

BRITISH TEENAGER ABDUCTED BY "GREYS"

© By Captain Gordon Millington, FSR Consultant & Chairman of S.I.G.A.P.

"Elaine Marks" of Farnham, who celebrated her sixteenth birthday in November 1993, states that, when she was twelve, she experienced what seems to have been an abduction by the "bug-eyed" type of aliens so graphically described in Whitley Strieber's book *"Communion"*.

She was staying with her family in the Welsh town of Laugharne, famous haunt of the poet Dylan Thomas. They were living in a log cabin at the top of a steep hill, surrounded by other holiday visitors, when one night Elaine was awakened by a sound like branches knocking against her bedroom window. There were, however, neither trees nor bushes anywhere near, so that she became frightened and called out to her mother, who finally came to sleep in the bed next to hers.

Then she saw green and red lights shining in from outside and tried to call out to her mother, but found herself unable to speak and becoming gradually paralysed from her legs upwards. "Suddenly everything went black", she wrote, "and I found myself on a type of thick metal table with three or four 'people' round me. Their eyes were large, oval and black and filled up a lot of their face. They were quite skinny and had the same type of build as humans, although they were quite a bit shorter, I'd say about five feet tall.

"They weren't wearing anything, I think, but they looked as though they had on very tight catsuits, which were plain light turquoise and fitted to them as though it was their skin, so it must have been their own skin. They didn't speak at all — they just looked at each other awkwardly. I screamed, but the scream didn't come from me lying on the table. It came from somewhere in the distance. Everything went black again and I found myself lying in my bed again and I felt myself gradually being able to move again. I called out to my mum and I felt a bit sick".

Her mother comforted her and told her that it had been a bad dream, so that Elaine finally convinced herself this was so, until she read recently in a magazine an account of experiences undergone by another girl who, as a young child, had awakened to find "scuttling across to her in her room" a figure which reached out and poked her in the neck. She then remembered that she too had received such a visitation at about the age of seven and had also been poked in the neck when hiding in fear under the duvet, so that she had not actually seen the entity

she had felt to be present. **The girl in the magazine article had also mentioned an incident in which she had "lost some underwear" and Elaine now recalled having had a similar experience at age ten.**

"I remember going to bed with a nightie on and knickers as well, but when I woke up the next day my knickers were nowhere to be seen. I know this sounds very strange but it really *did* happen. I remember having really bad pains whenever I tried to go to the loo that day. After my experience in Laugharne, the same thing happened about twice afterwards, but only when I feel paralysed and feel I'm falling, but I always seem to fall asleep straight after it and only remember the next morning that it happened yet again. It happens about once a year now. To tell the truth, I am just utterly gobsmacked by all of this because I've never really thought about it in depth."

No one familiar with the abduction scenario can doubt that this lively, intelligent young English school girl has been selected from an early age for the attentions of a type of alien more commonly associated with such incidents in the USA, and that the annual abductions she mentions prefigure what can be expected now that she stands on the threshold of womanhood.

Elaine had the courage and commonsense to come forward with her story and will be offered whatever advice and support can be given, but how many other young people have kept to themselves similar experiences which cause them stress, bewilderment and even feelings of quite undeserved guilt? And if they take their problems to doctors, nurses or social workers, what kind of a response can they expect?

REFERENCES:"Abduction — Human Encounters With Aliens" — John E. Mack, Simon & Schuster 1994.

"Secret Life — Firsthand Accounts of UFO Abductions" — David M. Jacobs, Simon & Schuster 1992.

"Abductions — Encounters with Extraterrestrials" — Edith Fiore, Guild Publishing, 1989.

"Without Consent — A Comprehensive Survey of Missing Time and Abduction Phenomena in the UK" — Carl Nagaitis & Philip Mantle, Ringpull Press 1994.

* **NOTE BY EDITOR, FSR.** We learned recently from the USA that a number of cases like this have now come to light. In some cases the victims have said that garments were missing. In other cases they report that garments have been on back-to-front, and in some cases it seems that women and girls have found themselves wearing the knickers of other women and girls!■

STRONG SUPPORT FOR E.S.P.

