

OUR TRUMP CARD IS THE FACT THAT THEY ALL 'KNOW' THAT WE DON'T EXIST!"

It is indeed a strange fact that - as the UFO Phenomenon shows us quite clearly - our ENEMY does seem to appear in a different guise in every country. No doubt this is a pretty astute measure. Evidently it is hoped that, if humans see "GIANTS" in one area, and "chupacabras" in another area, the human mind will quickly conclude that all phenomena everywhere are simply due to some sort of hallucination or misunderstanding.

But hopefully the whole business has begun to grow a great deal clearer in the last few days, when we have seen the Power of Evil massively unleashed in the world. Today, at last, you ought at least to begin to know that your Enemy exists, and know what he stands for, even if you cannot see him, AND KNOW THAT IF YOU DON'T MANAGE TO "GET" HIM, HE WILL ASSUREDLY "GET" YOU!

And there are no neutrals, no middle ground. Either you are for mankind, and for civilization, or you are against them.

Those who unleashed the attack upon the United States and the entire Free World must have been fully confident that the nuclear bombs and the anthrax and other germ containers and the sarin gas etc. are already in place in our countries and in our great cities. ■

MYSTERIOUS DISAPPEARANCES OF PEOPLE ON EL YUNQUE MOUNTAIN IN PUERTO RICO. © BY JORGE MARTÍN, Editor of EVIDENCIA OVNI & FSR Consultant.

Translation from Spanish. G.C. (EVIDENCIA OVNI No. 7 (1966))

For centuries past the people on the Island of Puerto Rico have regarded a certain large area in the eastern end, known as "El Yunque"., or "The Caribbean National Park", as being especially mysterious, owing to the numerous strange phenomena there and the many peculiar disappearances in El Yunque and on and around half a dozen other local mountains named "La Mina", "El Verde", "El Toro", El Cacique", "Los Picachos", "Pico del Este", etc.

One of the most typical phenomena has been that of the mysterious spheres of light that for years past the local dwellers have been seeing coming out of, or going into, the mountains at night. The country folk called these lights "brujas" -"witches" because that is what they actually believed they were!

