

our mortal intellects. The goal of this mystery tour is our growth as

non-temporal beings. The Source creates this Universe mystery school, and

guides us through stages of planetary evolution.

Earth's mystery school is designed to prevent the human community from

venturing outward into the Universe without first becoming aware of its

intelligent and moral order. To integrate with Universe society, we need

transform ourselves to be open citizens of Universe society.

Without this transformation, our community would not even become aware that it is in a

populated and ordered intelligent Universe. Earth would remain within our

planetary isolation, an evolutionary cul-de-sac.

Federal systems of government here on Earth reflect the design of Universe

government. Under a decentralized federal system, a hierarchy of federal

governments controls local governments. The design of federal governments

on Earth is actually a holographic reflection of Universe-based governments. Local networks of life-bearing planets are under the

jurisdiction of "federal" Universe capitals, located deeper within

dimensions of the Universe which humanity cannot presently perceive.

From their more evolved, spiritual dimensions, these federal Universe

capitals oversee vast interplanetary federations. Government on these

Universe capitals is analogous to the primitive governmental forms we know

on Earth. The legislative, judicial and executive functions we know of

Earth all are holographically derived from the design of Universe government. Earth's governmental forms are flawed because of the heritage

of our planetary quarantine. Our governments are primitive because humanity is a very, very young intelligent species in the Universe. Think of Universe capitals as being analogous to provincial or state capitals on Earth. Basic legislative, executive, and judicial powers are exercised on Universe capitals, as they are at provincial and state capitals on Earth. Universe capitals serve as interdimensional legislatures, where the laws and statutes of Universe society are formulated, debated, politicked, and enacted.

The Universe executive branch is analogous to a state governor or

provincial premier. A Universe executive establishes its seat of governmental authority at these interdimensional capitals. The executive

functions of Universe government include overseeing the development and

evolution of the life-bearing planets, and keeping the peace of Universe

society.

Think of Universe executives as highly advanced god-beings with powers of

Universe creation, and authority over quadrants of Universe reality. Traditional Earth religions often refer to Universe executives as the "gods" or "God."

Universe courts are located throughout the various federal levels of

Universe

government, dispensing justice under public and private Universal law. Among the many issues that these courts adjudicate, for example, are orders for the isolation or quarantine of errant planets, such as Earth.

Earth is now in political isolation, and does not participate directly in

Universe government. In effect we have defaulted on our Universe

privileges, including that of self-government. The more advanced and

evolved civilizations tend to be more involved in Universe governance.

As a civilization advances in spiritual evolution, it also advances in

governmental power and authority within the Universe. This connection

between spiritual and political power is a phenomenon of Universal law and

planetary evolution. An advanced civilization possesses a sense of cosmic

responsibility, and can oversee the creation and development of new

intelligent planetary life. Our human community has been isolated from our

cosmic heritage. Our re-joining Universe society can help us reacquire our

cosmic responsibilities. A cosmic sense in turn feeds our evolution as a

community of spiritual beings

Politics, then, does not stop at Earth's edge. In fact, it appears that

the higher we proceed within the Universe community, the more comprehensive is the scope of Universe exopolitics. Consider the political

dynamics operating at the Universe capital overseeing our planetary isolation. We can surmise that powerful Universe forces support our reintegration into interplanetary society.

Earth's quarantine is the result of an extended governance process,

analogous to a traumatic international political and governmental process

on Earth – World War II, as an example. The specific conditions of our

planetary isolation are contained in legislative statutes, executive regulations, and judicial case decisions of Universe government.

Our emerging from planetary quarantine is as much dictated by Universe government, as was our original isolation.

Universal law is the blueprint for politics, government, and law on Earth.

Universe justice and law are embedded in the deeper design of Earth's

governmental structures. Earth's governmental forms— legislative,

executive, and judicial – have the potential to guide Earth into integration with Universe society. Earth's governments need only be openly

oriented toward Universe integration.

