that they have other (ways of stopping us) than rays in the air.

P.A. YADA: Yes, making big storms and quakes. My friends, what causes storms and quakes I will say something disconcerting - you create storms and quakes. You say, 'No, Account nonsense! The other evening I listened to a man talking of gravitation. I do not know that this man knows very much, but I know he feels he does, and so this means he knows very much. But this gravitation is what - is pressure on the earth. What Cravity is doing the pressure? Energy? If energy, where is it coming from? According to you Earth scientists, from out of space. But also body has inner fire .- Any spinning body in space is creating an inner fire as well as an outer pressure. These we call stress lines of a body. Now how many pounds a square inch? If you take this pressure off, STRBSS you blow up. Yes, now, when quake is going to come, this pressure coming down over a **QUARES** certain part of the earth is broken - the ether stress lines become shattered, and Erner the ground underneath that is being held down comes up - great upheaval. Great shake ing because no pressure - pressure has been cut off for a time.

You have body - is emotional body. This low self is governed by the emotional body. When we become angry, we charge the ethers with energy, measurable energy -FEAR measurable pressure. Think of many people living in fear - in lust. It is going to shatter the stress lines and pretty soon you have disturbed field - the atmosphere will be aflame. If you could only know the truth of this, but I suppose not too many will take this to heart. You are living in modern age where you have great mind as far as mechanics go, but you are knowing so (little about (yourself) Have you ever approached animal in fear? You see what he does? He will attack you or run from you because he senses this fear. How does he sense this? It causes you to throw of an energy and it contacts his nervous system. Why do I tell you this? Perhaps in knowing it you will see the value of controlling yourselves. Not permit yourselves to blow up.

AUTOCONTROL

Evil

YADA: You poison your system when you do this. You bring on disease this way. The start right here in your psyche. Very bad for the nerves. The nerves operate yet glandular system. If you stifle them or close them off entirely -

If this is so, what about the other theory I have heard about? If the subconscious does bring about certain diseases by reincarnating. Are you suggesting ! try to live on an even keel - normally - naturally.

YADA: It is difficult to say what is natural or normal. It is one thing to you as another to someone else. It is difficult to say that to live normally is right. word farma means cause and effect? What is life - life is action. The only time as individuals are alive is when we are in action, and we are always in action. if this is so, action means to do this and to receive this - cause and effect and course -cause and effect. If we are going to live how can we keep from making which is called <u>mistakes?</u> We cannot. What we, I think, should do first is try break ourselves of having guilt complex over our acts, remembering that all acts right in this time and place. If you break a law that is in your environment y will have to rectify it in some way, perhaps with your life. You have many laws many. I do not see how you live. But if you know it is a law not to do this or why do you do it? You know you have to pay. It is the same in all ways. But you know what nature means? If you do it a few times it does not mean anything to y We are making sounds, vibrations, tones, causing molecular motion. Is there a thing else besides this molecular motion?

-- the third month of the coming year there is a great change coming. Will the month bring back the majority of the boys from Korea? My change will be great

YADA: Yes, but other boys will go.

third month.

-- I thought all the boys would come out.

YADA: Yes, for a time. UN is going to make agreement with the Communist government in China to bring it to a close, but do not let this fool you, because after that it is going to be bad.

-- Will I have a change in my life?

YADA: I do not know. Only you will know. I cannot tell you and if I did you may take my words and follow them. Life is born out of change. And if we make suggestions to one another we might bring about a change that is not for them and we have much trouble. Here is Karma - making this kind of mistake. Not knowing that you are concerned with it but you have involved yourself in another person's life.

I.P.: In regard to the boys in Korea, they will not all be drawn out?

YADA: Some of them. Only some of them. I tell you this -(your country is the only one in the world that is holding the light), and if you let it go out, your earth will suffer 5,000 years of darkness. You stand guard. You watch and you help. Do all you can to keep this flame burning. The sacred flame of liberty. Long before your country was settled, the guardians of the earth were preparing this country you are now in, for these things. - To be holding the light. For this war that is to come will be the last war that man will have for thousands of years.