Many of the older folk that I have interviewed say

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By Barry Chamish:-

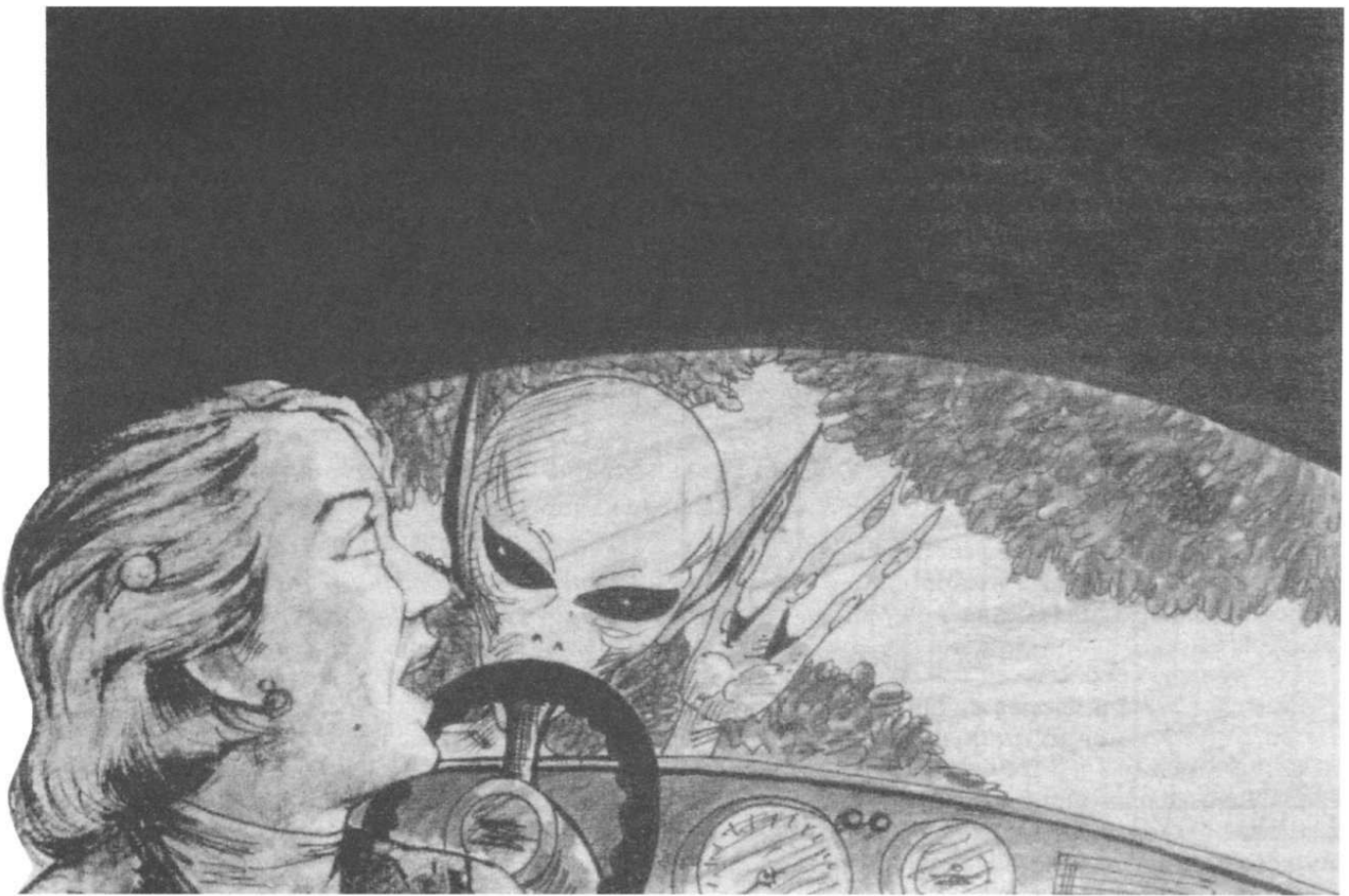
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that these lights date back at least to the opening years of this 20th century, and watching them has often been regarded as the only distraction or entertainment of an evening.

These reports were gathered by us particularly in the areas of Jiménez, Cubuy, Palmasola, Guzmán Arriba, El Verde, El Duque, Campo Florida, Rio Blanco, and several others.

Another popular local legend in the region around El Yunque is that of the "Yure", a strange force or entity of invisible "diabolical" energy that seems to spin and manifest itself in what seems to be a "quasi-intelligent manner".

It is said that when the Yure passes through the local communities it emits a loud and vibrant "humming noise", and some say that it is also possible to hear a powerful



Depiction of the Alemars' terrifying encounter with an entity.

roar or innumerable “barking” noises and also “metallic sounds”.

Recently we have had fresh cases of this phenomenon described to us by witnesses of high credibility, and we will return to that later. Meanwhile, readers desiring to know more might like to consult the book *VIRGEN Y TIERRA (VIRGIN AND COUNTRY - IMAGES AND SCENES OF PUERTORICAN CUSTOMS)*, by the local Puerto Rican authoress Candelaria Oriente.

Another region where the local people say that, from time immemorial, they have been hearing strange metallic sounds like clangs, or a humming noise, or murmurings like the sounds of many voices saying the rosary - all of which sounds seem to come from the subsoil around the mountain La Mina - is the general region of Rio Blanco, Campo Florida, and other places in the Naguabo area.

VANISHING CHILDREN IN EL YUNQUE.

But nothing has contributed more to the aura of mystery that haunts the area than the numerous disappearances of people of all ages that have been happening over past centuries - and are still happening now. Sadly a great many of them have been young children.

In 1965 a little girl, María Esther Figueroa, aged 8 and living at Caguas, vanished while on a school outing. There was an intensive search, but nothing whatever was found. Years later, a woman who had been one of the other little girls at the time told the journalist Luis Francisco Ojeda that she had seen two individuals in blue one-piece combination garb seize María Esther, who screamed and tried to flee. When this other girl also

screamed, the two individuals, who, she said, “looked Latin”, shouted to her in Spanish, with a Puerto Rican accent, that if she screamed they would take her too! They then made to seize her, but she ran and got away from them. Nothing more was ever heard of María Esther Figueroa.

