The concept of y lines upon the Earth's body can be compared to the succept of meridians in acupuncture. The Earth has a both as does Man, and upon this body are marked certain communication lines along which spiritual or higher level energies can flow. It is the fact that there are many more acupuncture meridians in the physical body or more accurately in the astral counterpart than are presently recognized. The major lines are understood, just as in the etheric body the major chakras are recognized, but in the astral there are an almost engless number of minor or smaller channels of energy transfer which pass between various subsidiary focuses of this energy, and likewise at the higher or etheric level, there are almost number berless minor focuses of etheric energy throughout the body. Similarly, with the Earth, there are major ley lines and there are minor ley lines; there are also numerous points where these cross at what may be termed nodes. and at these nodes the amount of energy available from the Earth itself transcreased. In many of the large cities of the Earth you have at least two, and sometimes three, crossing energy paths with important nodes being situated in the cities. In a sense, it is this energy which has drawn the Family of Man to these locations in order to set up the civilized centres where he can live:

What is the Amti-Christ? Can we expect a person to embody the anti-christ?

The earth plane is the plane where all things must manifest as opposites as two sides or poles. There cannot be light without dark. There cannot be the positive without the negative. Manifest the balanced by woman; and so will. The great teacher and the saving force for mankind on this planet is the Christ. We refer not just to the manifestation of the Christ when it lived with the man Jesus in Challee, but to the eternal principle of Christ Love which purmeates and enlivens all of manifestation — indeed

HILARION: "MORE ANSWERS" MARCUS BOOKS, TORONTO, 1995

which literally lives at the heart of all that is much. But, in order to allow this Christ force access to the plane of matter, there had to be a simultaneous manifestation of its opposite, which has been called the Anti-Christ.

The Anti-Christ is not a person. It is a principle. It has been allowed to influence many individuals who have lived on the earth plane, and so in a sense such persons can be looked on as overshadowed by the Anti-Christ force. Such figures as Attila and Hitler are obvious, but in more recent times there have been those who have manifested certain facets of the Anti-Christ — in politics, in business, and in the military. One has only to think of the history of the past few decades in order to hit upon a dozen or more such "anti-christs".

The question is whether one can expect that a specific person will manifest as the Anti-Christ. Our reply is that many represent that the siple manifest as to whether he will be able to detect those who are overshadowed in this way.

Message: First published in the Atlantean Era.

This is a time for all of those who have remained aware that there is more to life than is apparent at first glance to unite in thought and in heart for the salvation of the human race and the experiment which it represents. This is a call not only to those in incarnation upon the earth plane, but also to those working from other planes and levels and who wish to see the Plan for humanity unfold as it was intended to.

In the next few years, a great change will be imposed upon this planet. It will be a stepping up of all vibrancy levels affecting the various life-forms on earth, including man. Those who have remained aware of the higher truths and the meaning and purpose behind existence will be able to absorb the new energies flooding into the cartifumech more easily than those whose focus has been trusted to lower and less worthy concerns. All who have given

then somewhat later in the same life pattern.

Finally, there is the matter of surgically cutting either the fallopian tubes or the equivalent passages in the male. As we have pointed out in a previous answer, the severing of these important passageways disrupts the flow of root chakra energy to the lower abdomen, and near-term or long-term physical deterioration is almost always the ultimate result.

Again, the karma is simply the very results we have described at the physical level.

It is said that there is someone for everyone. Is this true? If so, how might I contact him/her?

There is indeed a mated soul for each person in incarnation. However, it is tare that the soul-mates are allowed to be on the earth plane together. The reason for this general prohibition is that, if such were to happen, and if the mates located each other, then they would become so focused on each other and the near perfection of their relationship, that they would cease to strive to overcome their flaws and short-comings.

Since the earth plane is the place where the most can be done the quickest in terms of improvement, it would not do to waste the experience of a life just drifting in a blissful relationship with the soul-mate.

In addition to the specific mated soul, of course, there are many other souls with whom a great bond exists. These make up the so-called "soul family". For most of the souls in one's own family, one will feel a deep bond of affection, will put the train filters (astrological, etc.) stand in the way. When that happens, it is hoped that the souls will strive to oversome the contrary filters, and will learn to allow the true affection to flower.

Many laboratories use test kits containing radioactive

material. Are these low-level exposures (about one millicurie) harmful or dangerous to the body?

This is a complex question. The complexity arises because the levels of radioactivity that are damaging to one body may be quite harmless, or even beneficial, to another. Essentially it is a matter of purity of the body itself. Those physical vehicles which have been abused through many years of improper diet and negative thought are more likely to be harmed by radioactivity. Conversely, those whose vehicles have been purified are able to utilize the energies of the radioactivity in a positive way.

We should remind all that the sort of change which comes about in cell nuclei as a result of radioactivity is responsible for mutation, and that without mutation, no spontaneous advance in the genetic sense is possible. Indeed, it is expected that the relatively high levels of radiation on the earth which result from the forthcoming nuclear war will have opposite effects depending upon the vibration of the persons subjected to them. If the victim of radiation exposure is of low vibration and has a body incapable of transforming these energies into positive factors, then the radiation may initiate the disintegration of key tissues and ultimately lead to death. On the other hand, a person who has purified his physical vehicle and has attuned himself with the positive energies of the New Age will find that exposure to the same level of radiation will bring about positive. transmutations within himself, for example the opening up. of higher gifts such as that of aetheric sight. We are not saying that a person on the Path should go out and expose himself to radiation in an attempt to force occult gifts into the open. He would run a great risk that the level would be too high. It is best simply to await events, knowing that those entities who have humanity in their care have planned the coming phase in great detail, and that all who are intended to be transmuted through radiation will be exposed to just the right dose, without having to be concerned with what that dose is.

contributing Dark Hotters permanently lose the respective parts that sustained the destroyed aetheric robots.

The technique for destroying such aetheric entities is to command them, in the name of Jesus Christ, to disappear and to cease to exist. Being far lower on the scale than a man, such entities must obey the command. It is important not to direct them merely to depart, since that does not entail disintegration.

These robot-like aetheric beings are the source for the old tales regarding gremlins. Even today, there remains the notion that if some machine is constantly breaking down or malfunctioning, it must be full of such "gremlins". It will now be understood that these entities are quite real and serve a very definite purpose — even though it is one which falls on the dark side.

b) The Dark Brothers can also manipulate many of the currents and elementary forces which are most attuned to them in vibration. For example, although the element fire is a great purifying power on the earth plane, it is also attuned to the notice of karma, the trial by fire, and the destruction of that which is consumed. Especially when the fife is burning coal (coming from the darkness beneath the surface of the earth) the Dark Brothers are enabled to manipulate it to their own ends. We should emphasize that such use of fire cannot be allowed to step outside of that called for karmically, but the karmic burden of the race as a whole is still so great that the Dark Brotherhood has great latitude in terms of how they may wish to use this elemental force.

