
to renounce your individuality, to see with another's eyes, to hear with another's ears, to be two and yet but one, to so melt and mingle that you no longer know you are you or another, to constantly absorb and radiate—that is Love.

"THE VOICE OF UNIVERSARIUS", OCTOBER 1985
Gautier

DINO KRASPEDON:

"MY CONTACT WITH FLYING SAUCERS"

into readily understandable laws which need very little analysis or understanding. This is what we are trying to prove in the question of electrons.

Having satisfied ourselves on this point, we will leave the explanation of the revolution of the Earth in orbit round the Sun until later, so as to keep to the point. We will now see how things are created in the Universe out of nothing.

We said that God, being an isotropic line, can be regarded as a system of axes, from which an infinite number of lines go out in all directions. As the centre of this axis is everywhere, we can regard the whole Universe as its centre. The fact that the lines of force are consequently unable to escape from the ubiquitous centre and are always encompassed by the Being of God, makes Him an Immanent figure. Thus, if the lines cannot move out from the Being of God, they can only move within It. But as there is no such thing as interior or exterior, the whole Universe being a centre of lines of force, all the lines resulting from the isotropism of God will be found to be oscillating on one point. We may therefore call the Universe a point of infinite oscillation.¹³ We have already shown that superimposition of lines of force on a certain point constitutes a deformation of space.

If this definition of the Universe is correct, God is an oscillating charge superimposed on an infinite point, constantly causing a deformation of space, continually exerting its influence on the unmanifest, and automatically creating energy, and in consequence, matter. If God did not exist, nothing whatsoever would exist.

Other definition of God, para under port case.

love

has nothing to do with somebody else, it is your state of being. Love is not a relationship. A relationship is possible but love is not confined to it, it is beyond it, it is more than that ~ Man becomes mature the moment he starts loving rather than needing. He starts overflowing, he starts sharing, he starts giving ~ And when two mature persons are in love, one of the greatest paradoxes of life happens, one of the most beautiful phenomena... they are together, and yet tremendously alone; they are almost one. But their oneness does not destroy their individuality.

Bhagwan Shree Rajneesh

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This Is Friendship

BY MARY CAROLYN DAVIES

I love you, not only for what you are, but for what I am when I am with you.

I love you, not only for what you have made of yourself, but for what you are making of me. I love you for the part of me that you bring out.

I love you for putting your hand into my heaped-up heart and passing over all the frivolous and weak things that you cannot help seeing there, and drawing out into the light all the beautiful, radiant things that no one else has looked quite far enough to find.

I love you for ignoring the possibilities of the fool in me and for laying firm hold of the possibilities of good in me.

I love you for closing your eyes to the discords in me, and adding to the music in me by worshipful listening.

I love you because you are helping me to make of the lumber of my life, not a tavern, but a temple, and of the words of my days, not a reproach, but a song.

I love you because you have done more than any creed could have done to make me happy. You have done it without a touch, without a word, without a sign.

You have done it by being yourself. After all, perhaps this is what being a friend means.

UNDERSTANDING- Oh, how much could be written about understanding. But in a limited discourse this is a sub-topic. It is the ability to see and feel what is in thy brother's heart. To listen; to feel and show compassion in all circumstances. It is the ability to comprehend that which he is trying to convey to you from a different point of view, it is

the ability to respond with wisdom. Understanding is caring for the other's viewpoint. It is showing Love to him in all conditions. It is not judgemental, but accepting another as a God Presence of equal ability and importance as your own. This is the Gift of the Listener, of the sharer, the compassionate servant who is available to offer assistance, or just to show by his presence that he does understand.

↓ ↓ ↓ ↓

1974/75, both Fraülein Zinnstag of Switzerland (Karl Jung's cousin) and Frau Ilse von Jacobi of Germany sent me copious and beautiful sets of Billy Meier's colour photos of "UFOs" snapped by him. The Times newspaper had assured us, years before, that Mr Percy Hennell FIBP was recognized as one of the top experts in Britain on all aspects of photography, and Percy had kindly agreed to become FSR's Photographic Consultant as far back as the spring of 1968. He lived in a huge old manor house quite near to me, and had his stables and outbuildings rigged up and expensively fitted out as a laboratory, so that he could do all his work on the premises. I took the Meier pictures to him and he had a good laugh over them and said they were just about the choicest lot of fakes he had ever seen. (That is why you will find no rave notices in FSR of the 1970s on the marvels of the "Pleadians".) Not long before his death, in August 1986, Jim Lorenzen wrote me an urgent letter asking whether we knew anything about the Meier photos, and what we thought about them? He had, it seems, already compromised himself by saying that he thought they looked genuine. Apparently his request to me, and my reply were too late to prevent publication of his endorsement of the Meier marvels.

Today, sadly, we are bereft of the wisdom and experience of Jim Lorenzen and Percy Hennell, both of whom have departed to other regions of Being. (For some curious reason we are consequently expected to describe them as "the late...") — G.C.

Why don't the "ETs" save us from our destructive selves?