Who *were* those individuals dressed in indigo blue overalls?

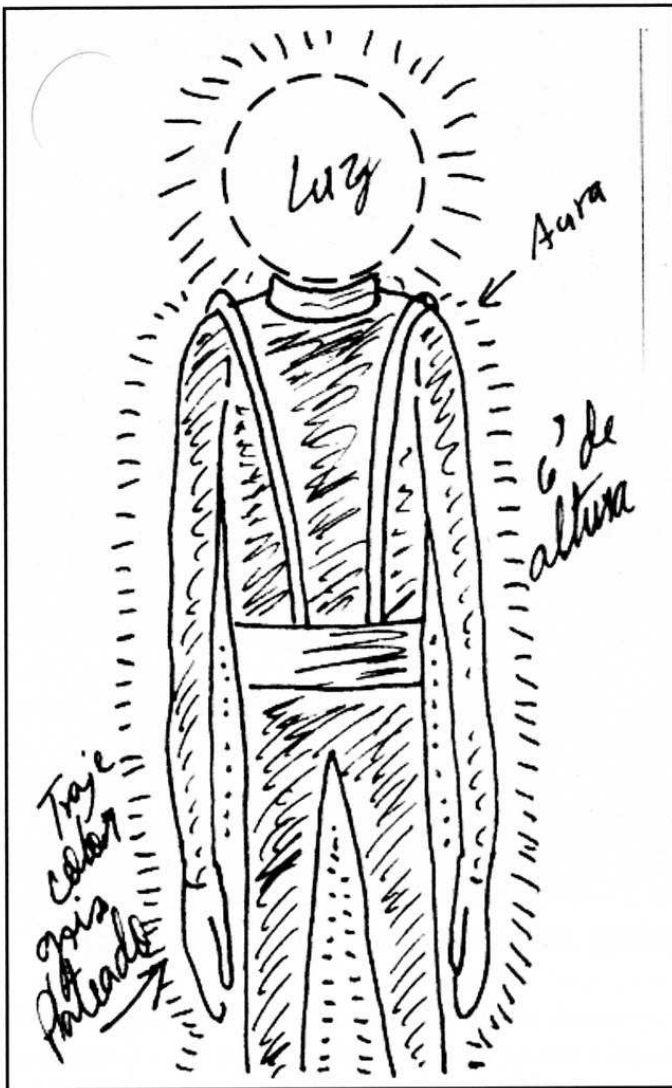
Recent reports present possible solutions to this question, but will be discussed in a further article to be published soon.

On July 25, 1973, a handsome little boy aged 7, with fair hair and light eyes, José Antonio Alemar, also vanished in the Yunque in very mysterious circumstances while on an outing with his mother, Sra Ana Alemar née Domínguez, and his father José Alemar.

The family had been camping in one of the little cement-built chalets, and, as the parents were strolling along, with the child behind them, he suddenly vanished. The intensive search by Police, Civil Defence Forces, Troops, and volunteers, lasting several weeks, was totally in vain. Not the slightest trace of the boy was ever found.

Between 1961 and 1976 there were five *officially reported* cases of such children that had vanished mysteriously in El Yunque. But of course the actual figure might well have been higher.

Some three months later, Señor Alemar was just saying goodbye to the people at a farm, and the wife, Ana, was already outside sitting in the car, waiting, together with her five-year-old-daughter, and with the windows wound up and the car doors locked. The car was only about 150 ft from the people at the farm door. The car was parked,



Sketch of "being of light" seen by biologists.

at the side of the road.

Suddenly Ana heard the voice of her husband, from the left-hand side of the car, saying to her: "Negra, I'm here - open the door for me!"

The voice said this twice, and the little daughter said: "Look at *that!*". And, looking, her mother saw, to her horror, a strange being close beside the window on the driver's side. As she explained to us, this is the description of that being:

"He was tall, and bending forward, looking through the glass of the left-hand side window, and with one hand on the glass of the windscreen. The hand was very long, and had only three large fingers. It reminded me of a hen's foot. He had a great big egg-shaped head, and long, pointed ears. His eyes were large and black, but because of the darkness outside I couldn't see the rest of his features well."

