

Stars Behind The Tortured Soul—

Using Astrology To Heal Past Life
Memories of The Holocaust

By Miriam Slozberg



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Dedication

I dedicate this book to those, living or deceased, who had the strength to survive the horrors of the Holocaust. I will never forget those who lost their lives in the atrocities. My paternal grandparents were Holocaust survivors. My grandfather passed on in the early 1980s, but my grandmother is still around to educate others about what really happened while she was in the Holocaust. The atrocities shall never be forgotten.

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Forward

By Rabbi Yonassan Gershom

This book is, to my knowledge, the first work that uses astrology to analyze cases of Holocaust reincarnations. As the author of *Beyond the Ashes*, the first book to break the ice on this subject back in 1992, I believe that Miriam Slozberg's work is an important contribution to the area of past-life studies. It was for this reason that I agreed to allow her to do my natal chart and include it in this book. It made sense that a book about people with Holocaust past lives should include the chart of the man who, for whatever reason, became the main conduit for helping to heal these past-life traumas.

Upon reading my own chart and those of the other people in this book, I found it fascinating to see the things we have in common, as well as some differences, even though none of us have ever met, and none of the others were born in my own generation. (I was born in 1947, two years after WWII ended. The others were born between 1967 and 2002, one or two generations later.) This, to me, is proof that Miriam is on to something important. If we had all been born within the same few years, one might expect the planets to be in the same areas of the sky and our charts similar. But, with a 55-year span between my birth and the birth of the youngest

person in this study, I believe the similarities are more than coincidental.

Miriam approaches astrology as a science, and like any science, the proof is in the results of the experiment. The natal chart that she did for me is quite accurate, and I must stress that she did not know me personally when she did it. She had already done the first draft of this book when we met on the Internet and I agreed to let her do my chart. I gave her only the date, time, and place of my birth. She had, of course, read my two books on Holocaust reincarnations, *Beyond the Ashes* and *From Ashes to Healing*. But aside from a brief retelling of one of my dreams, there is very little in either of those books about my own past-life memories. Nor is there much in print anywhere else about my childhood in this life (until now, at least) that she could have gleaned to make up this information. Only after she did my chart and I read it did I send her some materials to verify her findings. So, my advice is: Read this book, and try it out in the laboratory of your own experience. Decide for yourself if there is any truth in what she has discovered.

Some readers may wonder why I, a rabbi, am endorsing a book about astrology. Judaism has always been somewhat ambivalent about "the occult." On one hand, there are some negative passages about divination in the Bible. This is because these practices, at that time, were directly connected to the worship of pagan idols and false gods. In some cases, they still are. Even in the 20th century, there are meditation systems that require the initiate to bring sacrifices of flowers and fruit to an altar, while the guru burns incense and chants prayers to his deity. This idolatry is forbidden to Jews. On the other hand, modern research has demonstrated that the methodology of Eastern meditation has a solid basis in neu-

rology, can be learned, and benefit may be derived from it without the idolatrous trappings.

In a similar way, the Bible seems to forbid consulting psychics while, at the same time, there are prophets who can interpret dreams and foretell the future. Joseph rose from slavery to a position of power in Egypt because he could correctly interpret Pharaoh's dreams. Isaiah foretold a time (still to come) when we would beat our swords into plowshares. Angels appeared to Abraham and Sarah to announce the birth of Isaac. Clearly, there were Jews in biblical times who had what we might call psychic abilities.

This does not stop with the Bible. The famous "Seer of Lublin," an 18th-century Hasidic master who lived in Poland, was able to look at someone's forehead and read their entire karmic history. People came from far and wide to consult with him. Some seekers even came with their hats pulled down over their foreheads, trying to hide their past deeds which didn't help. "Surely, you must realize," said the Seer, "that if I can see from one end of the Universe to the other, I can also see through a hat!" Today, we would call the Seer a past-life reader.