The initiatives of Universe government in turn impact us here on Earth.

Our predisposition to re-integrate Earth into inter-planetary society

grows, even as we may be unaware of the forces supporting our Universe

reunion. Universe government guides us from its multiple dimensions,

through the barriers and obstacles to our inter-planetary reunion.

Universe government extends inward to spiritual dimensions that are even

more evolved than interplanetary capitals. At the more advanced capitals

of Universe government, creation and government merge. Universe executives here take on the creative functions—literally – of “gods”. These advanced Executive beings can bring entire new physical quadrants of the Universe into being. They establish governance processes, and develop these new, organic quadrants of space. Universe Executives oversee the development of this new reality over billions of years, and cultivate entire systems of life-bearing planets.

The inner structure of the Universe may well be created and overseen by evolving “God-beings”. Human science does not yet know these secrets, but fragments of secret knowledge about the inner structure survive in human religions.

Christianity, for example, holds that Jesus of Nazareth was a human incarnation of a “Son of God”. The historical Jesus could well have been the human incarnation of the Universe Son of God that created the local quadrant of the Universe we inhabit. Human incarnations by Universe god-beings may be a key part of the cosmic drama of the quarantine of Earth.

Human history appears to be a spiritual drama at its deepest level. Many of the historical spiritual leaders of Earth may well carry out important functions in resolving our spiritual isolation in Universe society. The fact that a Creator Son of our local Universe could have chosen Earth for

his planetary incarnation makes Earth a unique spiritual theatre. Universe politics plays out on multiple levels here on Earth.

Some exopolitical issues are so profound their resolution requires direct intervention by the Creator-Son of God of our local Universe quadrant.

More routine issues of exopolitics are resolved through the decentralized authority of Universe legislation, judicial decisions, or executive enforcement.

Earth's exopolitics are unusual in the Universe. Our status as an isolated planet is officially unknown to us. Yet our reintegration into Universe society depends on our becoming collectively aware of our isolation. To end our isolation, a critical mass of us must be aware that Earth is part of a populated, advanced, organized interplanetary society. Human beliefs about extraterrestrial reality must expand beyond its present limits. Our next planetary frontier consists of a critical mass of humanity becoming collectively aware, and openly part of Universe society.

The evolution, development, and government of the Universe are decentralized. However, a single, common Source maintains the vastness of the outer worlds of inhabited space and the inner dimensions of Universe governance and creation. That original Source is a Being called God, Dios, Dieux, Allah and more in sacred religious traditions. God is the ultimate political being in the Universe. The complexity of God is such that we can hardly comprehend God's multiplicity. At the

transcendent level, God is the Universe as it evolves. At a more immanent

level, a personal being God resides at the most central administrative

capital within the entire Universe.

This exopolitical capital is known in some human religious concepts as

“Paradise”. This central Paradise is – scientifically – the ultimate source of all life, intelligence, and spirit that exists. Given the correct spiritual circumstances, each of us could come face to face with

the personal God at this central Paradise. A holographic particle of God

resides within the intelligent, spiritual beings of the Universe.

This is what makes the human soul divine.

The principles of the Universe politics ultimately govern our politics on

Earth. Earth’s political institutions - flawed by our quarantine - are

based on Universe politics. It may surprise you that an advanced and

complex Universe would be governed by political institutions analogous to

those here on Earth. Universe politics seem far away from Earthly stereotypes of troubled religious institutions and corrupt politics. Advanced justice, laws, courts, legislatures, governmental executives exist out in the vastness of the

Universe. Universe government is the source for all human political institutions, as they struggle out of our Universe isolation.