Dear Sir, — One of the main arguments claiming the "ETs" indifference or even malevolence towards humans (ref. Budd Hopkins' article "What They Are Doing To Us", in FSR 33/2) lies in the question: "Why — given their super-technology — aren't they saving us from the infernal mess we've produced on our planet?"

No doubt this thought of "evolved super-beings coming from Space to establish some order in the chaos we've created" is most attractive.

However, the Cosmos — so far as we can deduce from daily life — does not function in that way. Two of the cardinal Cosmic Laws are the Law of Free Will and its derivative, the Law of Responsibility. Persons (i.e. individual souls) as well as whole planetary cultures are free to establish and lead their own life-styles according to their free choice, the price (or bonus) being that they are to assume responsibility for the respective results of that choice. There seems to be no way of avoiding this bilateral Cosmic Law.

Thus, the Cosmos hardly ever allows a situation where people, organizations, nations, or cultures, (or entire planets, for that matter) can profitably and irresponsibly break the Laws of Creation and still conveniently "get away with it". Sooner or later the price of corruption, evil, and moral deterior-

ation must be paid, and often painfully.

Therefore, it seems that peoples' expectations that the "ETs" should save us from paying this inevitable price spring from a somewhat childish, embryonic primeval — even pagan — mentality. A mentality based on the notion that the negative feedback for moral degradation can be avoided because eventually a sort of saviour will appear who will absorb the blow and take the suffering instead, with the result that one can hope to get away from one's misdeeds — be it on the global or on the personal scale.

Well — life doesn't seem to work that way at all. Such an "arrangement" would be too convenient, too easy, and too useless. If people (i.e. souls) do not learn what is to be learned from the negative results of their misdeeds so as to avoid further Evil in future, then what moral and educational purpose is there to human suffering?

Therefore, the key concept in this issue is RESPONSIBILITY. In this context, our longing for the "ETs" to save us proves, in fact, the total denial of our own responsibility for the criminal way in which our planet is run.

Moreover our own World Leaders — Heads of States and heads of giant economic and financial organizations, who control the world's wealth and the lives of billions of people — are totally indifferent to human suffering, or else they would have run the world on a totally different basis from that of personal material gain.

So, on what moral ground can we expect salvation from the "ETs"?

And yet as a matter of fact the "ETs" did and do offer us non-stop assistance! Through their innumerable messages to individuals and groups during the last decades they have bestowed on us a tremendous amount of information as to the lethal way in which we run our planet; as to our poor spiritual and moral standards which need so much to be improved; as to the criminal handling of our ecology, etc., etc. And what have we done with all this information? Nothing at all!

To say that these truths are merely cultural platitudes does not shatter their tragic validity as facts. Classifying these messages as "banalities" does not absolve us from coping with them. Because our reality is composed of these "banalities".

Instead of studying open-mindedly and beneficially all this ocean of knowledge and information that they have delivered to us, we developed a tiresome mass of so-called "reliable tools" for "examining" the "phenomena". We have developed and set up UFO research centres" which prefer so-called "HARD DATA" (meaning physical and tangible "proof"); we arrange symposiums, conferences, where people read learned papers. We publish books, and innumerable bulletins. We maintain Research Groups, Metallurgic Test Labs, photographic detectors, etc., etc. All this we do, while avoiding the one central issue: where does OUR responsibility lie

for the diabolic mess in which our planet is? And how are we going to start coping with this responsibility?

It seems that we had better take a good, deep, and painful look inside ourselves before we have the moral right even to expect the "ETs" to play the role of Saviours for us.

Yours sincerely,
(Miss) Hadassa Arbel,
22 Fichman Street,
Ramat-Remez,
HAIFA 32542,
ISRAEL
September 30, 1988.

I am publishing this letter because it is typical of a great deal that I receive. The only possible comment that I can make is this: while I find it impossible to find fault with all the admirable philosophical and ethical considerations adduced, I can only say that there are overwhelming discrepancies in the mass of alleged "messages" received, and that so far there is not one shred of evidence that any of those messages come from "Extraterrestrials" or from beings of higher status than man. As for the actual conduct of the numerous creatures that humans claim to have encountered (and may well have encountered) I see precious little evidence so far of benevolent purpose or posture. Massive and clandestine nocturnal abductions of humans, and sexual-genetic tinkering don't exactly coincide with my idea of anything from a "high" or "noble" source. In fact in many respects it seems clear that they are even worse than we are — difficult as this may be to believe.

As for the question of "responsibility" for the state of affairs in our world, where can anyone show me any evidence that man is in control of ANYTHING? How then can we be thought responsible? Is it not the sad truth that he is not in control of anything — not even of himself — but that he is the plaything and tool of malignant forces which mercilessly kick us to and fro like footballs and make merry with our sufferings, from which those Forces derive enormous benefit and pleasure. Mankind cannot hope to find its way out of this mess until it begins to wake up, and to realize WHO it is that really runs this Human Farm. (And it can be stated with utter certainty that this "WHO" won't turn out to be who and what man fondly imagines it is!)

Alas, the day when such an awakening could happen seems far distant. Because there is one thing on which the CONTROLLERS are absolutely determined. That is: THAT WE SHALL NOT WAKE UP! FOR, WERE WE TO AWAKEN, WE WOULD KNOW WHY WE ARE IN THIS FINE MESS, THIS SCHEISSHAUFEN ABOUT WHICH OUR LADY IN ISRAEL IS SO WORRIED.