So, things are not always as cut-and-dry in Jewish Law as they might first appear. There is a spectrum as to which "occult" practices are permitted or forbidden in Judaism. Worshipping idols—and various practices associated with that worship—is forbidden, as are outright superstitions. I don't worry when my black cat greets me every morning, nor am I upset if my rooster crows at midnight. But scientific discoveries, separate from their sometimes superstitious origins, may have some truth to them. Jewish Law permits consulting a pagan sorcerer about medical issues if there is any possibility for a cure.

Maimonides, a 12th-century Turkish Jew who was a physician and a scholar in Jewish Law, did not personally believe in the effectiveness of amulets for healing. But, he said they were permitted if they helped the patient to feel better. He recognized the very real power of the placebo effect 900 years before it was scientifically documented. Contrast this with Christian attitudes during the Middle Ages, where healing was to be conducted only by faith in pieces of “the True Cross” and other Christian relics, and you can see why “Jewish medicine” was so much better back then (which, unfortunately, often got the Jews burned at the stake along with the pagan healers).

The rabbis of old were very practical people. They saw that folk medicines often worked, even if the explanations of how they worked were false. In the case of healing, we can set aside certain religious prohibitions if it will save a life. I feel the same way about astrology. When stripped of its pagan origins and trappings, it contains a spiritual science that can sometimes help to sort out one’s past-life karma—which is, after all, a form of healing. And, as Miriam points out in this book, there are Jewish forms of astrology, which she has integrated into her system.

To me, a natal chart is like a snapshot of the Universe at the moment you were born. In a sense, it is a particular day on a huge cosmic calendar. Where you were born plays a big part, which is why people born at the same time can have different details in their charts. So, while I do not believe that the planets are gods affecting my destiny in the pagan sense, I do believe it is possible to learn something about that destiny from reading the cosmic calendar.

According to Kabbalistic and Hasidic teachings, the

world as it exists now is imperfect and still moving toward perfection. Humanity was created to help perfect it. Each soul comes to earth with particular tasks that it must perform in order to help redeem the world. There are “holy sparks” (netzot-zot) of mystical energy that are trapped, so to speak, in lower spiritual levels than they should be. Our task is to “elevate” the sparks back to their proper places in the Universe. We do this by carrying out the commandments (mitzvot) of God, as well as by secular actions, thereby effecting the repair of the Universe, known in Kabbalah as tikkun olam.

I should mention here that part of this tikkun is bringing the spirituality back to Judaism. The collective Jewish group-soul was deeply wounded by the Nazis—so much so, that many Jewish souls purposely chose to come back as non-Jews to avoid further pain, as I described in *Beyond the Ashes*. Those who did come back as Jews often find the modern forms of their religion devoid of spirit. This is not the fault of Judaism per se; it is the fault of the trauma that so many Jewish souls carry forward from previous incarnations in the Holocaust. Delving into spirituality and looking “beyond the veil” often means coming into contact with these painful memories. Rather than do that, many Jews prefer to keep things on the surface level only.

As Miriam notes in her reading of my chart, I have a tendency to stay connected to my past life. This is not necessarily a bad thing. I believe I am connecting with Jewish souls still on the “other side” who lived before the Holocaust and are still in touch with their spirituality. Back then, Kabbalah was not something separate from Judaism, it was the spirit that is supposed to be integrated into Jewish rituals and practices. My task now is to help bring this lost spirituality forward,

to refill the cup of ritual (which we still have) with the faith in God that we lost during the Holocaust. This is not easy work, but it is part of the healing process. I urge Jews who might have been alienated from Judaism in this life to take a second look at Judaism. There is still much beauty in the old ways.

One further note on tikkun: Miriam equates the Hebrew term tikkun with karma in this book, but tikkun is not necessarily “tit for tat” the way some New Age people interpret karma nowadays. Karma means “action,” and tikkun means “repair.” They are similar, but not exactly the same in function. Karma refers to any action we do—good or bad. Tikkun is always a positive action.