No wonder human science lack to tools for developing insight into

intelligent life in the Universe. Exobiology, the study of the possibility

of extraterrestrial life, is our contemporary tool for studying extraterrestrial life. The focus of exobiology is the microorganism, a

fundamental building block of life. Exobiology in its present form seeks to establish the conditions of microorganismic alien life. It studies specialized planetary conditions to discover if conditions for primitive life forms has arisen. If the microorganism approach of contemporary human exobiology were it only one of many exobiology's specialties, it would be scientifically reasonable. Contemporary exobiology could not itself discover the advanced intelligent civilizations that form Universe society. Exobiology has no concepts for understanding how a more advanced civilization would approach a lower intelligent civilization, like Earth. Our scientific establishment has a deep seated, antagonistic bias against the existence of more advanced civilizations in Earth's environment.

Clearly the paradigms of exobiology must be transformed if we humans are to integrate into larger Universe society. Expand exobiology to include the study of advanced civilizations in the Universe, and their relation to Earth. The scientific enemies of Universe society have had their historical day and failed. Physicist Enrico Fermi in 1939 stated his paradox- if Universe civilizations exist why have they not visited Earth? Fermi's approach has a double bankruptcy. Universe civilizations have not appeared "officially" precisely because the Earth is in legal quarantine. However, Universe civilizations are in daily,

profound and permanent contact with Earth's ecology, overseeing our planet and its evolution, and raising the consciousness of the collective human mind.

Universe civilizations do not visit Earth episodically. They are a permanent part of Earth's ecology. Earth is a life-experiment project of

Universe society, and is under Universe politics and governance. Our interplanetary capital is Earth's closest level of Universe government.

Like local governments on Earth, local planetary capitals focus on broad

issues of planetary welfare, as well as on biological and spiritual status

of intelligent life.

Earth is a life-experiment planet, and homo sapiens is a life-experiment

species. Universe scientists, who continue to monitor biologic and

evolutionary conditions on Earth, biologically engineer humans to some

degree. Intervention in human evolution takes place under minimal interference rules for life-bearing planets. Monitoring facilitates Universe society's control of the decentralized processes of planetary evolutionary.

These twin evolutionary principles – planetary non-intervention and

planetary over-control – may seem mutually contradictory and paradoxical.

This apparent contradiction can be resolved through different Universe

standards. Overcontrol of evolution is activated when the very existence

of a desired evolutionary end is threatened.

We exist in a Universe that is simultaneously “physical” and “spiritual”,

and there is no fundamental contradiction between the two. The “physical” aspects of the Universe are its newer, less real creations, and the Universe’s spiritual aspects are its older, more real dimensions. Spiritual and physical are along a spectrum of creation, consciousness, and energy. It is misleading to describe Universe government as an interplanetary federation, and not include government’s dimensional, spiritual aspects of government. Higher Universe levels of government are responsible for the unification and stabilization of the vast systems of life-bearing planets under their jurisdiction. Planetary unification includes integration of life-bearing planets into interplanetary society. Planetary stabilization relates to the relative social, political and spiritual status of a life-bearing planet such as Earth. Planetary stability is of high concern in the case of quarantined planets such as Earth. The turmoil experienced on quarantined planets such as Earth conceals an inner truth. Universe governance closely monitors social and evolutionary conditions on life-bearing planets. The precise conditions triggering a planetary intervention may be very difficult for us to discern. We do not know with certainty why have Earth’s quarantine has been allowed to continue for so long, with its historical legacy of poverty, war, ignorance, disease, human suffering. Obviously there is more to know, as the perspective of higher Universe government extends over epochs lasting billions of years and more.

Universe government is a deep mystery at this stage, as are its interventions into a quarantined planet. Oversight of a quarantined planet

such as Earth is challenging, as the Universe administration must remain officially invisible.

Consciousness communication circuits are one of these mechanisms by which

Universe society acts invisibly on Earth. Circuits of Universe consciousness can communicate desired cosmic insights, information, and inspiration to key individuals and society at large on a quarantined planet. For example, Universe consciousness circuits may be used to cultivate planetary attitudes where “poverty” and “war” are unacceptable as social conditions.