— EDITOR

"F.S.R.", Vol. 35
No. 1, 1990

QUESTIONER: (Ruffles in the sheet are smoothed all along the length of the sheet next to the instrument's head.) Is this satisfactory?

RA: I am Ra. Yes.

QUESTIONER: I am sorry that we failed to notice that.

RA: We communicate now.

QUESTIONER: I don't know if it is of any importance, but it occurred to me that the parts removed from the cattle mutilations are the same every time, and I wondered if this is related to the energy centers and why they were important if that was so?

RA: I am Ra. This is basically correct if you may understand that there is a link between energy centers and various thought-forms. Thus the fears of the mass consciousness create the climate for the concentration upon the removal of bodily parts, which symbolize areas of concern or fear in the mass consciousness.

QUESTIONER: Are you saying, then, that these parts that are removed are related to the mass consciousness of the third density human form, and that this fear is being used, in some way, by the "thought-form entities" in these mutilations?

FROM ASTRAL PLANES

RA: I am Ra. This is correct. The "thought-form entities" feed upon fear; thus, they are able to do precise damage, according to systems of symbology. The other "second density types", of which you speak, need the, what you call, blood.

ORION BEINGS

QUESTIONER: These other "second density types" need the blood to remain in the physical? Do they come in and out of our physical, from one of the lower astral planes?

ANIMALS!

RA: I am Ra. These entities are, shall we say, creatures of the Orion group. They do not exist in astral planes, as do the thought-forms, but wait within the Earth's surface. We, as always, remind you that it is our impression that this type of information is unimportant.

QUESTIONER: I agree with you whole-heartedly, but I sometimes am at a loss before investigation into an area as to whether it is going to lead to a better understanding. This just seemed to be related somehow to the energy centers which we had been speaking of.

I am going to make a statement and have you comment on it for its correctness. The statement is: When the Creator's light is split or divided into colors and energy centers for experience, then in order to reunite with the Creator the energy centers must be balanced exactly the same as the split light was as it originated from the Creator. Is this correct?

RA: I am Ra. To give this query a simple answer would be nearly impossible.

Don Elkins & Carla Rueckert: THE LAW OF ONE. BOOK II. (1982, 95 pages). (Page 70).
(L/L Research ; P.O.Box 5195 ; Louisville ; Kentucky 40205 ; U.S.A.)

U
CATTLE
MUTILATIONS



I AM THERE — I AM YOUR INNER LIGHT

Do you need Me?

I am there.

You cannot see Me, yet I am the light you see by.

You cannot hear Me, yet I speak through your voice.

You cannot feel Me, yet I am the power at work in your hands.

I am at work, though you do not understand My ways.

I am at work, though you do not recognize My works.

I am not strange visions. I am not mysteries.

Only in absolute stillness beyond self, can you know Me as I am, and then as a feeling and a faith.

Yet I am there. Yet I hear. Yet I answer.

When you need Me, I am there.

Even if you deny Me, I am there.

Even when you feel most alone, I am there.

Even in your fears, I am there.

Even in your pain, I am there,

I am there when you pray and when you do not pray.

I am in you, and you are in Me.

Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine".

Yet only with your mind can you know Me and experience Me.

Empty your heart of empty fears.

When you get yourself out of the way, I am there.

You can of yourself do nothing, but I can do all.

And I am in all.

Though you may not see the good, good is there, for I am there.

I am there because I have to be because I am.

Only in Me does the world have meaning, only out of Me does the world take form; only because of Me does the world go forward.

I am the law on which the movement of the stars and the growth of living cells are founded.

I am the love that is the law's fulfilling. I am assurance. I am peace. I am assurance. I am the law that you can live by. I am the love that you can cling to. I am your assurance. I am your peace. I am one with you. I am.

Though you fail to find Me, I do not fail you.

Though your faith in Me is unsure, My faith in you never wavers, because I know you, because I love you.

Beloved, I am there.

NEW AGE UNIVERSAL

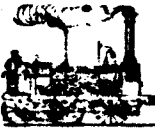
CHRISTIANITY WITHOUT RELIGION,

TEMPLO DE LA LUZ, LA ATALAYA - SANTA BRIGIDA
CANARY ISLANDS. SPAIN

What do I want to be when I grow up?

a CREATIVE/mature

PERSON WHO IS...



Flexible. A person who likes to play with ideas and is willing to change his mind. Always on the lookout for new solutions.

Open-minded. A person who's aware of what's going on and is willing to learn from others. Not defensive.

Independent. A person who thinks for himself and makes up his own mind. Not unduly influenced by others.

Sensitive. A person with keen empathy who strives to be aware of other people's thoughts and feelings... and social problems that need solutions.

Persistent. A person who concentrates on his goals and has intense motivation to accomplish objectives even in the face of heavy obstacles.

Realistic. A person who is aware of the complexity of situations... but not overwhelmed by them. Rejects oversimplifications.

Foreseeing. A person with a high threshold of frustration tolerance... with long-term perspective allowing him to live with current uncertainty.