A common misconception about karma is that if, say, you robbed someone in a past life, you may end up being robbed in this life. While that could happen, there are many other possibilities for tikkun: you might save someone from being assaulted and robbed in this life, and thereby stop the karmic cycle; you might become a counselor helping crime victims; you might give money to someone and unknowingly pay off the money you stole from them in your previous life; you might work with at-risk youth so they do not become thieves. Or, you might do good deeds that are not directly related to robbery or money, but which help bring more peace and gentleness into the world.

In other words, you do not necessarily have to experience the exact same act that you perpetrated in another life in order to stop bad karma cycles. The Universe is very complex and “the butterfly effect” can mean that two deeds which seem unrelated to the rational mind can be connected on a different level. This is good news, because it means that humanity does not have to keep repeating the same violent

mistakes over and over again, and neither do you. In the words of one of my teachers, Rabbi Zalman Schachter-Shalomi, "We can be karma stoppers."

Someone who was slaughtered on the battlefield in a past life does not have to become a soldier and kill in this life. He or she can become a peacemaker and work toward stopping the real enemy: War. Even more important, if someone does you harm, you can let go of the need for revenge and disentangle yourself from the karmic cycle. Forgiveness does not let the perpetrators off the hook; they will still have to deal with their own karma. Nor does it mean we should "forgive and forget." In the real world, it is impossible to simply "forgive and forget," because "forgetting" often means refusing to acknowledge somebody else's pain. I prefer "forgive and move forward." Remember what happened and learn from it, and then change your behavior so it does not repeat. Become a karma stopper.

May you walk the spiritual Path in beauty, joy, and peace!

Rabbi Yonassan Gershom
Lag B'Omer, Iyar 18, 5770
May 2, 2010

PART I

Ceaseless Nightmare

Introduction

I was just a young girl, lying on a cold steel table. I was starving, ill, cold, my hair was falling out, I had no meat left on my body—I was composed only of bones. I had no energy to get up. I knew I was going to be jabbed once again with needles, but I had no strength to fight anymore. The last time I resisted, I was severely punished and whipped. I let them stick the needles into me to take my blood, what little there was left of it. After the torture of the needle stabbing, I heard someone on another table vomiting, and that sound was frightening. But, I had no strength to run away. I had to endure hearing that awful sound, smelling the stench of the vomit, and witnessing the horrible act in the same way I had to endure being stuck repeatedly with needles.

The next thing I knew, still feeling scared and sad, I was sitting with my grandmother who was empty inside, watching a movie about the Holocaust—the horror that she had endured during her younger years. Within moments of the movie's commencement, watching how the victims were tortured, starved, forced to labor, and used for experiments, I knew I was there. I knew I had lived through that horrific experience. That happened a lifetime ago, though in some ways it felt like it had happened yesterday, because I felt just as tortured in this life as I did in the last.

There is absolutely no denying that the atrocities orches-

trated by Adolf Hitler created irreparable damage and trauma to millions of souls. Even to this day, the wounds from that time are still fresh. However, time goes on, and although it is said that time heals, another danger is looming. Even though there are numerous Holocaust museums, education centers, books, movies, and extensive literature about the Holocaust, the danger of it being forgotten as time passes is grave. There are only a few Holocaust survivors left in the world, and due to their ages, there is little time left for them. Soon, there will be no one left to talk about the Holocaust with those who have been through that kind of experience in the same lifetime. The horrors that happened nearly seven decades ago can easily be forgotten, or worse, denied. They already have been. And if increasing numbers of people believe Holocaust deniers, then the atrocities that occurred will be forgotten more quickly. This needs to be prevented, and there is some good news.

The Age of Aquarius is an age we have entered in which a shift in consciousness is happening, and a higher form of science and spirituality will be surrounding us. As a result, many more people are opening their minds and accepting the truth about past lives and reincarnation. Due to an increase in intuition, people are beginning to remember glimpses from their past lives. As a result, more people are having recollections of being Holocaust victims. By remembering, they begin to gain an understanding that the horrific experiences from their lives during the Holocaust could be the reason for much of their internal suffering in their current incarnations. There will always be closed-minded people and Holocaust deniers, regardless of the time period we are in. But, they are outnumbered by people who are open to the truth about reincarnation and past lives.

