

## A Subscriber Writes

Dear Gordon Creighton, — Having now been a subscriber to FSR since the beginning of Volume 25 (plus a few back numbers) let me say three things.

The arrival of your publication is one of the events to which I look forward with keen anticipation four times a year. Under your editorship the quality of the articles and the eclectic nature of the reports which you attract and publish, maintain a standard to which adherence is much to be admired.

The general flavour of the editorial direction of FSR used to worry me in that it seemed to be based on a rather narrow set of all the possible interpretations of 'our' phenomena which have presented themselves over the ages. I no longer feel this; the indicators seem to be converging on this very view with every year and event we record.

Finally, if FSR ever fails to make its appearance, we shall know that finally events have moved against your insistence on the truth being told — if only to those lucky enough to have ears and minds alert. May that day never dawn. Your subscribers will every pray, etc.

Yours sincerely,

**Richard Archer,**

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London, W6 9TJ.

April 9, 1993.

P.S. Please find my renewal subscription enclosed, plus a small donation towards editorial survival. R.A.

## The Obituary on Aimé Michel

Dear Mr. Creighton, — As a friend of the late Aimé Michel I was deeply moved by Pierre Guérin's article in FSR 38/2, and by the *excellent* photograph accompanying it.

Perhaps a few more details may interest you personally:-

When, for reasons which Guérin explains so well, Michel lost interest in the "saucer" problem, he easily turned his extremely acute intelligence, and his relentless quest for fundamentals, to other fields of enquiry.

As you may know, Aimé, like so many people today, although brought up as a Christian, later became an agnostic. So when, many years ago, the head of the journal *France Catholique* asked me how I reacted to the idea that Aimé should become a regular contributor to that journal, I was quite surprised. But knowing the quality of Aimé Michel and his *exceptional* ability to pinpoint essentials, I expressed a definitely positive advice.

Thus there started an *extremely*

brilliant series of papers touching on many subjects: physics, astrophysics, spirituality, world politics and what not; and there is hope that a selection of these articles will be published in due course.

Along the years Aimé's agnosticism melted completely, and he came back to a full acceptance of the Christian faith.

He certainly was one of the most gifted, intelligent, and sincere persons I have ever met; an autodidact of course — but for this kind of people is not self-teaching perhaps the best kind of academic course?

So, again, *congratulations* for this excellent Guérin article.

And I seize the occasion of this letter to *thank you once more* for sending me your *excellent* FSR. This last issue (38/2, Summer 1993) contains *staggering information indeed* — information casting light on "Fortean" cases!!! A *great enigma* consists in the anthropic features of the "aliens", including their physical and sociological abilities to move around "down here" without attracting attention. Their combined mastery of "advanced technology" and "parapsychology" also is worth pondering.

An enigma of a still higher order is what Bernard d'Espagnat calls the "uncertain reality" facing today's quantum physicists — foreshadowed long ago by some philosophers. It is very regrettable that an *extremely well organized and loudly barking pack* prevents these questions from being calmly discussed in the open...

Topping all there is of course the Good-Evil dilemma upon which you so appositely insist in FSR.

Very sincerely yours,

**Olivier Costa de Beauregard\***

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France.

July 28, 1993.

\* This distinguished French physicist has been an FSR reader for many years, and when he came to see us in the early 1960s he told us that we should not worry: we were on the right track, and this gave us a great deal of happiness! He also mentioned that in their research he and his colleagues had "long ago gone beyond Einstein". (So here is another good ally for our scientist Ron Pearson!). During the pre-war years Costa de Beauregard worked in Aerodynamics for a big French aircraft construction firm. After 1940 he was in the L. de Broglie group of theoretical physicists in the CNRS (French National Centre For Scientific Research). He has written many important books and papers on Time and Space, Relativity, Quantum Physics, etc., and we glean, from what our French readers of FSR tell us, that,

like the famous Sorbonne biologist Professor Rémy Chauvin, the astronomer Dr. Pierre Guérin, and of course our dear Aimé Michel himself, Costa de Beauregard is viewed with some suspicion by the thoroughly die-hard, hard-core block of the French scientific "establishment". And for one simple reason. They have not feared to speak out and to espouse "unpopular causes and themes". Like ours. EDITOR.

## Cross-Breeding

Dear Gordon, — There have been frequent references in FSR to the question of cross-breeding, something which has long concerned me as a Christian. In fact, I myself first touched upon this matter in connection with Genesis, Chapter 6, in 1961 (FSR 7/1 - p.32). Clearly this question is crucial both as regards the original Flood and also in relation to the End Times which Christ frequently compared with the days of Noah.

In whatever way we interpret these cryptic biblical references one fact is certain: that the abuse, corruption and exploitation of the sexual basis of mankind's existence is invariably the cause of subsequent catastrophe.

I would now submit that all the evidence points to quite a simple solution to the contemporary puzzle, namely that wicked spiritual powers for some time have indeed been stealing human sperm and ova, mainly through the medium of these so-called UFOs. **However, these genetic ingredients most probably are NOT crossed with their own genetic stuff (if any!) as generally supposed, but are being used, and have long been so used, to create pseudo-human beings. Probably thousands, if not millions, of these creatures somehow, somewhere, now exist. Inevitably they must be soul-less, and thus can be easily possessed and completely controlled by evil spirits, to wit the "aliens".**

**Their ultimate purpose can only be the take-over of planet Earth by invasion, Trojan horse fashion. To my mind, no other explanation makes sense. What's more, some such scenario is entirely compatible with biblical prophesy.**

Yours sincerely,

(Revd.) Paul Eric Inglesby,

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November 26, 1993.

\* I don't know the answer, but can only say that I have never yet encountered any other theory that struck me as more likely to be true. EDITOR.