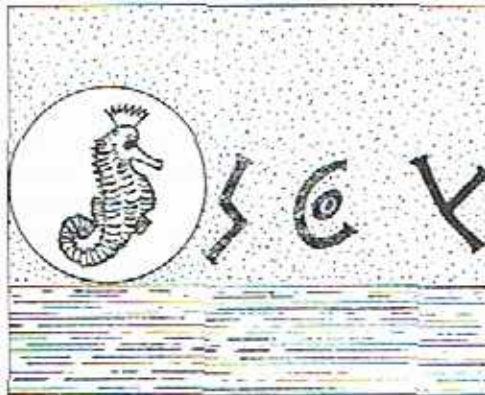


The Unlimited Danger of 'Telepathic Mindstorm' following an Alien Encounter

The Ventura Maceiras case of Tres Arroyos Buenos Aires Argentina December 30th 1972



The late Pedro Romaniuk

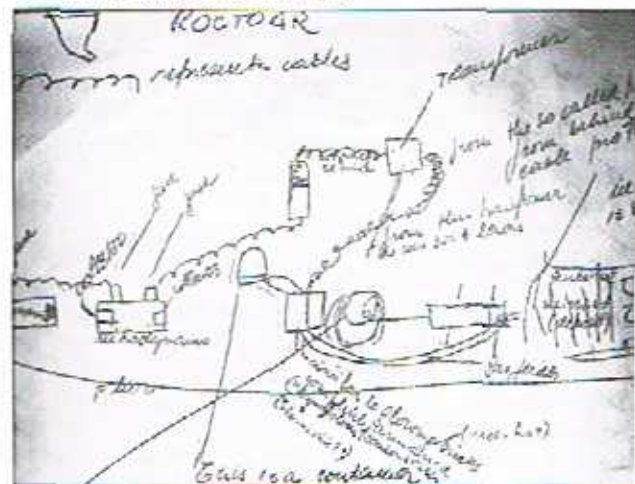


of the Milky Way, a makes repeated L of the ten "brother" a "brotherhood" connection w those who approa him. He t developed profound religio and artistic feeli He spends his ti sculpting representation of craft like the one

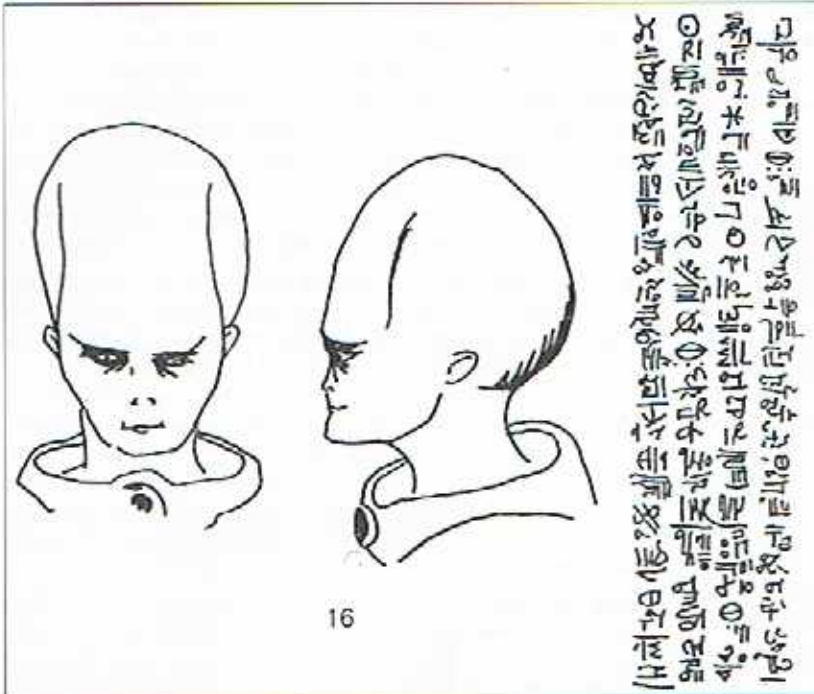
Maceiras a 73-year old gaucho, was sitting near his shack with his dog and cat, drinking mate (a form of beverage), when his transistor radio failed. He then heard a loud humming noise, "like angry bees," and looked up to see an object 70 to 80 feet in diameter hovering overhead some 10-12 meters over a grove of eucalyptus trees, emitting a powerful light. Around this object, which was at first red-orange and then became purple, an enormous "wheel" was spinning. In its upper portion he could see a spherical cabin with two windows and in one window was visible from the waist upwards a figure wearing dark grey clothing made of inflated "rolls," joined together, similar to our astronaut's space suits. On this being's head was a helmet with a transparent visor and a tube that ran to a box on his back. With a shower of sparks, the UFO tilted toward Maceiras, and he could now see a second occupant, with identical features and clothing. Their eyes were slanted, their faces very flat, and their mouths merely slit like lines. Behind them he could see a small flag or insignia showing against a blue background a crowned seahorse followed by symbols resembling "S C Y." There was also a long panel bearing "a lot of instruments and clocks." Then a powerful flash of light came from the under part, completely enveloping the cat, and temporarily blinding the witness. The humming grew louder, and the object became blue-green, and then moved away, sinking to a height of only 12-20 feet above the ground. It moved off toward the main road, leaving a strong odour like "sulphur or arrnica."

