

# MOSLEMS ALSO AWAIT THE RETURN OF JESUS

By *Patricia Byrne-Finch* (Axminster Light Centre, 9 Hillhead Terrace, Axminster, Devon)

The following article written by George Cornell appeared in an American journal titled "COMING CHANGES" published by Richard Greene some years ago.

Both Moslems\* and Christians envision a "Second Coming" of Jesus Christ in the world at the end of time, ushering in a righteous reign of Peace and Justice. The concept also resembles Jewish intimations of a longed-for Messianic Kingdom. In the midst of earthly chaos, greed, depravity and plunder, Jesus will "descend among you as a just judge" says authoritative Islamic tradition — the "Hadith". The Koran calls Jesus a "Sign", a "Word and Spirit of God", "Al-Masih" (Messiah or Christ), referring to him in fifteen of its one hundred and fourteen Suras (Chapters), always with reverence, never with criticism. There are also those concordant intimations about the "last things", the transforming conclusion of historical TIME and emergence of a New World out of the old, pictorially indicated and variously interpreted in Jewish, Christian and Moslem teachings.

"It shall come to pass in the Latter Days that the mountain of the house of the Lord shall be established as the highest of the mountains" says Isaiah 2 of Jewish Scriptures.

"...And peoples shall flow to it... And the Lord alone will be exalted in that Day. Then shall I understand fully, even as I have been fully understood" says I Corinthians 13:12 of the New Testament.

And Sura 6:60 of Islam's Koran says: "Then will He (God) show you the Truth of all that ye did."

That decisive, revealing DAY, laying bare the self-determined sum of human lives in the brilliance of full truth, is called "the Final Judgment". Scriptures of the three interconnected faiths picture it as preceded by tremendous world turmoil. Moslem teachings of the Prophet Mohammed describe that concluding era as submerged in confusion, deceit and bewilderment. It will be a time of "flight and plunder" the accounts say, resembling descriptions in the New Testament, of "commotion after commotion", of "civil strife" when "the killer will not know why he killed, or the one killed why

he was killed", when many will summon men to error, when people are "blind and deafened to the TRUTH".

Other Moslem signs recited include a "removal of true knowledge, the abundance of ignorance, the prevalence of fornication, the prevalence of wine drinking, the small number of men and the large number of women", a collapse of trust, the shrinking of "swift-hurling TIME" so that "a year is like a month, a month like a week, a week like a day" and "wealth so abundant that it is poured out "without counting it."

"But at that very moment God will send the Messiah, the Son of Mary, who will descend at the white minaret in the east of Damascus wearing two garments dyed with saffron and placing his hands on the wings of two angels" says the Hadith, collected by a compiler named Muslim in the time of Mohammed's contemporaries.

Parallelling New Testament references, the Islamic traditions say Jesus will seek out and slay the "anti-Christ", called 'Dajjal', a "one-eyed woolly-haired liar, so massively deceiving the people that Hell is made to seem like Paradise and Paradise like Hell": And people whom God has protected from his will then come to Jesus who will wipe their faces and tell them of the ranks they have in Paradise."

The Moslem traditions, again resembling those in the Christian Book of Revelation, describe a devastating onslaught by Evil Armies from East and West, "Gog and Magog", but Jesus beseeches God Who wipes out the stormers of Earth and Heaven. Then God sends a rain to "wash the Earth till it is like a mirror" bringing forth abundance and Jesus will bring an ERA of Goodness, Justice, Love and Serenity. Two Hadith collections - by both Muslim and Bukari — another compiler — cite that righteous FINALE under Jesus, making it doubly authenticated.

Technically, some Moslem jurists see the meaning as that the Spirit of Jesus will prevail over the world in its closing stages, not a literal Return, Manhattan's Iman Gaber says. "But mostly, Moslems believe the Prophet Jesus will come at the end of the world."

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## CONTACT IN CHILE UFO LEFT WRITTEN PLAQUE

SANTIAGO DE CHILE (EFE) — a Chilean agricultural engineer says he saw UFOs twice, and the second time the craft left behind a thick but very light metallic plaque with some unknown writing on it. In a letter published yesterday in the Santiago newspaper "*La Tercera*", he excuses himself for not giving his name, "so as not to be the subject of ridicule" among his neighbors in a northern town which he does not name, and requests "urgent information" as to whom to contact to report his experience.

The author of the letter also asks for the name of some organization in the United States that investigates UFOs. The man, who first tells of his successful agricultural experiences on unexploited desert land says that at 2 a.m. on August 1990, he saw an intense light some 300 meters from his house, coming from a strange machine that was hovering in the air.

"Little by little and noiselessly, very slowly, the craft came down vertically until it rested on the ground," wrote the engineer. He then said

he woke up his wife and both went to see the object which, when it noticed them, ascended at great speed, leaving them astonished and paralyzed.

The next day both could see that the brush had dried up within a radius of approximately 100 meters of the site where the craft had landed. "Even though it may seem unbelievable — the letter goes on — on August 30 this year this machine visited us again and this time my whole family saw the object."

This time they wanted to alert the police, but were surprised to notice that the electricity and telephone had been cut off, and when he tried to start his pick-up, the engine was dead. "In view of all this my wife, my children and I all got scared and decided to hide in the basement until daylight," said the letter.

This time he found at the landing site a thick though very light, metal plaque, of an unknown material, some 30 by 45 centimeters, engraved with signs that the engineer claims not to know. He ended his letter saying he wished to give the plaque and report his experience to experts on the subject and even requested the address of some organization in the United States or other countries that study this type of phenomenon. ■

events were complex patterns, though photos and diagrams are almost non-existent.