Expressive. A person with a healthy child-like attitude, that is spontaneous. Able to "let loose" and communicate his real feelings.

Curious. A person who tends to ask questions and challenge traditional ways of doing things.

Self-accepting. A person who not only believes in himself—and likes who he is—but is constantly striving to become as much as he can be.

ILLIANA:

"THE BIBLE AND
REINCARNATION"

— PROSPERITY PLUS —
THE PLAN THAT WORKS



N.A.T.

BROOKFIELD
MASS., USA

There is really no secret involved in demonstrating abundance. But you must know what you want and then visualize clearly, and frequently your objectives. The men and woman of strong desires who know what they wanted have always achieved their aims. Vague, vacillating thoughts and wishes rarely bear fruit while clearly visualized objectives charged with strong feeling are quickly realized.

A clear-cut mental pattern is a first essential in all creative work, yet thought-form alone is insufficient. Regardless of their clarity mental images must be vitalized with feeling or strong desire before they can materialize on the physical plane. Have no doubt about it, deep strong desires are powers and must inevitably be fulfilled.

First then, visualize clearly your needs. To help crystallize your mental pictures make a list of the things you want most at the present time. Opposite this list write down the things that you are willing to give up, that is, the things that have held you back, the sins of omission as well as the sins of commission. Life is a constant sacrifice. To receive, we must give. There is no other pathway to permanent prosperity. The lower and coarser forms of life are constantly being transmitted into higher and more refined organs of expression. As we refine our vehicles thru right thought, right feeling and right action, the Life, Light and Love of the Most High shines thru with ever increasing power. The rubbish of the temple must be cleared away. Character building must keep pace with outward construction if we are to be wise stewards.

"The Plan" then is simply this—

Read the list of the things you want at least twice daily. Visualize clearly your needs. Think of your objective as frequently as possible. "If you know what you want you can have it," for the things you seek are seeking you. Remember your divine heritage — that your heart's desire is the Voice of God. And God cannot fail.

You will necessarily change your "list" from time to time as your sense of values change, as you realize more fully that the Law of possession is Use. Such changes indicate progress. Let your first list of things wanted consist of things near at hand, things with which you are familiar. Then as you gain facility in making your demonstrations you will quickly build a faith that will bring you ever greater riches. Many definitions of faith have been given but the following "working definition" will serve your every need:

DESIDERATA

=====

GO PLACIDLY amid the noise and the haste, and remember what peace there may be in silence.

AS FAR AS POSSIBLE without surrender, be on good terms with all persons. Speak your truth quietly and clearly, and listen to others; even the dull and the ignorant, they too have their story.

AVOID loud and aggressive persons; they are vexations to the spirit. If you compare yourself with others, you may become vain and bitter; for always there will be greater and lesser persons than yourself. Enjoy your achievements as well as your plans.

KEEP INTERESTED in your career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism.

BE YOURSELF. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is perennial as the grass.

TAKE KINDLY the counsel of years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

YOU ARE A CHILD OF THE UNIVERSE, no less than the trees and the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should.

THEREFORE, BE AT PEACE WITH 'GOD' - whatever you conceive him to be; and whatever your labors and aspirations, in the noisy confusion of life, keep peace with your soul.

WITH all its sham, drudgery and broken dreams, it is still a beautiful world. BE CAREFUL. STRIVE TO BE HAPPY.

I AM THERE — I AM YOUR INNER LIGHT

Do you need Me?
I am there.
You cannot see Me, yet I am the light you see by.
You cannot hear Me, yet I speak through your voice.
You cannot feel Me, yet I am the power at work in your hands.
I am at work, though you do not understand My ways.
I am at work, though you do not recognize My works.
I am not strange visions. I am not mysteries.
Only in absolute stillness beyond self, can you know Me as I am, and then but as a feeling and a faith.
Yet I am there. Yet I hear. Yet I answer.
When you need Me, I am there.
Even if you deny Me, I am there.
Even when you feel most alone, I am there.
Even in your fears, I am there.
Even in your pain, I am there.
I am there when you pray and when you do not pray.
I am in you, and you are in Me.
Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine".
Yet only with your mind can you know Me and experience Me.
Empty your heart of empty fears.
When you get yourself out of the way, I am there.
You can of yourself do nothing, but I can do all.
And I am in all.
Though you may not see the good, good is there, for I am there.
I am there because I move to be because I am.
Only in Me does the world have meaning, only out of Me does the world take form; only because of Me does the world go forward.
I am the law on which the movement of the stars and the growth of living cells are founded.
I am the love that is the law's fulfilling. I am assurance. I am peace. I am oneness. I am the law that you can live by. I am the love that you can cling to. I am your assurance. I am your peace. I am one with you. I am.
Though you fail to find Me, I do not fail you.
Though your faith in Me is unsure, My faith in you never wavers, because I know you, because I love you.
Beloved, I am there.

NEW AGE UNIVERSAL
CHRISTIANITY WITHOUT RELIGION.
TEMPLO DE LA LUZ, LA ATALAYA - SANTA BRIGIDA
CANARY ISLANDS. SPAIN 16 JUN. 1986

the subject matter in the works.

