CONTROL: WADA DI SHI!ITE ---- 8:15 p.m.

"When we get to understand one another," said YADA, "we get to love one another. That is love. Love is not passion; love is understanding. When you have passion, you have passion and nothing else, no understanding, no realization."

[Love - UNDERSTANDING LLOVE - PASSION "Couldn't you have both?" asked M.L.

"Not for the moment. After that moment, you come back to realiza- - 1 - eve tion, and begin to live again. But that is the way of all life ... But for the moment I should like to speak of this matter of the Moon Spirits MOON of which Dr. Layne was speaking.

"Yes," said Layne, "this is a communication brought by O.R and which has to do with Elementals."

"Yes, I know. The lady who is at the moment on the threshold of the young man's psychic world is quite young." (This young lady said to be about 22 years of age, is a constant companion of one of the seance group and communicates freely with him by means of the pendule. On one occasion she took control of Mark and talked with the group. She is very naive, somewhat pathetic, but fast developing.) "When she left this physical chemical world, in an accident, I believe, she was not at all prepared to go. The accident also conditioned her mind. In other words she had very definite injuries to the physical brain, and carried over the belief in those conditions into the astral world: therefore she is under the tutplage of elementary beings. They are as toys to her in one respect, as they keep her amused and happy ELEMENTALS until she completely recuperates. Now she has momentary states of clear awareness. COMPANY.

"These nature spirits also bring energy and strength to the estral body of an individual who does not understand life to begin with. What attracts these <u>little beings</u> to flowers and plants and trees and rocks is the particular kind of light that these forms of nature exhibit from the astral side. Now, you see only the physical side of a plant, a tree, a flower, - but it has its real counterpart in what is called the astral body. Now, you see only the physical side of a plant, w a tree; a flower; but it has its real counterpart in what is called the astral body. And that is what attracts these beings. Seldom are they aware of the physical part of the flower or tree. When one sees these beings and makes an effort to approach them closer, one seems to scare them away. But what happens is that the physical individual, in his moment of excitement, closes the psychic door or eye, and they (seem) to disappear. This too is the way of your DISCS or - what do you call UFO. them - 'flying saucers.'"

"Do you mean that the Discs do not really go away?" asked Layne.

"Not always. Sometimes you are not aware of them because they do UFO, not stay in your dimension of matter. They, too, may be what is called

DIMPREARANCES These stories you are hearing about abductions by the Eth DISASTERS quite possible -- such things have taken place. Whole groups of crews and passengers of ships, more than that, whole races have carried off into the Etheric, in times long past, when some greatering of the carried of latory action became necessary in earth affairs. Individuals of carried off are provided for and taught; it is often a fine thin them, at least for a few, and the others also progress. They die on the Etheric plane, and reincarnate either on earth, or on levels; they do not, necessarily, enter the astral regions at mysterious disappearances are not, always, due to Etheric action BERMUMple sometimes blunder into atomic whirls in which the body dist

TRIANGLE instantly. There's a fine way to rationalize this new dogma al VIRGIN MARY bodily translation of the Virgin. She was carried off by an Et DEATH or else stepped into an ether-whirl."

"About these abductions of whole races of people," said Mo "is there anything in the teachings of the various Schools and

"I believe there is something of this sort in the inner to of the Berbers," replied Natalli.

SEANCE OF DEC. 3, 1950

ATOMIC BOMB

"The condition on this side of the victims of the atobombs bad," said Professor Luntz. "All explosions have an effect on of the victims, but these atomic explosions seem to register mo The consciousness of individuals has through years become accuin a sense, to the idea and effect of ordinary explosions, but A-bomb there is a special type of radiation, and this has a me over and beyond that of the explosion itself. The mechanics i very startling to the average individual."

"As above, so below," said Ramond Natalli. "There is muc VIBRATIONS bance among the heavenly bodies and their etheric fields. The seems coming into some kind of <u>vibratory action</u>. And <u>many states</u> things are coming from the sky in the next few months. Viole will take place in our solar system. Discs (Flying Saucers), other things, will come from the sky. Is it not said, Watch from the sky?! . The ice falls are from the ether, acting in co with your atmosphere. The brick you spoke of was not ice; it smooth, but not cold. Sometimes, as in the case of the Discs, worlds fall into each other. hese things come from your lov it is the locale where the three dimensions of matter may be iginate. . . Yes, these falls are adventitious, there is no ! pose or design in them; they have been going on from the begi

Yada di Shi'ite, head of the Inner Circle: "Within a mo friend, lies the answer that will either make or break the w vilization. There is so much tied up in it -- so much that know anything about. Were you to know it, it would sicken y measure. You cannot imagine the festering greed that lies b

"And their origin live in hearthying people?" asked Money.