Here is an opportunity to mention another process at work in relation to fire: the manner in which human beings provide the energies which manifest in many of the fires which destroy property. Fire is the phenomenon which most closely corresponds to rage and anger. "Fire in the blood", is one expression. "He was all fired up over that", is another. These connections of fire with anger come not by accident. When any two persons indulge in a fierce argument, with much shouting and anger — but

without giving full vent to the anger in a physical way, there is created at the aetheric level a seething cloud of fire-like energy which seeks expression on the earth plane. If it cannot find expression in violence between the two persons who created it, then it will, given the right circumstances, release itself in a destructive fire. Naturally some spark must be present to allow the fire to start, but once it is initiated its full fury will manifest. Many readers will be familiar with stories about house fires which burn ferociously and spread great damage in only minutes — burning much more intensely than would normally be expected. It is likely that such a fire would be the mechanism for release of an aetheric cloud of pent-up anger like that we have described.

c) Finally, the Dark Brothers are able to literally take over certain persons for brief periods of time, and through them carry out specific actions. This can even happen to those who are normally of a spiritual nature, if such persons open themselves up to the dark forces. Such opening up comes most typically through the over-indulgence in alcohol. When one takes alcohol into the system, in any form, an access opens up at the back of the head, through which the darker forces, if they put enough effort into it, can gain access. Because this process requires great energy on their part, it happens only rarely. Moreover, the time of the actual control of the body is usually short. However, much can be accomplished in a short time by one properly placed, and the Dark Brothers will normally only undertake this procedure if it promises to yield rich dividends for them.

Whenever a seeker is confronted with another human whom he suspects has been taken over, however briefly, by a darker entity, there is only one proper way to deal with the situation. Address the entity that is in the body, say to it that it does not belong there, and then, in the name of Jesus Christ, command it to depart the body. It will in every case do so almost immediately.

Although we have set forth the main techniques by which



shortly be filled with dread and catastrophy for the second the are now preparing the most serious need arises.

Flease elaborate more on the inhabitants of the Center fore of the Earth.

THE ROLL OF THE RESERVE THE RE

would rather say only a little about the core and the experience for humanity, for reasons which we are set allowed at this time to give.

is indeed a hollow core in the centre of the earth. It in inhabited by many thousands of people. It does contain and as, many of which are in species that are extinct on the earth. It does contain species that never were on the sufface of the earth. It is true that many human beings will be calca to the core of the earth during the time of rescue from the chaos that is descending on the Earth. However, is necessarily simplified and condensed and we were not able at that time to sketch the full dimensions of the rescue operation which is to be launched by those who have come from other parts of this galaxy to observe the death throes of human civilization as it now exists on the earth. As to the specific nature of the natural inhabitants of the centre core of the earth, this may be thought of as follows: these souls are human souls but the physical bodice which they inhabit are somewhat different genetically from those of man on the surface. They are taller because of a scritational difference. The configurations of certain the body will be found to be different by those who and an appreciable time in the centre core. However, in second of their civilization, they are at approximately the devel of technical development. They have evolved superior social forms not having anything to do

patience and a reasons to accept ness in those who are to be taken to the centre core. It will be an experience which is appropriate primarily for those whose minds have been stretched and broadened by the nature of their interests on the surface. You will understand that there are many souls on the surface of the earth who are very good souls in terms of their basic moral outlook on life and their desire to help others, but who are also in many cases very narrow and restricted as to the horizon of possibilities which they can contemplate. We are thinking of the small towns of the United States and Canada; for example, the good farmer who is kind to all but has not really thought much about the magnificent possibilities which could open before the race. Such individuals would find a terrific shock if they were to be presented with the strangeness of life in the core, or of life on the huge mother ships which circle the earth at the present time. And therefore another arrangement has been made. However, this is not an appropriate subject to be discussed through this channel at the present time.

Could you comment on the recent escape of American diplomats from Iran, through the help of the Canadian embassy there?

Yes, the operation of rescue was deliberately encouraged by those on this side who are directly involved in the course of events on the earth. The purpose of this demonstration of practical help by Canadians for Americans was two-fold. The first purpose was to show the world that bravery and courage are not dead; that even in these times of mass fear and the feeling that one can do little to stand in the way of the giant forces which are holding sway in the earth, there is yet opportunity for individuals to stand up and say "enough". This quality will be sorely needed in the trials that lie just ahead. The second purpose for this

own mates, but with all of the other realms of nature and the higher kingdoms as well.

The rule under which the twin soul manifests on the earth now is the following. It is normally not permitted for both twin souls to be in incarnation at the same time. The reason for this prohibition is simply that, should they meet each the while in mournation, and become mated in the flesh the complete harmony which they would be able to develop thin a very short time would short-circuit the learning process for which they came to the earth. In other words, we surpose or physical existence is to go through difficulties and difficult relationships, in order to be prompted to soften the characteristics that clash with those of the other person. But if the blend between two people is almost complete, no such impetus for improvement is present.

4

Souls

Win

In regard to the question of how to recognize the twin soul, we are permitted to say only that these are usually born with sun signs that are square to each other. For example Cancer and Libra. Very often, there is a considerable are difference, such that there is less temptation to come together than if the ages were close. Also, it sometimes happens that the twin souls are born as parent and child, in order to place another obstacle to their coming together in the sense of lovers. In the latter case, it is intended that such a union not take place, and the placing of the two together in such an arrangement is for the purpose of allowing them to manifest other sides to their relationship and nometimes for help from one to the other.

Can you discuss the Olympic Games — then and now? Please refer to the current problems.

The Olympic Games were intended to allow man to give expression to the rivalrous and aggressive instincts which he shares to some extent with the animals, and this purpose was largely served in the earlier years of the Olympic

Please comment on the current Afghanistan situation.

The situation in that unfortunate country is no more and no less than is appropriate under the great Law of Karma as it applies to the souls who have incarnated there. These souls are, without exception, those who have never learned to give up warring ways, never learned that there is only one way for man to live in peace - in a spirit of love and brotherhood among all of the human family. In life after life, they have resorted to war, conquest and pillage - never thinking of the desperation and tragedy that have followed their wars in the lands that were conquered. But the wheel turns full circle always. Now it is their turn to taste the bitter defeat, so that they will perhaps see at last the fruits that war always brings. Their land will be virtually absorbed by the Russian Bear in the months shead, and all Afghanistan people who continue to resist and defy the Russian conquerors will be crushed beneath the might of the Russian war machine.

But for her part in this annihilation of an entire people, Russia too will suffer greatly. No act of war or conquest,

MARCUS BOOKS,
THE PARENT! TORONTO, CANADA, 1985
become snared by the temptation to react on the same

level that the child is experiencing. When the toddler yells, they yell back. When he is violent toward a sibling, they strike him in anger. The list of errors is endless, and when he is to determine the strike him in anger. The list of errors is endless, and when he is to determine the strike him in anger. The list of errors is endless, and when he is to determine the same and the same are the same and the same are the same and the same are t

The child really needs only two things: a parental model of steady control in the emotional area, and a program of consequences for unacceptable behavior patterns, which will prompt it to choose to control its roiled feelings. These two requirements are of such paramount importance

to the normal healthy development of the child that we wish to take a short space to discuss the matter further.