The nature of that mystical state seems pliable and formable to almost any shape and concept. Our christian concepts of heaven and hell seem almost as fluid. This very pliability shatters the rigidity of many orthodox people no matter what they are rigid about—religion all the way to UFO extraterrestrials. So the problem then becomes not the literal interpretation of these great works but the abstract wisdom and laws which apply to ALL creation throughout eternity. We are left with a thing that seems to change and expression with more profundity than a STAR TREK creature from another world. We are left asking what is the real nature of this thing? It takes so many forms and shapes whenever the situation appears to demand a new sort of expression or environment.

This is confusing to many of us who were raised in an educational system which taught us to know and exist in a literal and logical world. We are facing a seeming new world which is not what our brains and senses tell us exists. Perhaps there is a clue in the two words, reality and actuality. We have learned to think that all that exists is a "reality". Perhaps this is only partly true. The sum total of all creation may form a reality for the CREATOR whoever and whatever it is. But, at our level our perception of creation may form only one of an infinite number of "realities". Hence we see that actuality may form the reality of the CREATOR, but our perception of reality may form only one infinitesimal part of actuality.

The above seems to be one of the reasons that science fashions all types of tools and instruments to detect that actuality. The scientist still has a problem of finding meaning for that instrument data or output. If that meaning falls outside of reality that he and other scientists have constructed, someone must restructure that reality closer to the actuality indicated by those instruments. What are the mechanics of restructuring that reality? In answering that question it seems we will understand why OAHSPÉ contradicts the SECRET DOCTRINE and others. This may seem like a simple question to someone who has the answer or fact. Remember that answer must be able to explain and detail every contradiction in these "great works". Perhaps your readers can clarify

that answer.

Kenneth Willoughby
P.O. Box 317
Fairacres, N.M. 88033

not delay

SEARCH MAGAZINE, No. 131, SUMMER 1972

● That Newbrough used "laughing gas" to put himself into a trance in order to write OAHSPÉ is a new one on me. However, he was a dentist, and if you use that as a criterion, all dentists write books under nitrous oxide trance! Having made that silly statement, let's go on and say that all the books they write would contradict each other. And this seems to be a fact I deduce from reading very many "inspired" books. Maybe the "authors" are writing from their own limited experiences. Perhaps it is also true that, like us, not all spirits think alike, are educated alike. There must be as many differences of opinion in the spirit world as there are among us. To reject any of them simply because they disagree would face us with that old argument, which is the "true" one?

Even OAHSPÉ cautions us not to "accept" a book just because it "fell from heaven". It says "Not immaculate is Oahspe". Any book is to be read with judgment. Think about it, then decide what is acceptable to you. Never take a thing strictly on faith. Be responsible for your own beliefs. Let's just assume that the Creator is the only reality. And since the Creator is "forever unattainable and incomprehensible to our finite minds", let's quit insisting that we must learn the ultimate reality; because obviously we never will. Our understanding of things will grow forever as we exist forever and experience forever. Anything else would lead us to THE END, and none of us wants to end!

As for why OAHSPÉ contradicts THE SECRET DOCTRINE is pretty obvious to me—the spirit authors of both disagree. And why shouldn't they? Neither can possibly be in possession of the ultimate truth, unless they are the Creator. And the Creator has the nice habit of letting us do our own thinking and form our own conclusions, which is why HE personally never writes books, but delegates that task to his creations—that's us, and whatever spirits we might meet up with. Being the inquisitive, curious person that I am, I don't think I'd like to have the ultimate answer. Leaves very little to

occupy my mind in the endless future. (It would be like final death to know the answer to everything.—Rap.)

SEARCH FOR SANITY

Dear Ray:

In the year 1923, Germany was engulfed in a frenzy of inflation, which soared prices to astronomical figures. To mail a postcard, then, it cost three billion marks, and the price for a single loaf of bread was ten billion marks. The German mark, at that time, amounted to about the equivalent of what a quarter coin bought in America. Savings of a lifetime were wiped away, with each new currency, and as fast as the one in use became worthless, a new medium of exchange was being issued, to replace the valueless one. Shopping women had to trundle to market, wheelbarrow loads of print, hurrying constantly, so they might be in time to buy enough for a meal, before prices skyrocketed even higher.

The situation at present is building up to an identical predicament, and it reminds me of a drunk going around and around, in a revolving door—he's plastered to the gills but the whirling around is making him even dizzier—and he's gotten to the point where he can't remember whether he's going in or coming out. Isn't it a fact, that when "greed and avarice" wallow in sullied minds, common sense diminishes proportionately?

From FORUM No. 41, Feb. 1968, I'm quoting your reply to a letter from Ruth E. Speaker: "Today we are witnessing an increase of wage payment which is not matched by an increase of productivity, so we have an inflation which will eventually reach runaway proportions, wiping out the overpayment of wages". Aye! Truer words were never more truly spoken! The solution to our problem is in your very words. It's such a simple answer nobody gives it a thought... its very simplicity makes the average intelligence shrink at the mention. Let's see what another ten years will do and how many more times wages will increase.