There are stages to the development of life-bearing planets. Earth is about to reach that evolutionary stage where war and poverty are abolished. In Earth’s case, conflict resolution techniques and free energy production technology would abolish war and poverty globally, were Earth to be openly re-integrated with Universe society. The technology of “free energy” leads to a demise of the petroleum and nuclear civilization and the elite power structure that enforces and benefits from it. Open integration with Universe society enforces the universal disarmament and the end of war as legally sanctioned conflict.

If human civilization does not acquire mass access to cosmic energy sources, Earth’s petroleum and nuclear-based power structure of Earth may endure. The top 250 families and individuals of Earth own more wealth than

the bottom 2.5 billion persons do. One formula for maintaining Earth's isolation consists of increasing the obscene concentration of power and wealth, while keeping humankind ignorant about Universe society. Our ultimate liberation will largely depend on how exopolitics can free our institutions from the grip of these plutocracies. The highest levels of Universe government are most concerned with the spiritual evolution of interstellar space, its vast networks of life-bearing planets, and its myriad civilizations of intelligent, spiritual beings. Earth has been the subject of special scrutiny within the higher Universe realms. In our history as a planet, we have been quarantined primarily for spiritual reasons. Hence, we are an unusual and fairly well-known life-experiment planet within Universe society. Earth is metaphorically the Galapagos Islands of spiritual evolution, because the species of Souls we produce are greatly affected by our isolation. Parascience now confirms the existence of such energy entities as the human aura, spirit, and soul. Our physical bodies are nestled within an energy complex known as an aura, with cosmic energy gates known as chakras, from their sacred religious name. Our biological bodies eventually die. However, our non-temporal Souls survive and evolve in an eternal Universe adventure. After bodily death, evolving human souls inhabit the more real, spiritual dimensions of Universe reality. Humans are of an evolutionary class of intelligent beings, as are much of the civilizations of vast networks of inhabited planets.

The governmental structure of Universe society is both relatively simple, yet complex enough to deal with the multiplicity of dimensions and issues that come before it. Universe government's judicial function is far-flung, and with multiple levels of jurisdiction. Evolving beings from intelligent civilizations can become judges in Universe courts that extend throughout its dimensions. These courts deal with important issues such as the readmission of isolated planets, and governmental crimes by high Executives within the Universe. Evolving souls like us can be part of Universe legislative bodies, and set standards for life bearing planets.

Because of our history of planetary isolation, human souls from Earth may be temporarily underrepresented in the current structure of Universe government. Once we overtly reintegrate with Universe society, these channels of participation will be more readily open to us. Beneath this governmental structure lies a profound order. Our human culture is such that we expect a useful career will be limited to a human single life span of 65-80 years. In fact, our Universe careers are limitless, and the opportunities for growth, evolution, and service both profound and multiple. Bodily death on this planet is scientifically but a transition to a more real and fulfilling level of Universe reality.

Our corrupted knowledge – the product of our planetary isolation - has treated death and the afterlife with fear and superstition.

“As above, so below” is a useful metaphor in understanding the structure of Universe society. Despite our isolation, the basic design of Universe structures – the “above” reality – is still mirrored here on Earth, the “below” reality. The basic underlying designs of Universe society are present, on every life-bearing planet. Planetary reality is indelibly interconnected, through inter-dimensional space, and inward to the common Source of the evolving Universe we inhabit. Interplanetary governance is reflected in the science fiction stereotypes of our literature, films, television shows, and popular culture. Some popular literature and films capture the spirit of multi-dimensional Universe society more readily than others. Culture, music, films, literature, art are important modalities for raising Universe awareness on Earth. Universe society maintains an operating network of communication, diplomacy, and culture among its integrated planets. Interplanetary networks are subject to a complex of Universe laws, regulation, and enforcement. Everything from interplanetary travel, to the requirements for interplanetary regulation are set out by federation-network rules. Earth’s international laws, and its institutions, treaties, and regulations governing everything from diplomacy to air flight are a mirror-reflection of these Universe rules. Universe government is particularly concerned with reintegrating isolated

planets like Earth, as planetary quarantines. Isolated planets may lack a planetary governmental, political, and social infrastructure necessary to participation in interplanetary society. Very often the planetary stages of global integration cannot be rushed. Reintegration of isolated planets may come in lengthy stages.