"Yes. You may load blook in piets a and you will find that is the extract them the struckle has been made est, the weather has been bad by because the menus affects the immost --- and the people is that stion suffer deed entering and discuss; whereupon your medical menuical a bicome and lab it into them. This is good, because this request a screages by irritation." Sould Bad as Skyppares.

Tang the explosions that are heard at such times; do they tend to leve the situation?"

the, Indeed; and if it were not for them, the people themselves would have well to wouldn't that be mice? Seriously, though, both the humming the soil the explosions are caused by these stresses.

(Meade questions Yada concerning the concussion.)

"The concussion from such can usuae death -- it is more then the husay body can bear. They are not a portent of something worse to come; hey are like a safety velve."

"Can any of you tell me a single truth?"

"Yes -- one plus one equals two," answered Meade.

are on some of the inner planes some things that cannot be witten a saying one plus one equals two! — because things exist in

"Can you on your plane, or on any plane, draw a line that is equal to the square root of 87" asked Meade.

"I do not think so."

"That would mean your matter is all particulate?" asked Meade.

"Yes, it does --- If only on each plane there were certain set laws: its is this; that is that -- and there were no changing! But constant of continual change is the law in every plane of consciousness. "If! - that a little thing man's consciousness hangs upon! I say that to bring to your attention the importance of little things. There are in the mayens sume large enough to put fifty million of your sums in -- and then they would rattle around! What is size?" (Tapping forehead) "This is like a And if you do not exercise, you will have no size. (He, mice pun. All things are merely one thing: consciousness)

"Suppose I were to hypnotize you and tell you that when you awaken you will not know of the existence of this thing out here, and when you come out of your hypnotic state you will not be aware of it. But if you

the most electric current called life, how can it be lost? He matter now can leaves the physical-chemical body, it has no effect upon the set tallty of that person, only to the extent of how his living on the earth has affected his thinking spility. If what has happened to him here of your plane becomes imbedded in the soul seed through great desire, that he or she will take with them that desire and add it out and react in a progradut time until they have learned that that thing, whatever it he isootepacessary for them any longer. Every experience that man has is twildline. It is only throughtesperiencies, life that man can grow. It necessary man does that orings him great you or injury, that is an example what is he thinking when he is committing a correction and to we seed, or so-called evily The evilopes of an act lies only in now much he takes in unto himself and holds the act there.

Tis it better, then, to take all experiences lightly and casually? Inquired Heade.

"It is -- to stand aloof. Do not become the act that you are commuting, for all acts on all planes, are extended fund and lose the formal and lose the formally has an outer state of awareness in which he early one has the formally has an outer state of awareness in which he early one has the formal writes or thoughts. Of course, some may feel that this is included that it is still there."

(All plenes are planes of illusion) inquired Mends . -

ping sieds in which one can say at this is resider; this still not confront stope ping sieds in which one can say at this is resider; this still not confront and forever this will be as it is, as I has observe it to be. We for all is but consciousness, and consciousness extra through star many. So you now see why we teach the being alochess -- not become attached to that which you do --- well note --- spector you do to star that which you do --- well note --- spector you do to star that which you heart; with love in your heart; then you shall not seems attached because love means uncerstanding and uniterstanding seam the study of freedom to all things, and if you give freedom, assuredly you repetus freedom, and nothing, therefore, shall been you. It is because han policyes that something exterior to himself can hurt this, it can burt him. It does not become an evil, but the evil is to him.

"Is there not a deep craving in human nature for <u>certainty, surety.</u>
For absolute values?" asked Meade.

"Most assuredly there is, because man, when he created mentally and caused to come into a three-dimensional aspect, this - what you call the physical-chemical world - he fell into the approtic belief that there must be something, what you call concrete, real. Man is eternally seeking this will-o'-the wisp, and it is well that he does so in some respects because it keeps him on the Great Quest; it forces him to seek the tight; the Path. In the beginning man did not need such beliefs, for the that all was consciousness, and that he was the creator; but losing completely, losing this and falling into the hypnotic trance state of

et is in the very thick of. I think that the majority of the vecking wisdom, but are seeking to escape boredom."

