

# GREER, ADAMIAK OF CSETI BOTH STRUCK WITH CANCER.

The following message first appeared on the Internet in early July. At that time, CSETI director Dr. Steven Greer requested that it be circulated only to members and friends of the CSETI organization. Now Greer has given CNI News permission to circulate this message to our subscribers. The original text is reproduced in full. CNI News urges our readers to lend all possible support to Steven Greer and Shari Adamiak at this time.

-And we at FSR fully support this! -G.C.

**D**ear Friends and Supporters of CSETI, Your support — both morally and financially — has been key to the success of CSETI and to the historic breakthroughs of the past few months. Now we need your help on another matter, which is quite urgent. Both myself and CSETI research director Shari Adamiak have been diagnosed with metastatic cancer. Both have appeared, rather enigmatically, at the same time, a fact which seems like a rather strange coincidence. (Not at all strange to me! -G.C.)

I have been diagnosed with metastatic malignant melanoma, and another [second] lesion was removed yesterday [July 2] and confirmed to be a malignant melanoma. The primary cancer has never been found. However, I am otherwise doing well and hope no further lesions will be found.

Shari has been diagnosed with metastatic breast cancer of the right breast, with metastasis to the right axilla. This situation is very serious and necessitates immediate interventions which will be costly. For this reason, I am setting up through CSETI a Healing Fund

to help pay for the expenses associated with Shari's condition. These funds will be used for the care and treatment for Shari until she achieves a full and complete healing. If you can donate even a small amount to this special fund, please do so now. Make the donation to CSETI and earmark it for the Healing Fund. Donations are tax-deductible. [see mailing address below]

And please remember both of us in your prayers. We are certain that, with your help, healing will be achieved and further historic successes realized.

Working together, I am certain that we can create a new civilization based on universal peace.

Wishing each of you the best of all worlds,

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## BEDOUIIN IN ISRAEL SAYS ALIENS MADE HIM MURDER HIS SON. By Barry Chamish.

[CNI News thanks Israeli journalist Barry Chamish for sending this story. Chamish can be emailed at [chamish@netmedia.net.il](mailto:chamish@netmedia.net.il)]

**A**t 3:30 AM, July 27, Saïd Karumi, a Bedouin Arab from Ofakim in Israel's Negev Desert, walked into the Beersheva Police Station holding his infant son. He told the receiving police officers, "Aliens are after me." He released one hand from around his son's waist and pointed to the sky.

He then exited the police station and walked to a nearby service station where he bought five shekels worth of fuel in a bottle. He continued on to an empty lot, doused himself and his son with the fuel and ignited both.

Saïd survived the flames but his son did not. When police arrived and asked him why he incinerated his son, he just pointed to the sky.

It was later discovered that he had never been treated for psychological disorders nor was he

considered mentally unwell by the Ofakim Social Services office.

One could easily dismiss this incident as a simple case of a nut over-influenced by the media's obsession with aliens. However, the Bedouin are one of the few peoples left in Israel who cling to their traditions and are not under the deep persuasion of Western culture. (\*-see footnote 1.)

Further, Karumi's was not the only case this year of a Beersheva Arab who claimed to have been in contact with what appear to be demonic aliens.

Last October 14, a Bedouin, Dr. Bashad, who is a European-educated physician, and his friend Massoud drove to Beersheva for a night of relaxation. They stopped to pick up what seemed to be a stranded driver by the side of the road. After Massoud asked

if he was in trouble, the “stranded driver” slapped his hand to the side of the door and it adhered tightly to it. Massoud stared at the stranger and screeched as he saw “a horribly mutated face.” When Dr. Bashad caught a glimpse of the creature, he sped away trying to ditch it. But it leaped twenty feet in the air and re-adhered itself to the car. It clutched the speeding vehicle for several kilometres before disappearing.

The veracity of the incident is reinforced by the respected witnesses and by the fact that on the same night, another Arab ninety miles away had a similar experience. Abdul Alhazrad was driving near Jenin in the West Bank, when he spotted what he thought was a hitchhiker by the side of the road. He invited the hitchhiker inside and after he drove away, “To my shock, he changed into a man with a dog’s head.” The creature had long, floppy ears and one eye at the base of his dog-like nose. Alhazrad braked his car and ran away. The being followed him but soon after disappeared.

In the autumn of 1996, a wave of demonic creatures were seen at close distances by numerous Arabs (and two Jewish women in Tel Aviv). An actual UFO landing, witnessed by a family of Arabs in a village outside Haifa, was reported during this wave.(\*-see footnote 2.)

Unlike the entire Israeli media, I am not automatically dismissing Karumi’s murder of his son as the act of a madman. There have been too many similar “madmen” among Israeli and territorial Arabs in the past year. Karumi’s case may fit a pattern noted by Dr. Jacques Vallee in his book *Passport to Magonia*:

**“In the Soviet Union, not long ago, a leading plasma physicist died in strange circumstances. He was thrown under a Moscow subway train by a mentally deranged woman. It is noteworthy that she claimed “a voice from Space” had given her orders to kill that particular man - orders she could not resist. Soviet criminologists, I have been reliably informed, are worried by the increase of such cases in recent years... The current wave of mental imbalance that can be specifically tied to the rise and development of the contactee myth is an aspect of the UFO problem that must be considered with special care.”**

[The] wave of demon-like entities witnessed amongst Israeli Arabs in the past year has been characterized by the high quality of the testimony associated with it.

If one can generalize, Israeli-Jewish close encounters since 1993 have mostly been with giant entities (\*-see footnote 2) and UFO activity has always accompanied the incidents, while Arabs of the region are mostly encountering grotesque monsters, with less direct UFO activity involved. Both the giants and the monsters are capable of disappearing into thin air.

#### **NOTES BY EDITOR OF FSR.**

\*1. A Bedouin (in Arabic *Bedawi*, singular, *Bedouin*, plural, is not a member of a special "nation", or even a special "tribe", but is simply a rural, "rustic", desert-dwelling Arab, in distinction from the far more sophisticated, urbanised Arabs of the towns.

\*2. See Barry Chamish's Special Report to FSR, *Giants Encountered in Israel*, in FSR 41/1 (1996). G.C.■

## **A VERY CLOSE ENCOUNTER: SHE TRIED TO CAPTURE AN ENTITY!**

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*Translation from French. G.C.*

*See illustration on front cover.*

I was talking about UFOs one day with a friend, when he recalled, and described to me, an old and extraordinary case that he had got from a woman whom he knew.

The story was indeed a highly interesting one, with very special features that immediately aroused the Ufologist in me. So I asked him whether she was still alive and where her home was?

He knew what her address had been at the time, but nothing more. As chance would have it, the lady is indeed still alive and at that same address. So I

contacted her myself and she has told me all about it. At the present date she is 82 years old, but she has proved to be quite particularly precise and sure, with no useless digressions, and an astonishing intelligence and liveliness of mind. And here is her story:-

“It was 9.30 pm., one night in mid-February of 1956, and I was driving back alone in my car to Fresne from Choisy-le-Roi, along the 186 (B-class road at the time) after visiting my parents at Choisy-le-Roi. I no longer remember the precise date. I was 41 at the time, and was running a tannery business.