Firstly we remind the reader that we are speaking here only of the requirements for inculcating emotional control. The child needs much more, of course, to enable it to develop other facets: love builds a positive self-image; laughter is essential to robust good health; physical contact with the parents helps to balance the physical, astral and aetheric bodies; verbal stimulation awakens the mental faculties.

But here we wish to concentrate on the two requirements listed a moment ago for prompting emotional control. If the child sees the parent figures out of control, having fights, yelling at each other or the child, then he is led to conclude that such behaviour is normal. By contrast, exposure to at least one calm adult who is rarely filed or angry gives the child a realization that a better emotional mode can be achieved. He has something to strive for. Naturally it will take years for most children to achieve any significant degree of control, but the struggle is made easier if there is a model in the memory to emulate.

The second factor is a series of consistent consequences for unacceptable tehavior. This scheme is not to be thought of as punishment, for it operates by a different mechanism.

The old 'punishment' system seeks to enforce good behavior through lear of the parents' anger, and to a lesser degree through fear of the punishment itself. Whenever the child is dealt with out of anger or with a strong

HILARION: "TAPESTRY"

fear to enforce good behavior. The worst aspect of that old system is that when the child finally gives up the unacceptable trait, he feels coerced into it through fear, and has no sense that he has freely chosen to improve.

Far better is to institute a system by which the child's right to choose his own behavior is not violated, and in which no negative coercion (threats, fear) is exerted. This is the system of consequences. The child is first told what behavior is acceptable and what is not. He is told that he can choose how to act, and that the parents will not be angry at him for choosing to misbehave. As a general rule, physical punishment (spanking) is not needed in this scheme. For the majority of children, a period of isolation in their rooms will suffice as the consequence of misbehavior. The system must be absolutely inflexible, so that the child sees that if he chooses to continue the misbehavior, he must pay the price every time.

One final point is of utmost importance: the consequence must be carried out gently, kindly and lovingly — even with laughter and good humor where possible. This ensures that the child will not be under the pressure of fear. As the toddler is carried to his room, the parent talks to him reassuringly. "Well, you chose to do such-and-such, so now we have to have the consequence. So, I'll carry you gently to your room. After a little while you can come out, get a big hug from mummy and daddy, and try again." The child may rant and rave while the parent is speaking in this manner, but the missage is being con-

veyed.

While some authorities frown on the idea of locking a child in his room, this will in most cases be necessary in the system we are describing. However we emphasize that, the duration of this isolation should be relatively short. The purpose is not to punish the child, but to subject him to an undesirable consequence following misbehavior. In light of this, five minutes in the room should be sufficient for most pre-schoolers. If the isolation lasts too long, the

child will begin to fear that his parents dislike him, and that is why he has been abandoned in his room. This turns the consequence into a punishment, and is to be avoided. When the child is allowed out of his room, it should be done on a fully positive note. Do not remind him that he had misbehaved; simply greet him with a smile and a hug, saying something like, "well, now we can try again, eh?" For older children approaching the teen years, isolation in one's room will not be appropriate in most cases. However a consequence which causes embarassment is often quite effective. It is also advisable, when possible to choose a consequence which is connected in some way with the misdemeanor. For example a child who always leaves the lamp on in his room, even when he is not there,

We have digressed from the main theme of this chapter. but we did not want to lose the opportunity to explain this approach to raising children for it will be immensely helpful in the New Age which is about to dawn. We should emphasize that children will still need to learn the same lessons, the same self-control in many areas, even though a time of much greater love and spirituality will be upon the earth. The reason is simply the point we have been making in this chapter, namely that each new consciousness born into the earth plane is exactly like the Great Being of the human life-stream before it descended into the cycles of material learning. As such, that new-born consciousness needs the loving guidance and discipline of the parental figures, just as the Great Being has needed the help and direction of its own creator-guides, whom we have called the 'Elohim' in our book, Other Kingdoms.

loses the bulb for one day.

Indeed, even the system of 'consequences' can be discovered at work in the gentle guidance of the Great Being that is humanity. This comes through the Law of Karma, with which we have dealt fully in earlier books. In effect, the guides of the human life-stream allow to taste virtually any mode of behavior which it chooses, knowing that the Law of Karma (or Law of Consequences,

as it is sometimes called) will exert its steady pressive at the direction of improvement. Each time an individual (a fragment of the life-stream) "misbehaves", the termic consequence of his action becomes attached to him, and the meeting of that karma(by undergoing the same pain or restriction caused to another) usually prompts an improvement in conduct.

But the law acts impersonally Neither God nor humanity's guides become 'angry' at misbehavior. The Creator does not condemn His creations: He merely places them in a hearning environment, and allows them, to choose theely

In fact, it is all done in an aura of the greatest love possible. What better evidence of God's love than to regard the face of the sun itself — the sun that provides virtually all warmth and light to the creatures of the earth. That warmth and that light are literally the love of God being flooded down upon this little planet. In no lesser fashion should the parents of a little child, of the tender gift which God has given them, guide and discipline that child in a gentle aura of love and support.

We have seen how the three lesser kingdoms of the earth (mineral, vegetable, animal) are used primarily to teach certain broad lessons which are particularly suited to those forms.

However there remains, after the animal manifestations, one great realm of experience that is yet to open, yet to blossom forth its magnificent fruits. That is the mental sphere, where the power of thought and imagination are to be tasted, where the sublime rights of fantasy and the wondrous creative force of the intellect can be experienced.

The flower of the mind is the great gift of the human. Inte-torm. In the next chapter we shall discuss the mind, its proper utilization, and the best means to control it.



nothing to do with respect, honesty or equality.

In giving birth to an infant, the female puts herself through a hormonal adventure in which released chemicals prompt her to love without question the new stranger that has entored shrough her body. This is the first step in the journey from the pical to 'emotional'. Even a soul with a very rudimentary capacity to love another human being, if it incarnates as a female and then gives birth, will certainly experience this unquestioning devotion to the newborn that is hers. In this manner, it is hoped that the chemical prompting of love will give the soul a taste of that divine emotion, and that this sublime experience will lead the soul to wish to develop the capacity to love as an inherent facet of its own nature.

Of course, the fact that the mother-to-be carries the foetus for nine months prior to birth is another inducement to develop love for the baby.