-- How are we going to have it - if we have the UN - that is putting the light out-

YADA: U N - that means together - working together. Now you have one country called Russia - China and many others between that do not want this unity state of man - they aim to keep the individuals divided because they become better slaves. They aim to keep the individual from becoming responsible for himself. About the Russian people - Russia has exploded the hydrogen bomb and before the British people, in Siberia. No, your country, Russia, China, and all of them, the whole vast world of men, is in a stew. Each of them say they are right. But it is the Governments who say they are right. Your country is the cradle of liberty. The candle that is burning, the light of liberty, is flickering in corruption and hate. A faction that will try to rule you, and Russia is the only country that is powerful enough to fight this faction. I will name no names.

-- How can you forsee the future? How can you see ahead? When we have not lived it yet?

YADA: There is no past, no future, there is only now. That which appears to be past and future is the illusion that man suffers from. You understand? Think of it, man suffers an illusion that there is something called time in motion, but time is not in motion, matter is in motion. Time is not doing anything - it is not standing still or going, either - it simply is not. Time is consciousness. Right now you are aware of this room - an hour from now you will be consciously aware of outside - but the room will be still in your consciousness. This room eternally exists - in the everpresent now. I wonder if you understand.

- -- No, not really.
- -- There is the solid approach everything is something it is there. -
- -- What about the third month of next year? It is not here yet.

YADA: That is right. Perhaps if you could be lifted up to distant star - perhaps light years away and you could take telescope and look back on your earth- right in

- 45 -

U.S.A.

₩W

-D.S.A

Aizzun

TIME ions

Inner and outer, And mate. That which is newled the voice of the effects will speak to you, and that oblices are recording to their moves of the control of CONTRACT.

CONTRACTOR OF THE PROPERTY OF actes i Co

I SHOWER THE LAWRENCE CONTROL CONTROL ASSESSMENT OF LINE WHEN AND ASSESSMENT OF LINE WHEN AND ASSESSMENT OF THE PROPERTY OF THE LAWRENCE CONTROL CONTR

REPORT DE LES CONTROLLES DE LE

n 1284 on the best

TO SHE TATE Character has been decided as greathers of producer and mann of bring there said in heart, but he makes for suppose those those those there was a subject to which become beggy of acts and we walls too fixe that

I would like to ser you about the inverse of this bull you call the company willing the company that we want to be a way of the production of the pr

Dr Hill (1); Yes. Can you insuline making this intricate thing - lide art of a used operate this brings such state of somesuppellon that the mini december for the man bings of in not prove of it.

per then you will be what the survivings are on the surface? This dragon? "

At SIM TATE It approximes the body and oversion - supposed the case thing so which you have in the sector - the promising the topour test diese in the basis known the space that represents the sector of the secto

(ELE

esn't tarry to write so many words. He leaves that labor to the pupils.

Is there any one person to whom this work can be attributed? ٠.:

No, much of this was obtained in meditation -- a little by me and by others. T.M. the words of your master, Christ, been truly kept and given out in the promanner, the world would today be what the world has been looking for, for many centuries -- paradise. Instead, the very ones that the Christ drove om the church took the words and changed them about to suit themselves, and Church esented it to the people.

I.: Intentionally changed them?

Yes. They found they could not destroy him, so they set about to falsify WORDS words, thereby to some extent destroying his teachings.

.: We are told that you withdrew into a monastery at the latter part of r life; is that so? 

Yes.

.: Did you write the book after going into the monastery? 

No.

.: You did not return to the outer world from the monastery? To UNDERSTAND OURSELVES

- No. I wish to say this before I go: Of all things in life, the most important to learn of yourself -- to understand yourself. All other things are insig-icant in comparison. No one, no thing, exists apart from yourself. When understand that, you will be on the road to freedom and to your own Godf. ..... Did someone wish to ask a question?
- : I was wondering if you could give us any specific instances where the ds of Christ were changed?

At the present time I will leave you to consider it. At another time I will ern and point out some of the twistings of the teachings. (4:23 P.M.)

marks passed about Lingford -- as to his attractive personality, etc. Somewondered why he had not come to speak to the group.)