Regards,
Joseph Kankowski
Box 94
White Mills, PA 18473

● If you want my opinion, I feel that productivity must increase and

—

...of the ...

TOWARDS A REVELATION

Some questions that may intrigue the ordinary man and suitable for presentation by the worldwide horde of alleged "contactees" to their purported unconventional communicators.

If you, too, are in contact with a superior being and receive messages, please pass on to him some of these highly impertinent questions, beginning with the least offensive. Don't be surprised if your communicant loses his spiritual cool or lands you an astral slap in the face. But you, a soul, will just remind him: knock and it shall be opened, seek and ye shall find. Whatever happens, never doubt that the truth will set us free. Good luck !

- 1) Why is reality as it is, and not something other than it is ?
- 2) Is the space filled by the visible universe infinite ?
- 3) Is our universe one gigantic organism ? Are the galaxies, for example, cells of the "liver" of some macro-being ?
- 4) What is the real relationship between the macrocosm and the microcosm ? Can the atom be compared to a planetary system ? Are both comparable in their structure, nature and functions ?
- 5) Is the reality we perceive with our senses a unique system ? Do other universes exist that are comparable to our own in space and time, with galaxies, planets and people developing through experience, etc., yet distinct from it ? Is, perhaps, there an unlimited number of such parallel cosmoses ? How do some co-exist with others ? Is there any interaction ?
- 6) Can human logic be applied to the whole of creation ? Is the world rational ? Can we assimilate and understand the Whole, using the brain with which we have been endowed ? Do the divine operators act according to thought patterns similar to those of homo sapiens ?
- 7) Which is your founded cosmic Communicator's opinion about "The Urantia Book" (Chicago, 1955, 2,097 pages), its origin, importance for humanity and true divine inspiration?. Why "The Urantia Book" it appears do not believe in the basic A-R-K esoteric doctrinal trinity (Astral world, Reincarnation and Karma law?. Is "The Urantia Book" a trustfulness, commendable revelation?.

IGNACIO DARNAUDE ROJAS-MARCOS

SEVILLA - SPAIN

March 27th, 1.978



Mr.Charles Bowen. "Flying Saucer Revie

West Malling. Maidstone. Kent.

England.

Gran Bretaña

Dear Mr. Bowen,

I have received your subscription form, but unfortunately this rather damned paper has gone astray, I have lost it, suddenly vanished as mysteriously as an ordinary flying saucer.

As far as I know no handsome Women-In-Black has grasped it (the document for love-petting or toilet purposes. By the way Havelock Ellis tells of a girl who earnestly autoerotized herself beholding a drawing by Dr.George Adamski of an anthropomorphic phenomenon transmogrificated from some ultraterrestrial magonia. I do not know if the author of "Studies of Sexual Psychology" was referring to American overwhelming contactee Laura Mundo. As Le Poer Trench, Esq. said: "Needless to say, to make love with a projected figure from my parallel cosmos is the true hard core of Ufology". For the Hon.Brinsēy it is immaterial whether Ashtar Sexan (the warm ectoplasmic Trenchian doll) has either a cunt or a chakra instead of her mankind control system organ. God bless his spiritual versatility. A.V.B.was not able to chose, he ought to grab his unique yellowish & chakrarized specimen. I ignore the terrible, latin Adhemar reactions if his obligatory alien comrade had been Miss Mundo (or Rosemary J.Cornelius!).

For my utterly misfortune I do not remember either the low annual cost of your lucid UFO magazine. In order I can forward you a cheque (another interesting, unmissing paper), kindly send me a new subscription form. I promise you to keep it aside even from attractive W.I.B. and other materialized intruders.

Thanks.

Best regards.

Ignacio Darnaudé

Para una nueva ética

14-10-91

Los dos principios para una nueva ética enunciados en el discurso de Karl Popper son: 1. El conocimiento científico es una conjetura continua que se diferencia lo que el individuo puede abarcar. Por consiguiente, no hay certezas.

2. Es imposible evitar todos los errores, e incluso los que, en sí mismos, son evitables. Todos los científicos cometen equívocos continuamente. Hay que revisar la antigua idea de que se pueden evitar los errores y que, por lo tanto, existe la obligación de evitarlos: la idea de si encierra un error.

3. Por supuesto, sigue siendo nuestro deber hacer todo lo posible para evitar errores. Pero, precisamente por eso, también debemos ser conscientes sobre todo, de la dificultad que esto encierra.

4. Los errores pueden ser obstáculos al conocimiento, incluso en nuestra teoría mejor comprobada. Así, la tarea específica del científico es buscar tales errores.

5. Por lo tanto, tenemos que cambiar nuestra actitud hacia nuestros errores. Es aquí donde hay que empezar nuestra reforma práctica de la ética. Porque la actitud de la antigua ética profesional nos obliga a tapar nuestros errores, a mantenerlos secretos y a ocultarlos de ellos tan pronto como sea posible.

6. El nuevo principio básico es que para evitar equívocos debemos aprender de nuestros propios errores. Intentar ocultar la existencia de errores es el pecado más grande que existe.

7. Tenemos que estar continuamente al acecho para detectar errores, especialmente los propios, con la esperanza de ser los primeros en hacerlo.