The state of the same of the state of the state of The next stage in learning to broaden the love nature is encountered in the bond of marriage. (We are not saying that birthing should happen before the marriage experience merely that in a series of incarnations, a soul's main attention will typically be drawn first to the love of the newborn, and later to the love of the partner.) In marriage, one must learn to love someone who has his or her own individuality, and is far from being a helpless, dependent infant. Thus there are many potential conflicts, which the developing love must be able to resolve. This requires a greater capacity to love, and a determination to keep the love intact through conflict and adversity. It needs nothing less than the will to lave. Here again, the 'physical' side comes to the aid of the process, because the sexual attraction between the partners is intended to provide the incentive to work at the relationships he to work at loving.

The next stage is that of nurturing children through the teenage "break-away" phase of their lives. The parent needs to be able to love those who give back resentment, in the criticism in return for food, lodging, encourage and

affection. This requires immense determination and self-control. The teen-age rebellion often coincides with a mother's menopause, hence the physical or hormonal activity in both child and parent is making it harder to love. However, seen from our point of view, the hormonal complications are actually a positive thing, because by waging the struggle to keep on loving in the midst of these chemical obstacles, the parent learns far better than otherwise how to will love into being. That is, those who do not give up on their children learn this. Unfortunately many parents (especially mothers of teenage girls) turn their backs on the relentless conflict, signifing to the child that it is as unloved as it's adolescent hormones make it feel.

The last stage we shall discuss here (please realize that we are somewhat artificially superimposing levels on a process that is really one continuous spectrum of progress) is what we shall term the 'convent'.

When a woman 'marries the church', takes religious vows and becomes a nun, she is asked to dedicate her life to a much broader segment of humanity. Unfortunately, many nuns become embroiled in the petty politics of the convent or the church itself, and lose this opportunity to expand the boundaries of their capacity to love. But a few have truly wished to spread the Love that Christ knew among all mankind, and these have become the Mother Teresas of the earth realm, shining the glorious radiance of their souls out upon the whole waiting world.



HILARION: TAPESTRY (AMES)

allowing the number seven (7) to move across your mental. It enters at the right side and passes over to disappear at the left. As it disappears, the number six (6) comes onto the right side and moves across. This is followed by 5, 4, 3, 2 and 1 in sequence, each one appearing as the previous one disappears. Finally, as the 1 moves off the left side, allow zero (0) to enter at the right and to move slowly toward the other side. Slow it down further, and as it reaches the middle of your screen, halt its motion and keep it on the screen. Remember that you have been concentrating all of your attention on these numerals and have not allowed any other thoughts to enter your mind. And now the zero - an oval circle - is standing still in the middle of your screen. Keep looking at it; do not judge or compare it. Do not allow other thoughts to come onto the screen. If something tries to creep in from the edge. push it back and out of sight, then return your full observ-

The zero represents the absence of thought. Hold your gaze on this figure as long as you can, preferably timing it. With practice you will be able to lengthen your concentration to five minutes. And you will notice something important: your ego or being is not diminished in any way by the fact that thought has ceased. You are not your thoughts. Your mental abilities are merely tools for you to use — no different than your hands, for example. Now, having achieved this state of pure observation, you are learning that the control of thought is like, you are learning that the control of thought is like, you are learning that the control of thought is like, you are learning that the control of thought is like, you are

ies of the avenue

ing attention to the circle of the zero.

Furthermore, you have achieved a mental state in which you can open yourself to information from other sources—your guides and teachers for example. Indeed, this book is being written now by that very process. This channel no longer necess to go through an elaborate exercise like the screen visualization in order to stop his own thoughts; he merely 'clears' the mind and we can begin to sak to or through him.

it can be useful to imagine that the zero on your screen is like a portal to another dimension, an opening through which your teachers can allow you to see pictures in answer to your questions. While looking at the zero, allow your mind to frame a simple, clear, direct question, then return to the state of pure observation, simply waiting to see what will show up in the circle.

The first thing that comes is the answer.

The first thing is always the answer!

Far too many people will immediately allow the rational mind to jump in, judging, comparing, rejecting. They will think that their own consciousness has projected the picture and they will assume that the process is not working. But in almost every case, the first picture or impress-

ion was influenced by their guides or teachers, and should be carefully assessed for what meaning those entities may have intended. A word of advice, however: avoid questions about your personal future. Your teachers are under some limitations regarding what they can tell you about what is to come. Often they will step back and allow your own desires to influence the picture that is created.

We had not intended to offer a course in channeling.

per se, and therefore this sketch of a useful technique
is as much as we will give here. The most important factor
is that which we discussed first, namely the possibility of
learning to cease all self-generated thought, by simply
clearing the mind and becoming a pure observer. After a
little practice, the student will find that he is able to
enter that mental state at will, and very quickly.

We began this discussion by saying there were two techniques that could be used to overcome negative thoughts, especially the kind of negativity that is directed toward others. The first weak years thinking altogether.

The second is the ability to direct love toward any being, at will. Here again we find a kind of block which prevents most people from imagining that such a thing is even

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without giving full vent to the anger in a physical way, there is created at the aetheric level a seething cloud of fire-like energy which seeks expression on the earth plane. If it cannot find expression in violence between the two persons who created it, then it will, given the right circumstances, release itself in a destructive fire. Naturally some spark must be present to allow the fire to start, but once it is initiated its full fury will manifest. Many readers will be familiar with stories about house fires which burn ferociously and spread great damage in only minutes — burning much more intensely than would normally be expected. It is likely that such a fire would be the mechanism for release of an aetheric cloud of pent-up anger like that we have described.

c) Finally, the Dark Brothers are able to literally take over certain persons for brief periods of time, and through them carry out specific actions. This can even happen to those who are normally of a spiritual nature, if such persons open themselves up to the dark forces. Such opening up comes most typically through the over-indulgence in alcohol. When one takes alcohol into the system, in any form, an access opens up at the back of the head, through which the darker forces, if they put enough effort into it, can gain access. Because this process requires great energy on their part, it happens only rarely. Moreover, the time of the actual control of the body is usually short. However, much can be accomplished in a short time by one properly placed, and the Dark Brothers will normally only undertake this procedure if it promises to yield rich dividends for them.

Whenever a seeker is confronted with another human whom he suspects has been taken over, however briefly, by a darker entity, there is only one proper way to deal with the situation. Address the entity that is in the body, say to it that it does not belong there, and then, in the name of Jesus Christ, command it to depart the body. It will in every case do so almost immediately.

Although we have set forth the main techniques by which

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hopes that the spiritual message will penetrate through the hypnotic blare of sound. Other composers have called upon more imaginative melodies and harmonies to uplify the general tone of the numbers they write.