Issue No. 2 (April 1994) of Roy Steman's excellent new journal *Reincarnation International* had the following interesting little piece on the subject of ESP which so many researchers and investigators are still so stubbornly refusing to accept even more than a century after the foundation of Britain's famous SPR (Society For Psychical Research) in 1882:-

The prestigious *Psychology Bulletin*, published by the American Psychological Association (1994, Vol. 115, No. 1, pp. 4-18) carried a feature which shows that the evidence for the existence of PSI (or ESP) is now difficult to dismiss, due to a series of *ganzfeld* experiments, by various researchers, which have produced significant results.

Authors Daryl J. Bern and Charles Honerton deal not only with early work in this field — in which the subject's PSI abilities appear to be enhanced through the

introduction of sensory deprivation — but also with eleven new *ganzfeld* experiments which satisfied the requirements of earlier critics.

Their findings are too complex to do justice to here, but it is fascinating to learn how attitudes to psychic phenomena differ across Academia:

"A survey of more than 1,100 college professors in the United States found that 55% of natural scientists, 66% of social scientists (excluding psychologists!), and 77% of academics in the arts, humanities, and education, believed that ESP is either an established fact or a likely possibility. *The comparable figure for psychologists was only 34%. Moreover, an equal number of psychologists declared ESP to be an impossibility — a view expressed by only 2% of all other respondents.* (Wagner & Monnet, 1979)". ■

DISGUISED ALIEN CRAFT?

Some time ago FSR received a colour photograph (taken by an Englishman who was on holiday with his family in France) which showed, standing out in a field at some distance, a large white object resembling a missile or a tower or a silo. The man who had taken the photograph claimed that, a short time later, the white object had vanished.

It was a story which, naturally enough, nobody could verify, but it reminded us that over the years we ourselves recall a number of reports (one or two of them also from France) that mentioned precisely such objects — sometimes described as "barns" or even "haystacks" which, shortly afterwards, "were no longer there". That snooping aliens might employ such clandestine devices is of course fully comprehensible and obvious, and we probably ought to be more alert than we are for evidence of such things.

Seemingly in confirmation, we saw several U.S. press-clippings in 1990 which suggested that "UFOs disguised as planes are spying on us". This statement was reported to have come from Betty Hill, the white lady

who, thirty years ago, with her Negro husband, was involved in one of the most famous abduction cases of all time, in the White Mountain region of New Hampshire. The gist of her statement was reported to be as follows:- "Tricky aliens have taken to camouflaging tactics in order to disguise their greatly increased activity on and around our planet. What seem to be helicopters, airplanes, shacks, and even haystacks, are frequently actually UFOs."

Betty, now living in Portsmouth, Vermont, says she still sees UFOs frequently, the largest being "about the size of a big barn". She claims that she knows someone who has film-footage of an enormous space-craft releasing smaller UFOs shaped exactly like airplanes. Other small craft released by the huge UFOs are, she claims, shaped like helicopters, or have the usual small 'scout-ship' disk shape, or are mushrooms or balls.

In the forty years since FSR was established, we have, of course, published a considerable number of reports of small aeroplanes "which did not quite seem to be aeroplanes" ■

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COMMENTS BY EDITOR, FSR.

(1) We have published a surprising number of reports of healings by aliens.

(2) This looks suspiciously like a case of *cloning*, of which we have seen several reports from South and Central America.

Recently a woman in Puerto Rico gave a vivid account of having seen and watched a complete and perfect replica of herself, manufactured by aliens.

See also the article *Cloning By Aliens?: To What Purpose?*, by FSR Consultant Irene Granchi (Brazil), in FSR 32/3 (1987).

(3) For many years past this has perhaps been the most regularly noted feature in almost all accounts by indi-

viduals claiming to have been aboard alien craft.

(4) Another frequent feature. We are hearing constantly from individuals that they have some sort of "mission" to accomplish here one day without ever being able to state what it is, or that they have given the aliens some sort of promise or undertaking to do something or other, the nature of which they cannot recall.

It is impossible to view this kind of situation as anything but totally alarming.

Finally, on the question of whether or not "they are all evil", I have never suggested that they are! Despite this, I am regularly mis-quoted. (As I am also regularly mis-quoted on the matter of whether or not I think *some* alien species may be "other-dimensional", or "multi-dimensional" whereas others may indeed be tri-dimensional and "physical" as we conceive of this term) ■