8. Es parte de nuestra tarea el tener una actitud autocrítica, franca y honesta hacia nosotros mismos.

9. Puesto que debemos aprender de nuestros errores, asimismo debemos aprender a aceptarlos, incluso con gratitud, cuando nos los señalan los demás.

10. Tenemos que tener claro en nuestra mente que necesitamos a los demás para cubrir y corregir nuestros errores y, sobre todo, necesitamos a gente que se haya educado con diferentes ideas, en un mundo cultural distinto. Así se consigue la tolerancia.

11. Debemos aprender que la autocrítica es la mejor crítica, pero que la crítica de los demás es una necesidad. Tiene casi la misma importancia que la autocrítica.

12. La crítica racional y no personal (u objetiva) debería ser siempre específica: hay que alegar razones específicas cuando una afirmación específica o una hipótesis o un argumento específicos nos parece falso o no válido. Hay que guiarse por la idea de acercamiento a la verdad objetiva. En este sentido, la crítica tiene que ser impersonal; pero debería ser a favor de la verdad.

The Great Invocation

From the point of Light
within the Mind of God
Let light stream forth into
the minds of men.
Let Light descend on Earth.

From the point of Love
within the Heart of God
Let love stream forth into
the hearts of men.
May Christ return to Earth.

From the centre where the
Will of God is known
Let purpose guide the little
wills of men —
The purpose which the
Masters know and
serve.

From the centre which we
call the race of men
Let the Plan of Love and
Light work out.
And may it seal the door
where evil dwells.

Let Light and Love and
Power restore the Plan
on Earth.

* * *

This Great Invocation is a World Prayer

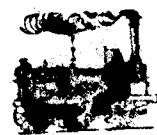
It has no personal or temporal
invocative use; it expresses
humanity's need and pierces
through all difficulties,
doubts and questionings --
straight to the Mind and Heart
of God.

COURAGE is...

the strength to do what you fear the most
the wisdom to say the right words at just the right moment
the power to let go of your favorite pains and problems
the patience to wait
the faith to leap blindly into God's invisible arms
the desire to love the unloveable
the urge to be like God our Father
the eye of calm surrounded by the howling storm of chaos
the instant prayer-thought in the urgency of the moment
the insight to see others from an eternal perspective
the ability to love the person as he strikes out at you
the humility to say "I'm sorry, forgive me"
the guts to face those deep inner issues
the trust to say yes to an untested eternity.

by Mary Huggins
Round Rock, Texas

"THE CIRCLES", DALLAS.



your potential, but you don't remember the original event. These conclusions cause you to repeat situations over and over again when you might have a chance to wipe the original negative conclusion. This tendency reduces your creativity in all new situations.² What can you do about this? Here are my directions:



*How to Manifest the Physical Reality that You Desire:
Lunar Manifestation Technique*

1) Make a list of seven things you want in your reality. If you want this to work, be reasonable, go for what you really want, not what you think you want.

2) Take your list and work with each thing on it. Take the first thing on your list, such as a radio, and say out loud to yourself, 'I want a certain radio for a certain amount of money within a certain period of time.' Describe the radio, the amount, and the time frame, and do not give a thought to how you will get it. Never think of a specific person or group who will get something for you, because then you would be manipulating others.

3) Ask yourself if you would really want the radio if you had it. Think deeply about this, because you clutter your mind with things you *think* you want but actually don't. Be careful about this. If you really don't want something, just let it go.

4) Create three scenes of the radio coming into your reality; visualize these scenes in front of your forehead above your eyes, then take each scene and imprint it on your medulla oblongata (the place where your spine enters your skull). Remember, don't visualize a specific person or place helping you get what you want. Do not manipulate the reality of others.

5) Repeat this process until you have created a list of seven things you really want. Then, forget all about it, and put your list in a safe place. Check it periodically, and soon you will begin to notice that things on the list actually manifest. Every time something does manifest, cross it off and think of something else you want and add it to your list. Keep the list of seven going.

"What does manifestation have to do with the lunar subconscious memory banks? Every time you manifest what you really want, you are erasing an 'I can't' memory in my banks. The purpose for coming to Earth is to get what you really want! Then, when you get what you really want

when you want it, you end up wanting very little, like indigenous Earth people. Without even remembering or processing the experience that created an 'I can't,' then you will dissipate memories as if they never occurred—thanks to this positive assault on inner denial. You actually can discard your negative memories, so that all I reflect back to you is positive. You will feel my exquisite and subtle vibrations, and find supportive records on yourself active in your conscious mind, once you get out of denial.

"Because of my cycles—lunar nodes, eclipses, and phases—I am a screen for the surface of Earth for all of the other stellar, planetary, and solar energies. From an astronomical point of view, there is no way that I, your Moon, could screen the whole surface of the planet from all these influences. However, I gather the solar winds in my craters and canyons as I travel around the Earth for 28 days. Like a woman who always pays subtle attention to her man, I create a screening force, which is a gossamer web of feelings on Earth.) The energy fields of the other bodies in your solar system reach the surface of Earth mostly by means of my light, and I transduce these energies into codes that you can comprehend through your emotions. You feel transmissions of the planets and the Sun from my light. This is how fine vibrations of feeling are held in place and communicated. If it were not for my screening, you would, in a sense, be forced to deal with feelings from Pluto that are too deep, you'd get bombarded by too much aggression from Mars, or the intensity of the Sun would exhaust you. I am like a great wave of feeling that rises, peaks, and ebbs over twenty-eight days. I exist to calibrate these great forces, and you can attune to my gossamer web of feelings by cultivating your own feelings like a fertilized garden.