- P.M. -- Lingford: Go ahead; let them talk about me. I like it! You know, VANITY till have some vanity.
- : Many people say nice things about you in the letters I receive.
- hat's more than I had when I was there..... That was an interesting talk had with the Chinese philosopher. I myself have gotten in a little late.
- How did you know we were going to have this meeting today? We had not cted to have one.
- ford; Before I answer that I will answer something else. You said, "I can't rstand why they come here. They must have other things to do." You ask why

trade trade

Trans The tilt states a god that le scoothing that arouse to spokes of the first filles and the spokes of the first filles are contained to send the selection and send the selection and send the selection and send the selection and send the send that the selection is the send that the selection is the send that the send th

Property of the first term under charded in the first term of the people of the first term of the firs

Def Ing. "The Charle planes of proclassic the center of actual To a for all bear significant planes of the color than another bearing and actual to the color training and the color of the

radik ( 1770 Al Sed greg acquisitions from logic surresponding the large to some statistic sector of the control of the contro

The taken incide the decimal of

them. We will not spook of the super-man right per, but I will so that he summed is a settential form and development right per incomes date on it and a super-man regularly person of the set in super-man regularly person. But these things were drive to sentimental and of the second right war drive and sentential and of the second right second right second regularly the super-man regular crossed by these proof the chart and other to the atomic that a second right was all the present confidence of the second right of the present confidence of the second right.

No. 1 literaled + 1 (tape not sleep \*)

lode: Foot is sures, they are experimented for All and the

Dr. I.4. Phoso collines ero they observing a Chast This circulated the thouse partile that sun across thank

year. Evaporate only interested in the conditions and the Chings of She people who find them a they are early interested in the conditions and the Chings of She John Hars had bree to be officed by monories - accomprise the feet in your time. Some of these to be officed by althoughter - the overly Executive thing to make them of the process in the county Executive thing to make them destroyed. Man - not man on the process in large the creative to destroyed. Man - not man on the process in the power than portable of the city of the power than portable this state of the county of the power of the transfer of the county between the county on the individual. Here will go along for number of vener and nower between the celled had been placed then all of a suddon he will, and these had us inclined that will of they take place.

ing there with sorrow on their faces, sobbing, and really, I red if I was worth that much. But you know, I couldn't get to in any way at all. Couldn't reach them.

lo after a time I gave it up and walked out of the house and lall over London. The streets were teeming with people-traffic fore. I found myself jumping out of the way of many people. a time, I ceased to jump, and noticed that they could pass right rough me. I wasn't there--and yet I was there.

What a dilemma! "continued Professor Alfred Luntz. "I wandered in this manner for a considerable time, with no one to talk to, one to talk to me. I suppose if I had been of less orthodox I would have at least attempted to contact one of the endless of mediums in town. But then, I knew better than to do that, is I had taught that those who attempted to communicate with the sere not communicating with the dead at all, but with evil spirits, didn't want to be an evil spirit. But after a time, one did no me and took me out of my stupor and helped me to get a very all education about life.

Now, some individuals do not get this sort of education. They remitted to come into the astral world and are greeted by certain is or relatives as the case may be, and are taken to certain To CREATE that these friends and relatives have created for them -- for ATTRAL benefit; even creating Heaven -- creating all the conditions one will act as a God and another acts as the Master, the Christ, sey come in glowing robes to greet them. Which is as it should there are many who come like children, lost in their beliefs of and what it means. And God.

Nature does not deny any of us that which is right for us. In ars that I have had the pleasure and the honor to use this man's o converse with people on earth. I have been asked many times, hat about the suicide? What is his lot?"

Soicide

It depends entirely upon his attitude toward taking his own life. ed him to it? What series of thoughts led him to taking his own If it was for greed, for lust, for possession, then all the that he lusted after will hold him in the place where he sought and he shall commit suicide over and over again-time after time. I go through a period of living as he did on the earth plane, through many of the identical experiences he suffered on the plane up to the time that he was going to take his own life, and a would take it again, or go through that act. It doesn't sound very pretty picture, eh? And yet, my friends, that is precisely suppened.

Suicide By Love

that desire, that love will held him bound to that one until that one passes into the astral world, or until he himself Love out of his stupor -- the stupor of wrong belief in what is Understanding, and there is no understand, and that is ourselves. When we come to to understand ourselves correctly, then we shan't turn our love into the will to hold. We shall find that love means freedom -- Love meand hand, and not the closed one.

"Your suffering is conscious suffering," Said YADA. " You feel someone is sticking you, but you do not know who. Now if you come ke you will know who and who do you suppose you will find it is?

Ha! (I) am sticking pins in myself constantly and because I am asleep, lame it on my neighbor, the devil or God. Poor God, poor devil, preighbor.