Her own experience occurred in July 1992, before she had heard of the phenomenon. She was out walking with a friend near her dacha, about 40 kms. out of Krasnoyarsk. They were crossing a meadow in the middle of a wood when they saw a spirally flattened oval shape in the grass. They went to investigate and both experienced an odd sensation which Lydia found hard to describe in English. The air over the oval seemed colder than the surroundings and she and her companion both felt most uncomfortable and uneasy. The feeling lasted for a couple of hours after leaving the circle and was sufficiently disturbing for Lydia to approach a colleague of hers at the University, a physicist. To her surprise, he said that crop circles were quite commonplace and he was convinced that they were of meteorological origin. Most people in Krasnoyarsk are still reticent to talk publicly about the paranormal, but Lydia discovered several others who had seen circles and were convinced that they were extraterrestrial in origin. All seemed convinced that secret Government research was in progress. Needless to say I have asked Lydia to keep me informed of future events.

\* NOTE BY EDITOR, FSR: *The Cereologist*, Editor George Wingfield, Assistant Editor John Haddington, appears thrice yearly and the annual subscription is £7.50 including p. & p., single copy £ 2.50. It is available from Specialist Knowledge Services, St. Aldhelm, 20 Paul Street, Frome, Somerset, BA11 1DX. Tel/Fax: 0373-451777.

### A NOTE ON SERGEI KOROLYOV

On page 8 of this issue we relate how Stalin, instantly perceiving (already in 1948, the very year after Kenneth Arnold's sighting and after the Roswell crash) the potentially crucial importance of the UFO Phenomenon, called in a scientist and set him to work on it. What an interesting fact it is that this scientist, Korolyov, was in due course in charge of the launching of the first *sputnik*, and became the secret head (*his name never mentioned*) of the entire Soviet Space Programme. We hope to report more on him later. EDITOR.

My husband came to the window. The object had already started to recede into the distance. I think it had started to do this as I called my husband. He ran into the garden followed by my 15-year-old daughter Cheryl. Once Gary and Cheryl were in the garden, the object moved very quickly into the distance northwards towards Harpenden.

### Strange Changes Due to the Experience

"Since this experience I seem to have developed more of a "sixth sense". I am aware of things before they happen. Also people whom I had not seen for years and years have one by one come back into my life. They did not know about my sighting. I feel somehow very "special", that I have been granted this wonderful sight, because I did not previously believe in the existence of UFOs. In fact I used to get cross if people even mentioned the subject. This was because I was convinced at that time that there was *just one world, our world, the Earth*. Now I know this simply is not true. We are not alone. Now I feel protected as if someone is looking after me, a "guardian angel" perhaps? I am now very open-minded and nobody will ever take this experience away from me." (Signed) R. WEBLY. ■



## MAILBAG

### International UFO Symposium, Taiwan (August 1994)

Dear Editor, — My name is Hoang-Yung Chiang, and I am the Chairman of the Taiwan UFO Science Association, which has just been recognized by our Government last September (1993). Our inauguration has been reported throughout the world via press and TV coverage.

We are preparing to hold an International Symposium in Taiwan in August, and our colleague Mr. Paul Dong in California has suggested that you be invited as our special guest speaker. I know that you have done the UFO research very well. I shall be sending more information to you very soon about the Symposium.

Sincerely yours,  
**Hoang-Yung Chiang, Ph.D.,**  
Chairman,  
Taiwan UFO Science Association,  
P.O. Box 7-692,  
TAIPEI,  
TAIWAN.  
December 3, 1993.

### A Metallic Alien Implant Has Been Found

Dear Gordon, — I have just noticed that on page 25 of FSR 38/4 our correct current address is not given (We have rectified this. See our note on page 11 of FSR 39/1. Ed.)

Another error in the article by Lorne Goldfader is that he lists "S & S PUBLICATIONS" as a regularly published Canadian journal. It is however *not* a journal, but is Gene Duplantier's Catalogue of Contactee Literature of the 1940s and 1950s.

There is an important piece of new scientific evidence which we have already published and which I am now writing to draw to your special attention! (Incidentally, we sent it to CUFOs in the USA, but they have not published it). *It relates to an implant*\* It was removed surgically in a hospital in the Toronto area in 1989 from the tissue behind the left ear of a Canadian lady, Betty Stewart Dagenais, having been implanted in her in 1953.

After the operation, I took the lady with me in my car to the Metallurgical Department of the University of Toronto, where with several students watching, the Head of the Department

used a Hitachi magnifying microscope to determine the constituents of the implant. If you would like to have a copy of the bulletin that they issued about it please let me know and I will send you one.

Betty Dagenais subsequently died, of cancer of the stomach, on December 23, 1992, here in Toronto. She was aged 74.

Yours truly,  
**Lawrence J. Fenwick,**  
C.U.F.O.R.N.,  
(Canadian UFO Research Network),  
P.O. Box 77547,  
592 Sheppard Avenue,  
Downside, Ontario,  
Canada M3H 6A7.  
February 24, 1994.

\* In her article "REMEMBER McDONALD", Ann Druffel has made the surprising statement that "no solid, empirical evidence has yet been found to substantiate such reports (of alien implants)".

I personally am entirely satisfied that these implants exist, but I have my own reasons for not wishing to say any more about it at present. EDITOR.