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We have said enough to alert the reader to the true nature of the rock phenomenon, and we leave to him the responsibility of discerning the vibrational level of any music he hears:

Another gift to mankind was that of the written word. We do not need to chronicle in any great detail the way in which this gift has been perverted by the Dark Forces working through humans who are attuned to them. In our view, one of the most deplorable, genres of present-day popular fection is the romantic novel of the kind which is read so avidly by women in search of the excitement of a love-affair. In every such book, the appeal is to the selfish desire to be standard by love, and those who read these tomes are encouraged to thick that if only the 'right person' comes along, all would end happily. Alas, love does not depend upon finding the right person, but upon being the right person. If you realize that you can love anyone whom you decide you are going to love, then the happy ending can be now. We have discussed earlier in this book the technique for developing this ability to focus love on

There are many other forms of degenerate writing now available on the shelves, and very few books of an uplifting or even informative nature. The novels which sell best seem to be those that pander to the public's desire for stimulation. They deal with violence, sex, intrigue, danger, power, money and fame, and tend to appeal to the reader's half-hidden hankering to live the experiences of the main characters. The unfortunate thing is that people who find no other choice of book on the shelves eventually conclude that such experiences are normal and natural, even positive in nature, and they are tempted to allow their own lives to be guided by these dark lanterns.

(It is hardly necessary to deal with the clearly perverse material which is provided by 'specialty' bookshops for the delight of abnormal personalities.)

Another gift to mankind has been the invention of the moving picture. Here again, a great battle is raging at all times. A Currently, the public appetite for violence, sex and evil has resulted in a rash of pictures that highlight these themes, and one can be assured that the Dark Forces have had a considerable hand in their production (though generally unsuspected by the humans through which the material is 'channelled'). In the past few years, however, several pictures have worked primarily for the Forces of Light. Close Encounters was one; E.T. was another. Again, we must leave the reader to use his own discernment in judging these matters.

Remember that the warring sides ring you round at all times, that you are ever in the thick of the struggle. We hope that the light shed by this little book will help you to pick your way safely through the battlefields of reality, and that you will emerge victorious in the new dawn of hope and wonder that the Age of Miracles soon will bring.



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But the Dark Brothers do not wish man to fully understand all of the ramifications of Karmic Law, and they attack the possibility of such a grasp by trying to confuse the seeker with regard to time. For, if one concludes that the flow of time is an illusion, and that "all lives are lived simultaneously", then how can karma from one life possibly affect another? But karma does pass from life to life, and at the level where these karmic results manifest, it is quite correct and certainly adequate to consider that one life precedes another in an orderly sequence. The reconciliation of the earth-based point of view with the higher grasp of time as a single instant which is "pulled out," into a stream by man's consciousness, must wait until the seeker has feached the spiritual plane from which these ideas can be seen in their full light.

One other example of misleading teachings will be given. There are sources which contend that the galactic observers now in the region of the earth are not all friendly to mankind. There is the suggestion that some are distinctly alien and even hostile, and that certain of these beings kidnap humans and kill animal life for experimental purposes.

It is difficult for us to present a line of argument which will fully set aside the fears that such messages engender, but we will attempt to do so.

Firstly, it is true that not all of the civilizations in this galaxy are highly evolved in a technical and spiritual sense. Some are comparable to earth civilization, which presently is at the very bottom of the scale due to the self-annihilation which mankind practises through war, violence and murder. However, the present phase of evolution of the galactic entity itself is such that only those civilizations which have attained a state of awareness of the cosmic laws and who have overcome the base passions which lead to war, tyranny and self-annihilation are allowed to develop the technical means which are necessary to permit them, to move to other parts of the galaxy. The ones who remain imprisioned in their own negativity and violence must also

Hilarion: "DARK ROBES, DARK BROTHERS"
(Marcus Books, Toronto, Canada, 1981, 44

remain prisoners of their own planets. Hence, the other unevolved civilizations in this galaxy are also confined to their own local region of space, because they are not allowed to develop the technological means for escaping. In the case of man, the minor successes in terms of reaching the moon are the maximum which can be achieved using the current technology. The secret of energy-free space flight will not fall into man's hands so long as he threatens to pollute the rest of space with his hatred and his uncontrolled passions.

It thus follows that those civilizations that are able to make the journey to this part of the galaxy must be of an evolved nature, and this is true. If they were not, then with their vastly superior technology they could easily decimate this planet, kill all life, or set themselves up as absolute dictators. No force known to humanity could stop them. But they are stopped . . . by their own spiritual evolution. The galactic observers would never dream of attempting to interfere with man's path on his planet. They adhere to the law of separate development which requires them to respect man's right to do what he wishes upon this planet. That law is over-ruled only when a planetary civilization has descended so far into self-destruction - as man will have done within a few short years — that it threatens not only to destroy itself, but to poison or damage other regions of space into the bargain. Because man has been allowed to develop nuclear energy, there is a serious danger. that, during the coming nuclear war, the explosions could actually damage the fabric of space itself. It is for this reason that the observers are here in such numbers. They have a duty to the Galactic being, namely to preserve it from damage committed unknowingly by humanity as it unleashes centuries of hatred and violence upon itself in the last death throes of the evil world-system which has been erected upon the earth. And at the same time, the observers understand that they must be prepared to step in and rescue the noblest fraction of the race from the holocaust which man's unevolved passions will unleash. With-

of the circumstances of his passing man only bring pain to the person who insists on looking the lewards in this manner. More importantly, the soul of the deceased is actually held back in its progress by any untoward or magnified grief or yearning. The best thing that anyone can do for an individual that has made the transition is to let him go, to wish him well, to pray for his rapid progress and to turn the attention toward the future. Grief is an extremely selfish emotion. The one who mourns is mourning for himself is pitying himself for being now left alone. This is not love or loyalty, and it is certainly not helping the one who has passed over. If there was indeed any real love felt for the deceased individual by the one surviving him, the way to show it is to beam that love toward him, to pray for his rapid progress, and then to let go. Only in this way can happiness eventually come to the survivor, and only in this way can the deceased get on with his path of learning and progress.

If meat-eating is not for human beings as God intended, why would He place the inuit peoples in the far north where no food other than meat is available for survival?

First, it is not God Who has placed the Inuit in the far north. The souls of these native people have chosen to incarrise under those these to difficultions for very special reasons. One of the reasons relates to the general explanation as to whit certain souls are drawn to northern climes while others are attracted to the south. It is essentially a question of the attracting like, for those who are drawn to colder diffusions are those whose emotionalism is subdued and, in a sense, 'cooler' than that of others. Conversely, the souls who incarnate into warmer countries are those whose emotional impulses are less under control. Think of the aloofuses of the British, as compared to the volatility of the Italians. In a sense, the "thought-form" of the country or region itself has a filtering effect upon the souls who

incarnate there, so that one incarnating in England would tend to "pick up" a certain reserve from the vibrations of that country, even if he had not quite that degree of aloofness himself at the higher level. However, this thoughtform is itself the result of the thoughts of the millions of souls making up the country, and so to some extent one has the chicken and egg problem. Nonetheless, we think the above makes the process of country-selection more clear.