"I do not find a lack of time because I use the time, because my ion is time itself. I do not have time hanging on my hands. Many as I listen to you Americans and some will say to another, "What are doing now?' 'I am killing time.' No, time is killing them. Let us permit time to kill us. The only way we can do this is not to try KARMA kill time. For that which we do to another, will be done to our-ves, and time, as an entity, does not want to die anymore than you. There is no greater killer of the cellular body than boredom. There BARBDOM to excitement is the thing to look for to keep the blood good, to be the nerves healthy. I do not mean the kind of excitement found a wild dance, no, the excitement of living is to become conscious. To today in your world deliberations seemingly set out to kill all senses possible, to dull them. Tobacco on your taste buds is the consciously of tasting. Everything tastes like tobacco. Alcohol, same thing. Ohol not only destroys the taste buds, it also destroys the brain take senses is, the whole nervous system.

"Were you born with tobacco in your mouth? Or with alcohol in r system? No. Am I objecting to these things from a moral standnt? No. I have no morals, so how can I object to what you do solly? I do not understand the word 'morals.' I live in this way that way because it is more comfortable for me to do so, and if all would do this, understanding that if it is comfortable for him it also comfortable for his fellow-man, so is not going to attack him.

"So you see what you need is re-education. To adopt these teachs, an entire re-education. You would have to come to understand meaning of what I say. If doing what you want to do helps you to longer and a better life. But at the present moment I see too people think 'This gives me a chance to do what I want to do; I want to do may make somebody else suffer, but that is all right, let my pleasure.' The moment we bring suffering to another, we going to bring it to ourselves. This is a matural law, and has ling to do with morals. It is the law of cause and effect.

"Many say to me, 'Yada, I hear you talk about the Christian igion. You do not seem to like it, you do not think it a good thing. I would you put in its place?' I would put in its place conscious ing, which neither the Christian nor any of the others seem to do. I do not seem to want to live consciously. They leave it to God to for them, and then they wonder why they are in such mess, and then blame it on God. I would teach right thinking. What is right sking? Abididing by existing conditions in which we live, or moving of that environment when you cannot do these things. But people of that environment when you see if all the people of an environ-Living were, taught this, there would be no need for you to move out, for consciously yone would understand everyone else. So be fully aware, express self, my friend, for that is why you are here in the physical world.

tive enough to pick up these stresses that have been formed in the ethers to record the endless actions of life."

yET) "Will you tell us about the people called the 'snow men' who never come down below the 25,000 foot level?"

may include my shadowy self among you) -- but they do belong to the human evolution. They do not stay continually in the snow. They do a great deal of hunting, and most of it by hand. They are huge creatures, some of them running well over eight feet tall, very hairy; and the hair is somewhat yellow in color. I believe they are said to occasionally become bored with their womanless condition and sometimes come down to what is called 'civilization' and nab themselves off a woman or two. The Guardians of this race are trying to bring them up, or down?, into the human form, and this drives them into trying to find a mate in human form. But they have a very revolting habit of killing and eating this mate. Disgusting, eh? -- but it saves a divorce.

HUMOR "Your scientists have also found in the upper reaches of the Amazon a very tall race, not dark but fair-skinned."

"The white-skinned Indians?"

AMAZONS "Yes. I believe your scientists have also discovered those called the Amazons' -- very large women and equally large men; but this is another group. They live in shadow, in the deep jungles where sunshine cannot get through to them. At some time it will be discovered, also, that there is no 'missing link' in the human race. As long as man keeps looking for traces of himself in earlier times, he will be rewarded by finding traces of man in various shapes and sizes, sometimes very, very small, and sometimes large."

THE PATH OF NON-VIOLENCE

"Professor Luntz, do you see the necessity for another war?"

WAR

"You know, sir, we of the Inner Circle have no feeling that man should shed his brother's blood for any cause whatever. The Master Christ came to the Earth, as all the great Teachers did, to tell man that blood shed is no answer to any of his problems. When a man or wo-man feels it is necessary to stand up and fight for what they think is right, it is probably a sign that they are insecure in their beliefs.

Believes

Now -- and I didn't realize this until I came over here -- we connot stop wars by stating moral viewpoints, or by debating the wrong or the right; for wars come out of the lust and greed and avarice of the human individual. The individual is just like an atom: the atoms go to make up a form, what is called a substantial form, in your three-dimensional world. The individual is the atom in the nation, that goes to make up the form of the nation. And when any one of us, German, Russian, Japanese, Chinese or whatever, believes that others have more than we, that will lead to the desire to take at least a part of it; and if not given willingly, will fight for it. Most wars are caused by

NATIONAL ORGANISM

B