

# FLYING SAUCERS AND THE PSYCHIC

by Wilfred Daniels

OUT of all the characteristics ascribed to the extra-terrestrials who seem to crew many of the flying saucers that have been seen in close-up over the earth there is one in particular of which the vast majority of people, even devout believers in saucers, fight shy. It is the suggestion that there is evidence of gigantic intellect, of spiritual superiority, and the ability to communicate with each other and people on earth by means of mental telepathy.

Most people who are prepared to admit that flying saucers are real, are material and mechanical and originate from other planets, are yet unable or unwilling to accept the idea that the Saucerians may be, by our standards, almost pure "spirit," although possessing flesh and blood corporeal bodies much like our own.

## Evidence

The evidence which does exist to demonstrate that the interplanetary visitors do function on a very advanced mental and spiritual plane is frequently misapplied in attempts to discredit the whole basic belief in the interplanetary origin of the flying saucers. It has been stated that if it should be suggested that spiritualists, or trance mediums, have claimed messages from, or contacts with, visitors from space, then, *ipso facto*, flying saucers are spurious and mischievous nonsense.

But could it not be that just *because* of their peculiar powers of mental perception, spiritualists, and those with "psychic" sensibilities, may be the very people better equipped than anybody else to be sought out, or inspected at close quarters, by alien visitors in flying saucers?

There is evidence which I believe makes a case for such a belief. The latest stone thrown in the great controversy over George Adamski's claims in his book, *Flying Saucers Have Landed*, attempts to identify Adamski as a medium and states that his exchanges with the Venusian were

made under trance conditions, and that Adamski "painted in" the story of a physical contact in the Nevada desert merely to make the story seem more factual and less fantastic. There may be some, however, like me, who find it just as easy, if not easier, to accept the idea of a "trance" contact rather than a "chance" contact.

On February 4, 1954, when Stephen Darbishire saw and photographed a flying saucer at Coniston, Lancashire, he stated that all through the morning he had felt a compulsion, a driving urge in his mind, to get up on the Fells near his home, though why he did not know.

In June the same year, middle-aged Mrs. Humphries, who lives with her husband in a lonely cottage near Stock, in Essex, walked out of the back door to stare dumbfounded at a 50-ft. saucer, motionless four to five feet off the ground, only about one hundred yards away. It flashed away with an undulating motion at a speed which must have been in hundreds of miles a minute. And she swears that "all that afternoon she had a premonition that something unusual was going to happen"—which it did, at about 4 p.m.!

On Thursday, October 21, 1954, Jessie Roestenburg, living in a fifteenth-century farmhouse at Ranton, near Stafford, had a 25-ft. saucer down over her garden about ten feet off the ground, and only twenty feet away. The two

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In this article Wilfred Daniels examines the psychic aspect of flying saucers. It is the second in a series of articles intended to bring different points of view on the subject into focus.