Turning to the second reason why the Eskimo and other groups incarnate into the far north, this lies in the fact that such souls have wished to atone for and set aside karma of a very serious nature arising from a previous life in which they exhibited a heartless attitude toward others, i.e. treated others coldly. By themselves being treated "coldly" by the very climate into which they incarnate, much of the burden that lies upon them can be discharged. If, at the same time, they incarnate along with a group of souls who are such that little compassion or tenderness will be shown by any of them toward any other, then a second manner of meeting the karma is available. Finally, by being born into a culture which is forced to eat the meat of animals that must be individually killed by the hunter with his own hands or weapons, these souls are being forced to live through echo-experiences harking back to the lives when the original karma was set up - lives in which they dealt with human beings as they are now dealing with the animal life around them. This, it is hoped, will remind them of the original acts, at least on a subconscious plane. In this manner they can make a connection between the life-pattern which they are now experiencing - with all its harshness and difficulty - and the initial actions which resulted in the necessity for the present life in the far north.

From the foregoing it can be seen that the necessity to be born in the far north where the only food is meat has a meaning far beyond the question of the propriety of consuming animal flesh. Indeed, the problems and the karma with which these souls are wrestling are much more serious

downant indicator, thus pointing directly to something relating to the male side of the personality. This could be some normally male tendency which is being neglected, or which is being over-emphasized in an unbalanced way. The matter would have to be judged on the basis of the actual person involved. Often the sensitive interpreter will, because of his familiarity with the person afflicted, be able to spot immediately the area designated by the injury. As to the fact that the injury occurs on the left side, normally associated with the female area in some way, again the interpreter would have to look to his intuition for the answer, based upon his knowledge of the life circumstances and traits of the subject. For example, the over-emphasis of male traits (tibia) could be interfering with his relationship with the principle representative of female qualities, his mother. Many other possibilities are also available.

The fibula on the left side would refer to female traits in the first instance, but with some associated problem pertaining to the male side. Perhaps the boy is neglecting or strenuously suppressing certain female parts of himself, such as his kindness to animals or his sympathetic nature, and as a result is running into problems connected with the male side. For example, his suppression of the female side may be unbalancing his sexual development and leading to excessive masturbation or nocturnal emission experiences. As can be seen, the problems are often of a very personal nature, and it is not the case that individuals afflicted in these symbolic ways will always be ready to talk freely about the possible areas of significance. As with everything which pertains to analysis and occult interpretation, the best subject for study is oneself. Ultimately, these signals and clues are meant to be understood directly by the person to whom they loccur. Indeed, this always happens at the subconscious or super-conscious (higher self) level, whether or not the conscious personality is also able to comprehend what is being pointed out.

Other instances of right/left symbolism are often easier to interpret. For example, when the femur on one side is diseased or damaged, then the message pertains to the part of the higher self that includes the appropriate sexual characteristics. The right femur will be the male package of traits as these manifest at the higher level, while the left femur will denote the female.

Having now dealt with the leg, we wish to turn to the major organs in the trunk of the human body.

The Major Organs and Systems

HILARION: "BODY SIGNS"

MARCUS BOOKS, TORONTO, 1982,
145 PAGES.

There is a general understanding among those interested in hidden symbolism that the major parts of the body are directly related to various kinds of problems, tendencies and lop-sided behavior. Most occultists, for example, will appreciate readily that someone who has a weak or damaged heart must learn something having to do with love. This is not to say that the person is LOYE not capable of loving. In many cases, the problem is not how to love, but how to love ever-vone. Love is not a true spiritual emotion when the individual at the same time harbors dislike or hatred for some other person. To love someone truly requires that hatred and resentment be erased from one's emotional experience, for otherwise the love is weakened and conditional. It is not true, as some think, that one's love is intensmed by the fact that an equally intense dislike is held for some third person. There is a false notion abroad that a maximum love experience can only be had by one who feels all emotions with great intensity, including the negative emotions like hatred. This is an illusion. The Christ Love experience - the greatest available to man on the earth - can only be had by one who has eradicated from his heart the last vestige of negativity, resentment and dislike. The Love which the Christ came to demonstrate to mankind cannot co-exist with any emotion that separates human beings from one another.

Let us begin this discussion with the organs and systems which are located toward the bottom of the trunk of the human body, and gradually work up toward the top.

The Reproductive System

The system which the human body employs to continue the race through reproduction is one of the most wonderful and 'occult' systems in the physical vehicle of man. We use the word 'occult' because there are certain functions and processes forming a part of the reproductive cycle which operate in a way that is quite misunderstood by science. Indeed, there are some processes that require intervention from higher planes and other dimensions in order to operate properly. We wish to explain some of these processes in this chapter.

When a male and a female engage in sexual intercourse, there are many interchanges of energy and substance which take place at levels other than the physical. In addition to the implantation of the male sperm in the birth canal of the female, there is a sharing of the root. chakra energies of the two partners in such a way that the void or lack of male energy in the female and of female energy in the male is compensated. We stress that this interchange of root chakra energy between the partners can only take place between two who care for each other at levels beyond and above the purely physical one of passion and chemical attraction. Those who are promiscuous by nature, and who refuse to allow themselves to become emotionally attached to those with whom they have sexual experience, are guaranteeing that no balancing of the root chakra energy will take

place during the act of intercourse.

Other hidden processes occur as well. In order for a **Kemale** egg to be penetrated by a male sperm in a way that will allow ar advanced soul to enter the foetus after its formation, there must be some form of love or affection between the two partners at the time of the orgasm which led to the conception. The love or caring is essential, for it surrounds the forming embryo with a protective envelope at a finer vibration than the physical, one which is necessary for all evolved souls for it shields them against the negative influences coming from the earth plane during the nine months of gestation. Now, many children are conceived between partners who do not care for each other and who have no emotional attachment to bind them together. In such cases, the embryo can only be inhabited by a soul whose basic vibrational rate is no higher than that of the material plane itself a generally unevolved being - and it is in this way that so many of the criminals, murderers and anti-social individuals have gained access to the earth.

one which in particular is responsible for much emotional suffering in the world. That is the attitude which sees the partner as merely a 'love-object' to be made love to, but whose own pleasure or happiness are not the concern of the lover. Let us be more specific. There are men who fancy that they love a woman intensely. These men wish to have sexual intercourse with their partners because they see sex as a way to demonstrate their love, and because they have strong sex drives in any event. However, it never crosses their mind that the essence of a true love feeling is consideration for the other person. As such, these men fail to satisfy their women, and indeed never concern themselves with whether the women are happy or not. They are wrapped up so much in their own emotional experience that they forget that the partner is also a human being with her own needs and desires. This situation shows another face of selfishness even though the partner guilty of this kind of behavior would strenuously deny that he/she were being selfish. They would justify their attitudes or actions on

the basis of their 'deep love'. Finally, there is an enormously damaging attitude on the part of many persons, that sex is somehow 'dirty' or debasing. Such people view sex as a necessary evil, one to be tolerated only in strictly defined circumstances and justifiable only for procreative purposes. This corrosive point of view has embittered many otherwise noble souls against certain of the most beautiful aspects of earth experience, because in rejecting the sexual experience as degrading they are turning their backs on one of the greatest gifts which the Father has offered for the comfort, solace and pleasure of His earth children. And to turn one's back on God's gifts is to reject the true meaning of existence and to invite sorrow, bitterness and loneliness into one's life.