"The majority are," replied the lady.

"Everything that man does, every motion that he makes, to escape) this which he calls his meterial existence. It is from the time of entrance into this physical world until he that he is making much din to escape boredom."

"Yet you tell us he started out and entered in by his or

"That is the only way to accept it. That is the only we have been the things that he madessay? For his growth. No will that he calls the earth, because he was not satisfied we state of consciousness."

"So man (created) the earth," said the Ledy guest.

"Hat only the depth, out all that man imagined. This uppetting, to an individual, on stopping to think about it, prosting the earth? Another large task I have before me is the processes by which man (dreated) the earth and all hevon results all this theyon and beyond and hevond is man ... there? You - and you - and you, all of us, including me and was condition, we are welking around in consciousness, and your retentific minds call these ... Atmosphere ... ether for one welking around intuition. You have a discovery took apartny. Do you less that this telepathy is some energy frequently plane, traveling to another physical plane? No. it consciousness... unthink is traveling from here to there so here and there.) You went to say something to that?"

"Can we correlate this superior consciousness to our passes the Lady quest.

"I think so, yes,"

"What can we learn from it?"

"From any state, and in any state, man learns by expensed true?"

"Sad, but true."

"Man is not to hate this. Many religions teach that the desires of the body are an evil, but they are not ... easity."

"Are you decrying learning by reasoning?" inquired a

THE METODOLIC SECTION OF THE SECTION



E YADA DI SHI' ITE

This personality was born in the city of Kaoti (City of Temples) in a civilization called Yuga (Vast Body), or Yu. This civilization consisted of 180 million people and existed a half million years ago. It was located in the Himalayan Mountains. He was taken from his mother as a baby and raised in the temples, to become a Kata (Priest) and later High Priest or Yada. The word really means "Spirit Life": He was therefore one of the heads of a mystical order called "Shi Ite".

The "Yu" civilization had been founded by a man named Na Sep Ni Ha, meaning the seventh son of a family named "Ha". E Yada was killed in a violent quake that completely destroyed the civilization along with eighty million of its inhabitants. E Yada was about thirty-four when he died and the "Yu" civilization one thousand and twenty-four when it died.



PROFESSOR ALFRED LUNTZ

This personality was born in 1812 and died in 1893. It was a clergyman for the High Episcopal Chuhch of Ingland. He was of English and German parentage and it is sorn in North London. Graduated from the Eton thool for Boys at the age of seventeen. He worked in a father's law firm in Hanover, Germany, until he was wenty. Attended Heidelberg where he took a course in hilosophy and comparative religion, then on to Oxford here he received his Ph. D. in the Episcopal Theological minary and later served a donship. He was a devotee Queen Victoria. He was not surprised when he died to scover that he had survived the grave, but stunned hen he realized there was no heaven or hell as he had eloquently taught and believed.



LAO-TSE or LAO-TZU

This personality lived between 550-600 B. C. (b. 604 B. C. encyc.), in a town called K'uhsien. He belonged to a wealthy and educated family, and had no need to work for the Imperial Library, yet spent much time there poring over the books. He later became a roaming sage. Actually he did no writing at all, but his sayings were compiled by his disciples. Had a wife and seven children, and according to custom, several concubines. At about fifty years of age he abandoned his family and followers and was taken into the mystical school of the White Brotherhood. He died smiling happily at the age of eighty-two.

He had an extraordinary intellect and was a truly great philosopher; a central figure in Taoism.



RAMOND NATALLI

This personality was born in 1598 and died in 1652. He was an astronomer and belonged to the Royal House of Astronomy in Rome, Italy. He was also a student of law. He was a close friend of the famous Galileo and secretly fought the bloody hand of the Inquisition. Ramond Natalli was an agnostic.

He continued to pursue the field of astronomy after passing into the astral. He was pleasantly surprised to discover he had survived the death of his physical body. He discovered two things of great interest after being in the astral world about two years - the first was that sun spots were atomic storms and the other was that atoms consist of photons of varied frequency levels moving in a series of quantum arcs.