Earth is part of an ancient, epochal community of life-bearing planets.

Our planetary community has a far-flung network of communication and interplanetary representation. Planetary self-government and its members are as diverse as Universal reality itself.

. Patience may be one of the key evolutionary qualities of intelligent

beings incarnating on isolated worlds like Earth. Think of the individual

pain experienced in the last century: global wars, totalitarian dictators, genocide, and political and social oppression. This is the evolutionary baseline Earth has endured as a consequence of planetary rebellion.

We have had to endure the evils of ignorance, disease, poverty, war, and

oppression over the course of our isolation from the community of planets.

During this isolation, the planetary rebellion has come to a final, long-suffering conclusion. The rebellion is the source of many of the

mythical fragments in Earthly religious traditions.

The “Devil” may have been an historical Universe official who rebelled

against the Universe administration, and set in motion the isolation

imposed on Earth. Other Universe government representatives were ejected

from the “Garden of Eden,” as, depicted in the “Adam and Eve” mythology.

Historically, the Garden of Eden may have been a base for the re-establishment of Universe government on Earth. Religious mythology that

the “Devil” derailed Universe representatives Adam and Eve may be a

fragmentary depiction of a true Universe civil war.

For a time after the rebellion, forces of the extraterrestrial ruler known

as “the Devil” took over Earth’s administrative government. Our planetary

rebellion is the historical source for themes of good and evil, God and Devil that appear throughout our religious traditions. Much of Earth’s religious heritage – Christian, Buddhist, Hindu, Jewish, and Moslem –comes from the legacy of this spiritual war.

Earth’s religions are ultimately right about the structure Universe politics. God – the Source origin of all reality - in fact rules the Universe through government. Politics and government in

Universe society are decentralized, and yet ultimately proceed from one original Source -

God.

Universe self-government is a hologram. The whole of the Universe

government appears in its every part. Very roughly speaking, the legislative pattern of Universe government can be seen in Earth’s legislatures, even corrupted as they are from the rebellion. The executive

function of Universe government is reflected in Earth’s political structures. Concepts such as “the divine right of monarchy;” “the emperor

as divinity personified” are cultural leftovers from some distant human

memory of the divine aspects of Universe government.

Our science fiction novels, films and television series have made interplanetary federation familiar to us. We can readily understand how an interplanetary federation might work. Likewise we can understand the concept of a Universe judiciary. Universe courts decide disputes among planets such as liabilities for accidents or crimes in interplanetary jurisdictions.

Universe courts and legislatures are the holographic models for legislatures and courts on Earth. We can understand them because evolving humans are included as judges and legislators. Universe judges include evolving Souls from diverse planets in the interplanetary federation. There is nothing strange or faith-based about human judges and legislators.

The executive function of Universe government is mysterious. The rulers of the Universe are Gods – beings with the power of creation who have earned the right to create and oversee their own quadrants of Universe reality.

There is a difference between acknowledging Gods in the Universe, and

acknowledging the existence of extraterrestrial civilizations.

Science stereotypically rejects the possibility that God exists. The existence of interplanetary legislatures might be a subject for scientific, empirical research. The existence of God and Sons of God – the

factual creators and rulers of the Universe – is the subject of religious disagreement, scientific controversy, and of popular confusion.

We humans intimately participate in the executive governance of the

Universe, through inner spiritual circuits. Each level of Universe

government is under the oversight of an advanced God-being,
with ultimate

authority over all planetary governments, local universe
creations, and the evolving Universe itself.