Both the mother and the daughter were terrified at the sight of the creature right close to them there, and started screaming and sounding the car horn.

Alemar and the other people came running over to see what was happening, and the distraught mother told them. By then the creature had vanished.

Well now - both of them, the mother and the daughter, (now grown up) are still convinced that it was the voice of their husband/father, José Alemar,

that the creature had "projected"! Seemingly the creature was mimicking his voice so as to get her to open that car door and give access to the car. She has no idea of course whether the voice was projected telepathically or at the ordinary auditive level, but she remains convinced that it was *his* -Alemar's voice.

Owing to this experience and other experiences she heard of later from other people, Ana Alemar believes that her missing little boy, José Antonio, was kidnapped by strange beings living in the Yunque forest - presumably, as she thinks - extraterrestrial beings. And she said to me: "You know, Jorge, I never used to believe any of the things people said about the extraterrestrials allegedly seen in the Yunque. *But that creature that my daughter and I saw was REAL! And I think it's got something to do with that business of my boy. I believe they have got him. And I think I'm going to see him again one day. I have that hope!*"

As far as we are concerned, we can only wonder what would have happened had she opened the car door that night.

But do these beings seen there in the Yunque really have any connection with the mysterious disappearances in that area?

Here are further cases that will shed more light on the matter:

VANISHING SOLDIERS.

In 1976 two military officers -officers of the U.S. Navy, stationed at the Roosevelt Roads U.S. Naval Base at Ceiba (East end of Puerto Rico Island, and near the Yunque) also vanished without trace in the Yunque. Their disappearances were reported in the Puerto Rico newspaper *El Vocero* of Thursday, March 2, 1976.

In recent years we have arrived at the realisation that many other people too have vanished in this forest, and we have received reports of terrifying and controversial facts relating to those disappearances - which facts might help to explain what really happened to those children and those adults -and these facts seem to be connected with the subject of the UFOs and the aliens -with very grave implications indeed.

Confidential sources among the military people in Puerto Rico say that some soldiers who vanished in the Yunque in the 1960s and 1970s in very strange *circumstances were officially declared to have vanished in the Vietnam War!*

If the soldiers in question *did* vanish in the Yunque, then *why did they say that!* If this be true, then what is it that they are trying to hide about what is going on there? The following case maybe can give us an answer.

THE STRANGE DISAPPEARANCE OF RAMÓN QUIÑONES.

In 1967, Sra. Irma Ortiz, today living in New York City, was camping in the Yunque with a group of

fellow-students of Biology, and two professors. Her plan had been to make some astronomical observations from the top of El Yunque, and to see whether anything connected with the UFO business was happening there, as she had already heard stories to that effect.

She and three other students were from two Puerto Rican colleges, the Rio Piedras Junior College, and the University College of the Sacred Heart,

One of the two professors went off, leaving just the one there, named Gonzáles, with the students.

The party had arrived up there at about 6 pm, and set up their camp-fire in a dense part of the forest. At 10.45 pm they were sitting around the camp-fire and singing, and one of the boys, named Ramón Quiñones, who lived with his family in Bayamón, was playing his guitar.

Suddenly a loud hum was heard all over the area, lasting about 15 minutes. After that peace and quiet returned to reign, and they started singing again. Then they heard *footsteps*. "Something" was walking through the dried leaves and twigs on the nearby path. It was coming nearer and nearer.

Suddenly they all saw, at some distance from them, a tall luminous figure crossing swiftly from one side of the path to the other. Then they heard more footsteps, and Professor González and the student Ramón Quiñones decided to go and see what it was. Ramón took his guitar with him.

A while passed, and then the professor returned. Ramón did not. They waited. They called out for him. But he did not answer. Professor González explained that Ramón and he had separated at a fork in the paths, and that he had not seen Ramón after that. On returning along the path, he had searched for him, but, not finding him, had returned to the camp, thinking that Ramón would surely be there.