The reason for reincarnation in the first place is for the soul to evolve to the point of perfection, in order to ascend properly and unite with the One Source/G-d. Reaching perfection is not possible in a single life; therefore, we need to keep coming back and to keep striving. [A more detailed explanation of reincarnation and past lives is provided in my first book, *My Five Autobiographies*.] In order to reach a state of perfection, the soul needs to experience life from different perspectives—such as being male, female, wealthy, poor . . . even a perpetrator or a victim. Some souls are brave enough to take a chance on enduring the kind of torture that occurred during life in the camps in order to gain crucial spiritual knowledge. Those who lived as perpetrators must reincarnate to balance karma based on damage that they may have created in their last lives. It's not a matter of punishment; it's a matter of keeping universal order. The Kabbalistic term for karmic correction is *tikkun*. For instance, if in a past life, you sexually assaulted someone, you may end up being sexually assaulted in your current incarnation. You may not realize that your suffering is due to karma that needed to be balanced immediately (in one lifetime). However, in time as the soul matures, it will realize that such an experience needed to happen in order to gain an understanding of how a past-life victim was affected by your actions. On the other hand, if a person was severely tortured in a past life, the soul will reincarnate in order to begin healing from the experience. Again, healing may not be completed in one lifetime. It can take several lifetimes to heal completely, depending on the severity of the trauma that was inflicted. Due to energy changes around the globe, more and more people accept this fact and have a need to learn more about reincarnation and past-life phenomena.

The more you learn, and the more you realize that there is truth behind past lives and reincarnation, the faster you will want to become the best you can be in order to ascend more quickly. And in time, because of the intense energies around us, our ability to remember our past lives will increase. We will require help with our past-life memories, as many aspects of those memories may not be clear no matter how keen our intuition is or becomes. This is why there are past-life-regression therapists and mediums around to help you gain a better understanding of your past lives and how your current life has been affected by your past life.

As previously stated, many people already know that they were Holocaust victims in their prior lives. Because there is, fortunately, more acceptance of past-life phenomena, these people are finding the courage to talk about it, which is one step towards healing from the past-life trauma they endured. They discuss their past-life memories on relevant internet forums, write books about the subject, and some conduct seminars. All of this exposure is an excellent way to keep the memories alive even though Holocaust survivors are aging and passing away. Other methods can also be used to gain a true understanding of what you may have experienced in your prior life. Past-life readings from renowned mediums and past-life regression are very helpful. Details can also be determined through a past-life astrological analysis: That is what I do.

I am not writing this book only to help keep the memory alive, and I am not only a reincarnated Holocaust victim who plans to talk about her experiences in her current and past lives. I am an astrologer, and astrology is my method of choice for divination and exploring the soul. I have analyzed

the astrological natal charts of several reincarnated Holocaust victims. Without revealing too much about what I have seen in their charts, one common trait I found is that these reincarnated Holocaust victims are dealing with a lot of internal pain and suffering in their current incarnation based on what they had been through in their last incarnation in the Holocaust. Through their charts, I have also found ways they can begin to heal from their horrific past lives.

In this book, I will provide a basic education on astrology to help you understand the meanings of the planets, signs, planetary aspects, and astrological houses. Following the education section, I analyze the Holocaust victims' charts. In the last section, I present an astrological analysis on the rise of the Third Reich. However, before I get to any of that, I am still remembering myself, lying helpless on that cold steel table, trying to make sense of what is happening.