Maceiras was not frightened in fact he called out to the occupants of the object to come down and share his mate. After the encounter, his cat disappeared, to return only after 48 hours, her back still showing marks of burns; she now shunned the site of her misfortune. Tops of the eucalyptus trees at the site were scorched. Maceiras experienced severe physiological after effects: diarrhoea, nausea, loss of hair, and severe headaches, all lasting about two weeks. He also had some trouble in speaking, and his eyes watered for a few days. Six weeks after the event, he was feeling all the stronger for it, and in fact was rejuvenated; he began cutting a new set of teeth in his upper gums. These effects were to continue. Six weeks later, he began growing a new set of teeth! He felt rejuvenated and claimed that he was able to lift much heavier weights than he could before. Investigator Pedro Romaniuk also noted that the barely-literate Maceiras began talking about "philosophical, theological and astronomical concepts well beyond his comprehension, even occasionally breaking into an unknown tongue." He mentions big figures in miles and in a matter of seconds he converts them into kilometres. He refers to various planets

saw. Maceiras stated that he had a second visit from occupants in February 1973. On this occasion he say beings appeared to him. One of them approached h smiling and greeted him with a military salute, placing left hand on his heart while the other stood behind him he did not have a good view of him. Maceiras says being did not speak, that he heard no voice from him, that he perceived the words clearly in his mind. He v able to read Maceiras' mind perfectly. He was shown a s of book with an open abdomen as if there had been operation and three spheres full of viruses and ti antigenic receptors that were responsible for cancer. also received a message about end times and ato weapons destabilising the Earth and Sun. In the F archive there is a full transcript of Maceiras's words i notes of the conversation from Jane Thomas. C particular note mentions his use of the term Gamma irradiation; a note next to it states "How the hell does know about Gamma Rays?" The rest of the material u terms with which he would have little familiarity ever translation; words like inorganic, alchemy, philosoph stone, carcinogenic, bacillus.



Perhaps we see a clue here because hydroger mentioned in various forms of carcinogenic activity. C this be a recognition of the oxidation of fat and cell damage by free radicals such as hydrogen pero Maceiras's knowledge seems to elude him however, as superficial recall seem to represent the syllabic structur the words rather than any deep understanding principles. He may only have been regurgating



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material. His diagram of a flying saucer mechanism, involving fixing carbon with acid is equally challenging as both the cancer cure and the saucer contain elements of the vital conversion process used in alchemy. By January 1974, a final letter states Maceiras is now practically insane. Another casualty of an alien mind-altering technology?