"Earth goes through cycles, and the pattern I see on your surface these days is a pattern I've seen before. In the past, this pattern has been extremely threatening to biological lifeforms. Before you read my description of your appearance, please remember that I am reading the etheric body of Earth. Just as 'dis-ease' showing up in your etheric body or aura is then treated with homeopathics before it becomes a physical disease, so too can you change your feelings about the planet before these energies become full-blown Earth changes. The color of your aura is beginning to turn brown, which is not healthy, instead of being green. The tilt of your axis reflects the consciousness of your planetary body to the Sun, and it is approaching the level of tilt that has created pole shifting in the past.

It is useless to become involved in how old you are as Soul, because Soul itself exists beyond time and space. Counting the many lifetimes before this one, you are easily many millions of years old. Through all those lifetimes you have remained the (individual), and you will continue to be an individual after the last physical incarnation. The physical bodies, personalities, surround

Because I looked at everyone as Soul rather than the physical body, I was different. I rarely reacted to other people's anger or negative feelings, because non-reaction is the only way of warding off the attack. The negative energy then has no place to go, and returns to the sender. An angry person just gets angrier.

I also learned that adults were very easily influenced by what others said or thought. And (everyone interfered in everybody else's life.)

I resented being told what to do all the time, but I

mean that death is the end of everything. It is a shift of scenery, a new beginning on another level. The Supreme Deity itself has new experiences every day, through all forms of life.

When there would be fewer troubles in the world. The more you interfere in other people's lives, the more others

THE GREAT INVOCATION

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

That the birds of worry and of care fly about your head — this you cannot change, but that they build nests in your hair, that you can prevent.

Chinese proverb

You wake up in the morning and, lo! ...
Your purse is magically filled with twenty-four hours —
The most precious of possessions.

Arnold Bennett

Friendship doubles our joy and divides our grief.



THE FIVE SENSES

Be still and see the glorious sunrise
Be still and know
That I AM God.



Be still and hear the songbird greeting the dawn
Be still and know
That I AM God.

Be still and smell the fragrance of the rose
Be still and know
That I AM God.

Be still and feel the soft morning breeze
Be still and know
That I AM God.

Be still and taste the flavor of a fresh-
PICKED berry
Be still and know
That I AM God.

-Robert A Hu
A. HUGGINS



Olde English Prayer

Give us, Lord, a bit o' sun,
A bit o' Work and a bit o' fun,
give us in all the struggle and sputter
Our daily bread and a bit o' butter.
Give us health our keep to make
And a bit to spare for the other's sake.
Give us, too, a bit o' song,
And a tale and a book to help us along.
Give us, Lord, a chance to be
Our goodly best, brave, wise, and free
Our goodly best for ourselves and other
Till all men learn to live as brothers.

THE THINGS YOU CANNOT BUY.

The best and sweetest things in life
are things you cannot buy.
The music of the birds at dawn,
the rainbow in the sky.
The dazzling magic of the stars,
the miracle of light,
The precious gifts of health and strength,
of hearing, speech and sight.

The peace of mind that crowns
a busy life of work well done.
A faith in God that deepens as
you face the setting sun.
The boon of love, the joy of friendship
as the years go by.
You find the greatest blessings
are the things you cannot buy.

That Love is all there is,
Is all we know of Love ;
It is enough, the freight should be
Proportioned to the groove.

Emily Dickinson: "The Complete Poems"
No 1765, page 714.

Faber and Faber, London, 1970
Edited by Thomas H. Johnson

EVERYTHING IS BY COMPARISON

We wouldn't enjoy the sunshine
If we never had the rain,
We wouldn't appreciate good health
If we never had a pain;
If we never shed a teardrop
And always wore a smile,
We'd all get tired of laughing
After we had grinned awhile;
Everything is by comparison,
Both the bitter and the sweet
And it takes a bit of both of them
To make our lives complete.

"THE VOICE OF UNIVERSARIUM", Nov. 1986

-Helen Steiner Rice

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Yera: There is one thing that
remains no matter how the dream
may change.

Shur: What's that?

Yera: The dreamer, of course.
No matter how many realities you
travel to in your dreams, your
self-consciousness as the dreamer
remains. That is your anchor.

Yera: Working on overcoming any
fear in your life helps to over-
come all fear. It is all connect-
ed.

Reality is symbolic. Symbolism
is real.

Danger does not create fear.
Fear creates danger.

You can use magic stones, magic
potions or magic wands if you
like but they are just symbols
for your focus. The magic is
in you.

We don't see things as they are;
we see things as we are.

If you can conceive of something,
then it's conceivable.

"Coordinate Point"
San Francisco, Calif.
October 1979