Chapter One:

Uncovering My Own Tortured Soul

Conditioned to Suffering

The way I felt lying helpless on that cold, steel table in my last life is how I had felt the majority of the time in this current incarnation. I came into this world tortured, carrying the horrific memories that were imprinted in my soul. I knew that I was a Holocaust victim in my last life even before any medium confirmed it. I knew I was tortured in my last life, but until I had some readings with some mediums, I did not know the details of what happened to me during my life in the camps. I decided to have readings because I needed to know why I suffered so much in this incarnation, and I got some intense answers. I will discuss that later. For now, I will briefly discuss my challenges in detail.

I was always a very solemn and frightened child who had significant learning disabilities and possibly an autism spectrum disorder. I also got so lost in a fantasyland, because it was safe, that it basically took over my life until I was around fifteen. Due to being bullied and excluded, I was made to be-

lieve I was subhuman and that I could never measure up to society's standards. The difference between now and then is that it made my life more miserable then. Now, I can accept what happened and know that being accepted (according to society's standards) is not always a good thing. Society needs a few of us who stick out like a sore thumb. We are the ones who bring about awareness.

Because of the non-acceptance, I fell into food addiction, and food addiction took over my life for decades. Food was my only friend and comfort. However, there was much more reason why I ate. It wasn't just because I was filling an obvious void in my life. My extreme need for food went beyond feeling lonely and unworthy. I was terrified of starvation and deprivation. Another big challenge I have faced in my life is emetophobia, the phobia of vomit. When I was pregnant with my daughter, I found a "support group" for people who have emetophobia. Unfortunately, even the members of this so-called support group treated me as if I were subhuman and further damaged my already nearly non-existent self-esteem. I viewed myself as an unworthy freak who was terrified of vomit, yet at the same time, I had a serious addiction to food. The two didn't seem to go hand in hand, and I felt extremely cursed that I had to deal with two completely unrelated challenges. Weight was another challenge for me. I was always overweight, and it was not only because of my addiction to food.

I have a condition called polycystic ovarian syndrome (PCOS), which can create hormone imbalances. I had trouble getting pregnant with my daughter, but it finally did happen. Other side effects from PCOS are acne, thinning of hair, and mood swings—all of which I had. So, imagine an overweight teenager with poor social skills and acne who did not take

care of herself because she did not believe she was worth it—a major target for bullying. And I was.

Because my self-esteem was so low, and because I strongly believed that I never deserved anything good in life, I never found any real joy in anything. The only one who was able to lift my spirits was my daughter, Jessica. After I had my son, Jeremy, and learned that he was autistic, I could not accept it. It wasn't that I didn't accept my son. I felt even worse for possibly passing on a defective gene to my child, or so I thought. I figured that because of me, my son would suffer. And this was all due to the fact that since I was so conditioned to believe I was defective (in my last life as well as in my current one), for a long time I could not believe that I was worthy of anything. My biggest challenge in this life is to find it within me to believe I am worthy of happiness.

I also felt a deep and cold disconnection from my Eastern European Jewish heritage. For a long time, I was afraid to tell anyone that I was Jewish. My paternal grandfather was a Holocaust survivor and struggled during his life because of it. My paternal grandmother continues to struggle with the fact that she is a Holocaust survivor. I could never bear to hear their stories. I felt almost as if I had lived through it myself. I constantly avoided films having to do with World War II. I could not face any of it. I felt even more tortured while watching those films or hearing my grandparents' stories about their lives in the camps.

However, there came a point in my life when the self-pity had to end, and I realized that my suffering had a purpose. I went on a spiritual quest. Delving into the occult and getting answers is what I believe saved me from possible suicide. During my quest, I studied astrology and became certified. I

learned astrology extremely quickly. I was slow to learn many things in life, but astrology I picked up like a sponge.

After my clients told me I was a great astrologer, and after my astrology instructor said that my test chart analysis was the best one he had ever seen, it was as if a light went off. Sure, it was a boost for my shattered ego, but more importantly, this was a calling for my soul. My spiritual quest unfortunately went on hold when I discovered that my son had autism and I fell into a depression again. In time, I started picking up the pieces of my shattered self and my spiritual quest became more intense.