Another psychic link mediated by bursts of light and ozone? Extract from an article by Sebastian Robiou Lamarche (Stendek September 1973). Translation: Jane Thomas Guma. Glendale, AZ, USA December 2007

Young Ricardo Martínez Rivera, 17, actually resides in Cataño, Puerto Rico. In 1964, together with an uncle and his maternal grandmother, he witnessed a UFO in the early hours of the night. "We saw a formation of 12 or 16 bright objects, cigar shaped, and flying at a fantastic speed. For a moment I got scared and got into the car then I felt like a sense of peace, of ecstasy and got out of the car some months later I started to feel the need to write strange things."

Some two years passed before the witness started to write real

hieroglyphs. "I don't enter into any kind of trance. A short time ago I was feeding my fish which is something nobody stops me from doing and suddenly I had a strong desire to write, a need to write. I'm capable of controlling my hand but don't want to do it. I can tell you that when I get this need and resist it I get a headache. Sometimes I tried to resist it but I couldn't."

Young Martínez told us that during the last 1972 Wave in Puerto Rico he had another UFO sighting. Although he doesn't recall the exact date, he believes it happened on August 1972. "At about 10.45 am I saw an object in the shape of a cigar; it looked more pointed in the ends; maybe it was a disc on its side, silvery and metallic looking. I saw it when it flew over the Levittown water tank". A curious fact was that according to the witness "the wish to write was stronger before and during the last UFO Wave". From the 10 pages compiled these last times, "more than half were written before August 1972". That would be before the UFO Wave in this geographic area. What is the meaning of these scribbles? "I'm anxious to know what all this means it's possible they may mean something

but I don't know. I'm under the impression that they are read the way they are written in columns from right to left, and from top to bottom."

He also states that he had the impulse several times to draw strange things, amongst them the face of an enigmatic being, reproduced in Fig. 16 together with writing samples. The witness also claims having seen "more than five times a circular and bright flash like a beam of light", which never lasts "more than 2 seconds". Some three times the incident was preceded by an "ozone-like odour or a penetrating odour" which at one time was noticed by people with him. On the other hand, the witness claims to have predicted several events that later happened. We are investigating to try to verify them.

FSR Commentary: Is this flash the action of mind altering technology at work, the telepathic key to directing remote influence into a human mind. Are the clairvoyant episodes the consequence of time slips in the subject's altered state of consciousness?

Buhler's Little Box.

The late Brazilian contact researcher Walter Buhler took a special interest in cases of telepathy and mind manipulation. He was ideally placed in the right country during the peak incidences of humanoid activity from the 1950's to the 1990s, his witnesses being poor agricultural people had very little to gain by manufacturing their stories and very little cultural contamination, so he was uniquely placed to get a grip on alien humanoid communication.

In a letter to FSR in 1994 Buhler identifies a piece of technology that may be responsible for broadcasting telepathic speech directly into the humanoid witness's brain.

In contactee Onilson Patero's first meeting with a ufonaut (SBEDV bulletin 94/98, pg36) we described the following observation, "We only suspected that the little box represented an extraterrestrial "language translator" when we heard of other cases where a little box featured." The Brazilian case of Jesus Antonio Moreira, a security guard at the Hydro-Electric Plant at Marimbondo, stated that he was contacted by the team of a flying device. The witness at first was unable to understand the language spoken by the

ufonauts, but one of the three got hold of a gadget the size of a shoe box which was held at shoulder height and suddenly he was able to understand and the conversation began. (Pg 88 White blood of Flying Saucers, Guilherme Ferreira, Wendelle Stevens, Ney M Pires, and WK Buhler). The nature of the language-voice-transmission may be still more evident when we focus on the "means of communication" as described in SBEDV bulletin 132/135 pg 34. The case of Brazilian farmer Arlindo Gabriel dos Santos of the town of Baependi in the highlands of the state of Minas Gerais. Arlindo realised that the lip movements of the ufonaut weren't synchronised with the words he heard. He had some very curious comments about it. In Arlindo's case we came to the understanding that there may have been not a translation of words, but of cerebral signals. Were those signals sent out by Arlindo then transformed by the "language transformer" and emitted to the ufonauts and then in reverse from the ufonauts brains to the transmitter and then transformed by Arlindo's brain into the Portuguese "signals" which express the sounds and names to him? (Notably, Buhler refers to the signals as "keys" a very similar word to Desmond