To summarize, then, the presence of any abnormality, illness, disease or malfunction of the reproductive system always points to a lesson vet to be learned in connection with the matter of sex. Even the inherent weaknesses or predispositions which are only triggered by foreign substances - such as gels, creams or other forms of contraception - must be considered to be a pointer or a reminder. In the case of congenital problems in the reproductive area, the damage is always karmic in nature. Often this arises due to the failure of the soul properly to form the related body parts, because of its own imbalance in that area.

relate to the musculature of the body, while the last (the second thoracic from the bottom, or T-11) relates to the digestive system.

It will be appreciated that damage (whether permanent or passing) to any of these vertebrae, or any chronic deficiency, dysfunction or pain originating there, will designate a portion or system of the body which is below par, diseased or chronically deficient in some way.

Moving now to the 'emotional' vertebrae, these include the rest of the thoracic vertebrae (T-1 to T-10) and the lowermost cervical vertebra (C-7). These eleven vertebrae bear a direct relation with the emotional responses and traits of the manifested personality, because they pertain to those characteristics of the higher self which are responsible for the traits at the lower level.

Beginning with the lower four of this group (T-7 to T-10), these correspond to the ability to love, pure and simple. Any person who has a problem in these vertebrae must ask himself whether he has the ability to allow the pure love emotion - untainted by any thought of sexual passion, self-pleasure or physical indulgence - to flow through his heart chakra. It is essential for the reader to grasp this thought, for in the world today too many think they love when in reality their experience is primarily based in the desire nature and the proclivities of the physical body. Hence, many call 'love' what is really only physical infatuation. Love does not desire, it merely loves. Love seeks not to be always with the loved one, only that the loved one should be happy. Love requires no returned emotion of loyalty or affection, it merely sends out its loving rays, knowing that all love returns finally to the source of everything, which is God. How many can say that their love nature is capable of such selfless affection? Very few. And yet that is the goal for man, in terms of developing and manifesting the love of God, or Christ-Love. Any who find it impossible to generate such a feeling of unconditional love within themselves, may find that the corresponding bones of the spine are in some manner deficient, subject to disease, out of alignment, or simply the source of backache.

The next three of the 'emotional' vertebrae (T-4 to T-6) pertain not to love per se, but rather to the ability to feel joy and elation while in physical incarnation. The usual manifestation of this trait is in the sense of humor and the ability to laugh, these being

Most of the difficulty which arises in connection with sex derives from the fact that men try too hard to suppress their female side, while women often inhibit their natural desire to allow their male traits to manifest. We are not suggesting that men become effeminate or that women become mannish. What we are referring to is that the male 'package' of aggressiveness, sportiveness, rational intellect and ambition are present in all personalities, whether male or female in sexual gender; and that the female traits of intuitiveness. the nurturing instinct, demonstrativeness in the affections and gentleness of manner are likewise present in all souls incarnate upon the earth plane. Difficulties in the sexual inter-relationships between souls arise primarily because of a misunderstanding of the essentially andro gynous nature of the soul, and because individuals see to disguise, suppress or contort traits and characteristics which are quite natural to them.

from the misuse of sexual energy for purely pleasure motives, or to dominate another soul, or to bind another soul against its will.

All of these misuses of sexual energy represent a failure to understand and learn the sexual lesson which the earth plane has to offer: namely that the sexual interchange between two souls that are 'mated' in affection and mental attitude is the supreme form of sharing between those two individuals, and was meant to be an oasis of joy and respite to which the souls could turn as a counterpoint to the demands and stress of a busy life. The secret of success in sexual terms is to 'give up the self', and concentrate on bringing happiness to the partner. All difficulties on the earth stem ultimately from the prodominance of the selfish attitude, and the sexual area is no exception. If individuals would learn to look on the sexual interchange as an opportunity to give something of value to another soul, most of the so called sexual hang-ups would disappear. Indeed, any who care to change their attitudes in the direction

is the reward for both partners.

We must finally stress that the sex act must not be undertaken with a person for whom no genuine affection is felt. For, unless the heart chakra too is open, the root chakra (that which furnishes all of the sexual energy) is unable to operate properly, and only tension and dissatisfaction can result. Any attempt to prompt

indicated would quickly find that even greater pleasure

to successfully navigate the stormy seas of sexual desire and obsession. For example, the personality might have been born deliberately under the astrological pattern of Mars in Scorpio or Mars in Capricorn. This influence, regardless of the inborn 'balance' that might have been passed down from the soul or higher self, could well 'unbalance' the personality traits to the extent that a sexual overemphasis, obsession or perversion might arise. However, the soul could well have undertaken this particularly, difficult, 'program' deliberately,.. possibly to test its ability. Perhaps the soul was not completely satisfied that the learning was fully balanced. Or perhaps the soul wished to offset further karma by dragging itself through the imbalance in the sexual area and suffering the inevitable pain and sorrow which come to those who abuse themselves or others in the sexual sense.

And perhaps, when this incarnation is through, that soul will have learned even better than previously that one should not stress the self in the sexual area, that the sexual embrace was meant to allow souls to give to each other, not to take from each other, and that if one allows the body's natural sexual function to follow the cue given it by an open, loving heart, then no sorrow or sadness can result.

Before turning to the other four fingers, we will discuss the question of the appearance of different patterns on the same finger of two hands. Suppose an individual has a whorl pattern on the right hand little finger, and a loop on the left. Now, in connection with these patterns the rule to follow is this: The right hand denotes a more recent life pattern, and the left denotes one farther back. This is the case regardless of the hand with which the person writes. Thus in our example, the whorl on the right hand denotes a recent success. and suggests that the summit of the learning for this lesson occurred relatively recently. Possibly, the soul had a recent life in which that lesson was the main point of concentration, and hence rapid progress was made. If the left hand had only a ridge pattern (Fig. 8) while the right had a whorl (a rare occurrence), the meaning would be that the learning was quite abrupt and quite recent. In other words, prior to the 'success' life in terms of the sexual lesson, the individual was quite elementary and 'unawakened' in his approach to the whole area of sex. But because of that particular rerecent life, much was assimilated in a very brief time

of love and affection. The procedure involves first picturing the person whom you love the most at the present time. Hold that picture in your mind, and allow your heart to stream love out toward that individual. Practice holding the image and the feeling together for one minute at a time. You will soon get to the point where you can maintain the love vibration for up to three minutes. When you have reached that time-length, then while maintaining the love feeling in your heart, turned up to maximum so-to-speak, allow the image to switch from the loved individual to someone of whom you are fond, though not to the same extent as the first person. Continue to hold the love stream flowing from your heart, and replace the second person with someone who is merely an acquaintance, but for whom you have not previously felt any great love emotion. Finally - and remember that you can accomplish this - allow the image toward which you are streaming love to change to someone that you normally resent or dislike. When you can arrive at this last stage, you will be in a position to beam the love vibration at any person or any situation.