Each of us has a holographic entity of God within us, as does
each of

spiritual entity in the Universe. In each of us you will find the
whole

(God), and in the whole (God) you will find the part (we
humans). We

humans can influence events in the Universe through conscious
spiritual

acts. This is not metaphor, but actual reality.

Earth has been long disconnected from Universe government.

Reintegration

with Universe society will bring us in contact with the network of
fellow

planets. Integration will also reconnect Earth to cosmic circuits
of

divinity, to a higher plane of conscious perception, to the divine
aspects

of Universe structure and government. This process of
reintegration is gradual, and in stages. It is, however, a
reclaiming of our original blueprint as divinely connected
evolving beings.

Chapter Twenty One

“Exopolitics: Humans Are As Humans Do”

Earth has been long absent from open participation in the
community of

life-bearing planets. We lack interplanetary capabilities, ranging
from

adequate Universe awareness, to the advanced technologies for
interplanetary communication, travel, diplomacy, and commerce.

War is the

principal mode for conflict resolution, as well as the resource and
industrial base of our petroleum-nuclear civilization.

Military-intelligence behemoths consume a disproportionate percentage of national wealth. They corrupt our politics, economies and societies.

Hidden new military technologies, based on electromagnetic pulse energy and others, are now deployed for unspeakable environmental warfare, and mind control operations against Earth's populations.

Universe politics on Earth are a legacy from our original isolation. This

legacy explains the persistence of evil, oppression, deceit, duplicity,

and conflict in human politics and political arrangements. The planetary

rebellion has left us with a legacy of unethical political cunning.

Base cunning underlies the political decision to cover-up ongoing approaches by extraterrestrial civilizations over the last fifty years.

Patterns of our original planetary quarantine continue even unto the

present. The original rebellion – think of it as a Civil War of outer

space – continues to be fought by covert forces, hidden in networks of the

military-industrial establishments, governmental-political establishments,

and the more selfish of Earth's plutocracies.

If we call these military-intelligence forces were acting unconsciously,

there might be grounds to forgive them the destruction they are causing.

Yet the evidence shows that the information war against Universe society

is quite deliberate. Or, we might forgive the military-intelligence forces

if they are sincere in a mistaken belief that extraterrestrial civilizations intend to destroy human society. Yet, the evidence shows that Universe civilizations are signaling their positive role.

Earth's integration into interplanetary society depends on how we ourselves act. All politics are local, global, and ultimately universal.

Human greed, avarice, violence, arrogance, emptiness can impact on our

relationships with Universe society. A regressive human society can lengthen our isolation within the Universe.

The Universe politics game on Earth is convoluted and covert.

Major

terrestrial secret networks knowingly keep Earth in the dark about our

Universe heritage. These forces consciously keep humanity isolated from

the rest of the Universe. Their war-like, destructive behavior is grossly

immoral, hard to countenance. These major covert players are intentionally

continuing the cycle of Universe isolation, in effect on Earth since our original planetary rebellion.

Is our generation – early 21st Century - the one to end this cycle of

isolation? Perhaps. Whether our isolation is ended will all depend on the

process of Universe politics. Integration into interplanetary society is interactive, and requires a motivated human race seeking entry into Universe society.

The challenges of Universe integration are daunting, starting with the

destructive politics of planetary isolation. Since the mid-twentieth

century, secret networks that span intelligence, military, and economic

organizations, have waged a global information war to keep humankind in

the dark about extraterrestrial contact. Their goal has been to maintain

planetary secrecy about Universe society. Through this planetary secrecy,

(1) they reinforce their illegitimate power over human society,

(2) they

prevent humanity from becoming politically conscious of its potential choice to join Universe society, and (3) they appropriate advanced Universe technologies and advantages for their power uses.

Universe politics is a process whose goal is the liberation of Earth from

this captivity.