I finally learned about my past lives after getting some readings, and it all resonated with me. In my first book, *My Five Autobiographies*, I discuss my recent past lives. I had to face the knowledge that I was a reincarnated Holocaust victim. My suspicions were confirmed. I knew I had to face that fact in order to start healing from my traumatic past. Soon enough, I mustered up courage to read the history of the war, and what the Holocaust victims and survivors had endured.

Stripped of Self-Worth

I learned that I was a Jewish child living just outside of Warsaw, Poland, in the late 1930s and early 1940s. I was extremely young and had no idea that Jews were only allowed to attend events or shop in designated areas. The Gestapo took my family and threw all of us into a crammed ghetto. I was separated from my family. As a child of four years of age, I was quite smart, but still too young to understand what was truly happening. Then, before I realized it, we were rounded up into a cramped cattle car and were off to Auschwitz-Birkenau.

Before I was assigned to die, the Nazis used me to do “plays” for them with some other children with whom I had become friendly. We were fed very little, and the food that we were given was rotten. It made one of the children throw up. The sight of that traumatized me. Then, I apparently got sick, and that is how the phobia began. It’s amazing how I was able to stick around as long as I did, because we were given little food and were not allowed to sleep much. I was a child, but I had the will to live and had hopes to see my family again at some point. However, it never happened. In fact, I was thrown into an experimental lab, and Dr. Mengele was probably one of the “doctors” who performed experiments on me. I was given injections with all kinds of needles, but funnily enough, I do not fear needles, probably because I was screaming and unaware that I was being poked with the needles. From what I have learned, these so-called doctors injected me with hormones and constantly took blood from me to analyze the results of whatever they were doing to me. I witnessed other victims in the experimental labs being given poison, and they too vomited, which scared me even more. The Nazis gave me iodine, which apparently made me sick. I was already scarred from losing my family, the few friends I had made, and my dignity at such a tender age. Surprisingly, I survived whatever experiments were performed on me. Since they had no more use for me, I was thrown into the gas chamber. My life was ended at age five, taken by the hands of hate. This is how my low self-esteem started in this life.

Even as a toddler in this incarnation, before the bullying began, I had low self-esteem. The Nazis had made me believe that I was not worthy of human rights, even at the age I was during the war. I had the added challenge of a learning dis-

ability that made me believe I was not only unworthy, but stupid as well. Since I am quite intuitive, the learning disability was actually my soul's way of protecting me from remembering anything behind the veil. I may not have remembered events, but the emotions and fear did not go anywhere. Unfortunately, I had to experience bullying in this life in order to balance karma from my previous life that preceded my life in the Holocaust: I was a spoiled, wealthy, egotistical British woman living in Victorian times who treated others poorly and never formed proper relationships. Apparently, my soul believed that my life in the Holocaust was not enough to balance that karma. In my Victorian life, I was materialistic and developed a deep love for good food. In time, I ate copiously. I will mention this lifetime intermittently later on in this book. I recounted this lifetime in *My Five Autobiographies*.

The Weight of My Memories

My Victorian life was an extreme contrast to being starved in my life in the Holocaust. This further explains my food addiction in this life. Yes, food was there to fill a void and to be my "friend" when I had no other friends. Even when I did develop friendships, I still battled food addiction. The food addiction was there because of my subconscious fear of being starved and my need to fall back on comfortable memories of my Victorian life of abundance and belief that I was safe. In this life, I had to experience weight problems and food addiction. Weight gain was a sign that my food addiction was out of control. I needed to find a way to balance my food addiction, and this is a challenge I will be facing for the rest of this life, even when it's under control.