By now they were all deeply disturbed. Suddenly the figure of a strange being appeared on the path before their eyes. According to Señora Ortiz, this "was an individual about 6 ft tall, very slim, and wearing a very tightly fitting, shiny, silvery garment. His face and clothing radiated their own light -like white phosphorescence. This luminosity actually hid the features of the being. His arms and hands were very long -down to his knees. His entire body was enveloped in light".

According to Sra Ortiz, the being remained there stationary in front of them all for about 15 minutes, during which period they were all paralysed and as though in a trance. After that, the luminous being slowly walked away backwards and vanished among the vegetation. Shortly after that all of them recovered their ability to move.

Some of the young folk began to panic and, seizing their torches, fled from the spot. Others, including Irma Ortiz, remained there with the professor and continued to search for Ramón Quiñones.

All that they found was his guitar, placed against a tree beside a path.

Next morning, as soon as it was light, they informed the Forest Authorities, and the latter, together with the Puerto Rico Police, organised another search. Not the slightest trace of the young man was ever found.

Señora Ortiz states that, strangely, the police and other Federal authorities forbade everyone - including the two professors and members of the Quiñones family, to comment publicly or to say anything whatever about what had happened. It was a direct and straight order. And it was indicated to them that this sort of thing WAS INDEED happening there, but the desire was not to create a situation of panic about the Forest.

Subsequently, all members of that student group, and Professor González, were allegedly watched very closely by certain individuals who followed them everywhere -apparently Government agents. This surveillance went on for some four or five months.

Later, when living in the town of Luquillo, near to El Yunque, Irma Ortiz and her husband several times observed flying saucers over the mountains. After one sighting they tried to go up there, but were detained by troops who barred the way, telling them that there was a security problem concerning El Yunque. *But they refused to say what the "security problem" was!*

Irma Ortiz concluded her statement with these words: "I reckon that the Government *know* what is going on in the Yunque, and they aren't going to fool people much longer!"

And we too ask this question: ***Why did the authorities forbid the witnesses to comment on the disappearance of Ramón Quiñones and the sighting of the strange tall being? Is it because they really are attempting to conceal something about what is going on in the Yunque? Judge for yourselves!***

NOTE BY EDITOR OF FSR.

For centuries past, all over the world, there have been cases, a bit like these, of people vanishing, never to be seen again. To quote merely one example: About 20 - 25 years ago a very well-known British person in the legal profession told me about a British solicitor who had been on holiday with his wife and daughter or son, *in Finland*. This was in the early years soon after the end of World War II in 1945.

During their holiday, in broad daylight, the family party were walking through the Finnish countryside (lakes and forest), and the husband was walking slightly behind the others. Suddenly they looked round and found that he was gone.

My legal informant, high in his profession, told me that the missing solicitor was never found; and that in order to avoid publicity the British authorities had directed that the man's life assurance policy be honoured straight away, "with no questions asked".■

THE “CHUPACABRAS”: EVER MORE CLOSELY LINKED WITH THE UFOs. © BYJORGE MARTÍN, Editor of *EVIDENCIA OVNI* (Puerto Rico) and FSR Consultant. (Translation from Spanish. G.C.) *EVIDENCIA OVNI* NO.10 (1996)

A “DOG” THAT DOES “SUPERJUMPS” ?

On September 15, 1995, as we were ending our radio programme “EVIDENCIA OVNI”, which we put out every Thursday at 10.30 p.m. on Radio Station NOTIUNO in the Capital, San Juan, we got a telephone call from a young man named Edwin López of Santurce.

He had heard the programme, in which we had done live interviews with Sr. José Miguel Agosto and his wife and Police Officer Collazo, all of Campo Rico, in Canóvanas Municipal Region, and he had listened to their testimony about their meetings with the creatures, and he had been impressed by their descriptions. And why? Simply because, during the night of September 15, he too had seen something similar at about 2.00 a.m. when driving along Highway 3. Here is his account of it:

“I suddenly saw that thing running along the side of the road. At first I thought it was a dog, but a very hairy one, with hair of a brown-blackish colour, dark. At the most I would say it would have been about 3ft. high - running sort of crouched over, that’s why I thought it was a dog. But as it came in front of my car it began to run really fast, on two legs, and then it did some incredible jumps, like a kangaroo, and crossed the road. Reaching the right-hand side it did a tremendous jump, of over six feet, over a fence and vanished into the bushes, still leaping wildly as it went. I’ve never in my life seen anything like it. Something incredible. I don’t deny it, I was really scared and I got away from there fast”.