On the other side of the terrestrial military-industrial complex are the

forces of Universe society, subtly awakening a critical mass of humankind

to a Universe consciousness. Ultimately, this aware humanity may act as

political counter-balance, allowing humanity to choose re-entry into Universe society.

There is a spiritual dimension to the process of exopolitics. “We are

gods in the making” is a truth that well applies to the community of human

souls, as they evolve spiritually over long Universe careers.

Universe

politics contain issues we would normally call “religious” or “spiritual.

Religious traditions on Earth may in fact be historical accounts of

occasions when “the gods” or representatives of extraterrestrial civilization visited Earth. As Earth opens to Universe society, we may

come to experience that Universe civilizations are composed of evolving

spiritual beings.

One extraterrestrial version of our Universe politics process holds that

a Universe Son of God incarnated on Earth, as part of his existential evolution. His incarnation was an exopolitical stage in the reintegration of Earth into Universe society. If Earth is in fact an arena for God incarnations, we can speculate that the timing of Earth's re-entry into open Universe politics may be part of some extended cosmic drama. The same advanced God-beings that imposed our quarantine may now be directing the Universe integration of the planet. The Universe politics of the last fifty years may have been the "last gasp" of the forces of darkness, of the original planetary rebellion on Earth. Since the middle of the Twentieth century, a covert executive network has, for its own power, secretly controlled the management of Earth's interactions with extraterrestrial civilizations. These executive networks have been in a state of active war against the Universe administration. As a result, humanity has been excluded from participating in its Universe heritage. Universe politics is an historical and evolutionary spiral. In the same way that a militaristic plutocracy "caused" the original isolation of Earth, our current militaristic plutocracy is attempting to continue the quarantine and their ultimately illusory control over Earth's civilization. Well, let us expand this perspective. Suppose Universe society has been knowingly gaming with this militaristic plutocracy, with the goal of

ultimately liberating humankind.

In the current phase of their “gaming” to bring humanity into Universe

awareness, Universe governance pursues a dual track strategy.

One track pursues raising humanity’s consciousness and political will to integrate

with interplanetary society. This track is carried out mainly through

large-scale psychological conditioning projects, like the UFO phenomenon.

A second track targets the forces blocking humanity’s Universe reentry. It

seeks to “sucker-punch” the militaristic plutocracy opposing Earth’s

re-entry. This strategy includes feeding the plutocracy a “poison pill” of

lower level reverse-engineered Universe technology, meanwhile cutting it

off from Universe consciousness circuits. Thus Universe governance pays

back Earth’s counter-evolutionary forces with some of the disinformation

and psychological operations these forces of darkness have been playing on

humanity.

Psyops – psychological warfare – is the modality that this secret Earth

force has used to keep mankind captive from the Universe society’s current

wave of approach.

Progressive Universe politics are creative and resourceful. There is a

human force attempting to mobilize humankind into integration with

Universe society. They are a diverse, grassroots lobby for our collective

future. This citizen's lobby is a vanguard for our collective evolution.

We must involve our bodies politic in the process of achieving reunion

with the Universe. A large part of the official deception and secrecy

about Universe society is designed precisely to keep our body politic

inert and apathetic about our interplanetary heritage. We need to activate

Universe awareness, and break through to interaction with Universe society.

Breaking through to Universe society is about community politics.

Integration with Universe society comes about when a critical mass of

humanity achieves the political will to seek its Universe heritage.

Our is

a time to commit our individual beings, our awareness to our cosmic

citizenship. Playing Universe politics is based on trusting our inner

judgment and intuition. By activating our cosmic bodies politic, we can

deconstruct terrestrial manipulation and deception about a positive future

in interplanetary society.

Copyright © 2000-2001

Alfred Lambremont Webre

All Rights Reserved

To be continued in EXOPOLITICS: PART THREE

Universebooks.com

Alfred L. Webre :

e-mail : alfred@exopolitics.com

e-mail : exopolitics@exopolitics.com

e-mail : webmaster@alienzoo.com