Once the food addiction is under control and I am at my normal weight, I will never be thin. But, I am at a point of acceptance and believe that I don't have to be thin to be loved. I still carry karmic and traumatic residue from the injected hormones that remained in my body at the time of my death. This explains why I have PCOS; hopefully the medication I take will correct it so I won't have to deal with it in my next life. I also have chronic sinus infections and allergies, and I may have asthma. This, surprisingly, is inconclusive. My soul decided to work on healing many areas of my life that were affected during my last incarnation and to balance karma from previous incarnations. Thus, fortunately, facing my emetophobia is not something I must do in this life. My soul could not handle that, and it could be scarred further, which would be detrimental to my soul's evolution.

The fact that my husband or my mother is always there to deal with my kids when they are sick is a sign that I do not need to face the emetophobia. My husband has driven home from work when one of our kids became sick during my care. My kids also rarely get sick in that way—much less frequently than the average child. My daughter realizes how phobic I am of vomit and tells me to stay away if she sees that my dog has gotten sick! My daughter has a maternal nature and feels as if she has to take care of me: I will discuss that much later in the book. You now know how scarred I am in this life, and that most of this is due to what I endured in my last life in the Holocaust.

The suffering of Holocaust victims did not end at the time of their brutal deaths. As you have read, I was tortured in my current incarnation, mostly because I carry past-life trauma. There is a way to heal from the past, though, and this is why I was brave enough to return. I believe it may take several

incarnations to heal from the Holocaust horror completely, but this life is the first step towards healing. We can advance our healing by focusing on our strengths and using them to move forward. These strengths can be found through occult methods, such as numerology and astrology, which view one's birth plan. This book does not include numerology. Only astrology will be covered.

In the following chapters, I will discuss some basics of astrology and how to use astrology to discover events that happened in prior lives. The focus of this book is the Holocaust, but these methods can be used to discover any past-life event.

Chapter Two:

Onset of the Nightmare: A Brief History of the Holocaust

The Poisonous Seed

Pinned down on the cold, steel table by a doctor who stabbed me with needles to take my blood repeatedly: “Why is this happening? Why are they torturing me like this?” I thought over and over while in agony and enduring such abuse. Not only was I abused, but I had to watch the others around me being tortured by these doctors and guards. The victims around me were also stabbed with needles, poisoned, whipped, and had surgery performed on them while they were fully conscious, screaming in pain. Why was this all happening? How did it all start? It happened in the early 1940s during the “the war.”

Whenever the majority of us think of the 1940s, “the war” is the first thing, or one of the main themes, that comes to mind. Most of us simply think of “the war” in general and nothing else, unless one of us had a tie to the horrors of the Holocaust. If you had a tie to that horror, you are either related to a Holocaust survivor, or you may have been in the camps—not necessarily in your current life. The very men-

About The Author



Miriam Slozberg was born and raised in Toronto Canada. She is a married mother of two children, still living in the Toronto area. After living through a troublesome childhood, Miriam developed an interest in occult sciences such as tarot, astrology, numerology and other esoteric studies. Miriam has always been extremely intuitive. She got her certification in astrology in 2006 and uses her skills to help others understand their life's purpose, as well as their past life karma. Miriam had also possessed a strong love for writing since she was a child. However, several events had happened in Miriam's life that had inspired her to finally launch her writing career in 2009. Miriam's writing includes topics that involve past life and reincarnation phenomenon, astrology, afterlife, and others that are spiritual or historical. Miriam had written her first book in 2009, *My Five Autobiographies: My Soul's Experiences Lived through Five Recent Lives*, which chronicles her recent previous lives, including her last life in the Holocaust, which has had a profound impact on her current life.

Miriam's second book, *Stars Behind the Tortured Soul: Healing Past Life Memories Through Astrology* includes analyzing case studies of six reincarnated Holocaust victims through astrology. Similarities of how these individuals suffer in their current lives as a result of their past life torture in the Holocaust are found through astrological analysis. Their past life experiences are found, and a way to heal in their current life is also found through astrology. If you feel you are a tortured soul, regardless of how the torture happened in a previous life, Miriam wants you to realize you are not alone in suffering and there is hope for healing.

To learn more about Miriam Slozberg, check out her website:
<http://www.liberatethetorturedsoul.com>