From his description, it is clear that it was identical with the thing seen by Sr. Agosto and his wife. And López said to me: “*Martín — those things are not from this planet; somebody is visiting us, and those things may be connected with it all*”

21 SHOTS - AND NOTHING HAPPENED!

In the middle of October 1995, a retired policeman, Sr. Pedro Castro, living on a farm between Aguas Buenas and Caguas, discovered that something had killed some of his chickens in his backyard. The birds had a number of holes, ¼ of an inch in diameter, on their bodies, through which they had seemingly been drained of their blood. And on the ground were a number of strange footprints, with three toes, heavily imprinted, and also a queer bright pink coloured substance on the ground and on the branches and leaves of several bushes. His daughter gathered up some of this and took it to her university, the Inter- American University in Rio Piedras, but the people there, though puzzled by it, said they did not have the right equipment for dealing with it, so it was thrown away. (Here, once again, we see the opportunity to analyze some possible evidence about the chupacabras is missed due to

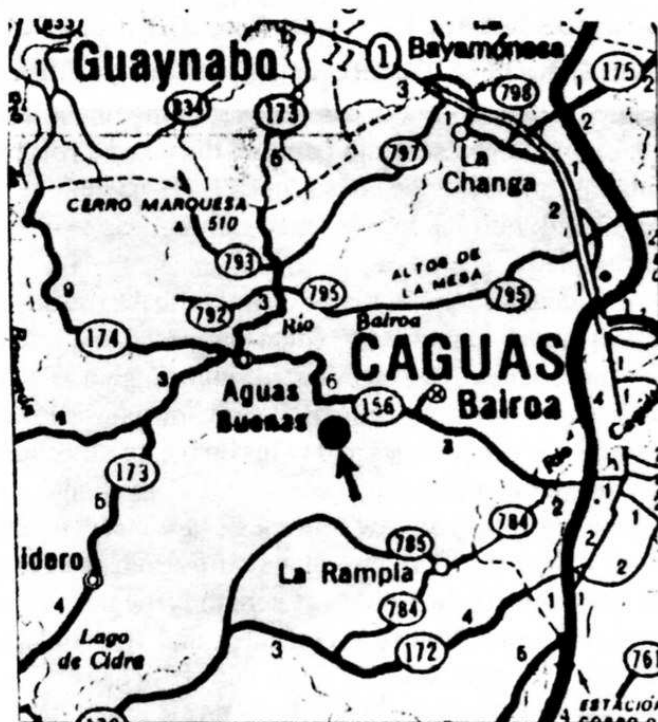


Fig.1. Map showing Aguas Buenas and Caguas.

the apparent negligence of people who - in order to be in such jobs - ought to possess objective criteria and a true scientific interest).

Well now, Sr. Castro having gone outside to keep a watch, noticed that something was there, looking at him. Something with very luminous eyes was watching him every time he went out into the yard. And whenever he tried to go and see what it was, it moved away, but always with its shining eyes fixed on him and, finally, when he got very near to it, it ran off at an unbelievable speed, “like a shot from a gun”, he said. This happened several times, and Castro, a bit alarmed, but also curious, decided to take action. He would try to make contact with “that thing” and secure irrefutable evidence of its existence. *But, first of all, he would load his pistol. He would take it with him.*

He waited. And it came back. So he tried to approach it, saying “Come, come. Don’t be scared. I’m not going to hurt you! What is it that you want? Come, come, let’s talk. Don’t be afraid of me!” Terrified, his wife and daughter watched. And they really got worried when “it” began to respond to him, and to come nearer. And it looked as though the ex-policeman’s idea of communicating was going to work. The creature came still nearer, and made a number of strange movements, moving its head slowly up and down and opening and shutting its huge glowing eyes.

It looked as though he was winning its confidence. And he managed to get to a distance of about 5ft. from it.