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Then, when the aggravating circumstances threaten to arise, simply turn on the love generator you have now perfected. We guarantee that if you can beam love at the thing, person or situation which appears to be a source of irration, it will forthwith cease to appear as such. All negativity in the circumstance will simply evaporate.

We would like to assure those who have doubts about this process that by beaming love at your enemy, you do not give the enemy more power over you Precisely the opposite occurs. Enmity can only exist if it is fed by negative emotion. By cutting off your own resentment, your erstwille enemy can no longer continue as such. The energy which you were previously feeding him is no longer available, and therefore the force which sustained his feeling will disappear.

to demonstrate conclusively that, using the system we are about to set forth, the best directionality to use is that from the thick end to the thin end of any line.

Before dealing with the reading of specific events on the major lines, we wish to explain the ultimately more important area of deducing general character-

istics from these lines.

The main thing to bear in mind always, when attempting to interpret the palm, is that the beings who mark the palm for you to read do not mean the matter to be difficult or obscure. Indeed, within the limitations and strictures that have been decreed for palmistry, the entities who design the palmar pattern always strive to make the reading or the palm as straightforward as possible. Think of it in these terms: palmistry as a means for passing information is intended to be as useful and as complete as possible, given the strictures which *apply. No entity responsible for designing the hand of a human being would ever attempt to make the matter of interpretation anything but the simplest possible. Palmistry is not an exercise in decoding obscure symbols; it is not meant to be a 'challenge' or a difficulty. Its whole purpose is to pass along information that could be of use to the individual whose hands are being read, and therefore it must be made as simple as possible.

But what of the strictures we have mentioned? Why apply any limitations at all, one might ask? Why not use letters or numbers instead of lines and creases, since these would be even easier to read.

The explanation for the strictures is simple.

Man is now in an age of unbelief. If the palmar markings were made too clear, and if even the skeptics could see plainly that the hand markings carried a direct outline of the events of the life and a general portrait of the individual, then they would be forced out of their skepticism regarding higher truths and higher planes. But such forcing of the skeptic must not occur. Any who wish to cling to a conviction that physical life is all there is, or that existence has no deeper meaning than the pleasure of the moment or the grabbing of as much money or wealth as possible before death — must be allowed to maintain that view. Think of it in prosaic terms, in connection with the raising of children. If a

child is made to "be good" merely by the continual threat of physical punishment for doing wrong, then what has been gained by the child apart from a fear complex and probably a resentment or hatred of he disciplinarian parent? . The decision to act correctly or honestly or whatever has not arisen from within the child, and since habits of right action of thought become an integral part of the higher self only when the decision to adopt them comes from the free will decision of the individual, the fearbased reaction of the child which prompts him to proper conduct will be a part of the earth personality only. It is far better to set up circumstances for the child in which it chooses freely and uncoerced to act properly. We are not saying that the child should be simply left to choose on its. own. The setting of proper models by the parents, the constant demonstration of love and support for the child, and the establishment of a consistent pattern of consequences for any actions of which the parents disapprove, will work wonders in the training of any child. The reference to consequences does not include physical punishment or the showing of anger toward the child: the parent merely explains to the child in a gentle and loving manner why the particular action is not acceptable, further explains that every time the child does the disapproved-of action, the particular consequence will follow, and then leaves the decision entirely up to the child. It is important to persuade the child that he can continue to do the wrong action without angering the parent, so long as it is understood that the particular consequence will follow. That way, the child does not feel that he is being coerced. he sees his free will intact, and he knows that the parent will not be angry with him. So long as the consequence is consistently presented for each intraction, the child will eventually decide to give up the offending action. And that decision will affect not only the physical personality, but the higher self as well.

7

EDUCATIO

We do not have time to explain this system of child-rearing further, nor is it necessary since the idea has already been impressed upon an author who has provided the teaching in book form. We have asked this channel to give details of the book

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at the bottom of this page, for any who may be in-

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As often happens in these books, we have again digressed. However, we wanted to sketch this excellent system of child training in this book as we do not expect to be able to write again at any length through this channel for at least several years. And of course we also wished to present a ... practical example showing why coercing any activity or belief is actually counter-productive in the long run. It is for this reason that the science of paimistry requires not only training but also a belief that some information of value is being conveyed in the lines and other markings of the hand. If the subject were to be made transparently obvious for any person, regardless of his belief system, then those who have rejected the concept of God, or who have turned their backs upon the notion of higher realms, would not be able to retain that attitude. And God wishes each one of His earth children to be free - totally free - free even to reject Him if they wish. Is any greater love even conceivable?

So it is too with the subject of Astrology. The patterns of meaning must not be made too obvious -again to allow the rational doubters and skeptics to retain their positions. In the case of Astrology, the development of man's rational ability has made it necessary to obscure certain meanings that formerly would have been used consistently. For example: it often happens that a transit to a major natal planet will occur without any event or circumstance of equivalent vibration taking place in the life. Some schools deal with these apparent 'misses' by saving that the effect is only on the inner planes. however this avoids the problem - for in other cases the transits do coincide with clear life-patterns that are definitely indicated by the planetary significances. What has happened is that a decree was passed down to the effect that major life-events should coincide wherever possible with some con-

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tact between natal and 'progressing' planets, but that the straight transits were not always to be used. Instead, the so-called secondaries (progressions) and the tertiaries (one ephermeris day equals one lunar month of the life) were to be made use of. It was feared that, with the advent of computers and the spread of the knowledge of mathematics. it would be too easy to persuade oneself intellectually of the truth of astrology. The doubters and skeptics would find themselves coerced by the evidence of their own calculations into abandoning their philosophical stance.

But it was not desired that any human being be coerced. Faith in a higher purpose must rise up from the well-springs of certainty within the heart center, or else not at all. Indeed, any who believe in a greater concept of the purpose of life must do so on the basis of an inner conviction, or else the persuasion is doomed to be only temporary. The higher self will not accept a belief which is supported only by the mind. The heart too must know, or

else it is not truth to the soul.

Even the events of what we have called the Tribulation - a period of seven years during which upheaval and war will bring down the curtain on the world-system as it now is - must be susceptible of 'natural' interpretations, to allow the skeptics to remain hardened to the end, if they so choose. To have miraculous signs appearing in the sky, or to arrange too literal a playing out of the events foreshadowed in the Revelations, would force belief on the earth personalities only, while the higher selves of the skeptics would remain untouched by the fear-prompted 'conversion'. No, the acceptance of God, or of Christ, or of the truths of the spirit, must arise from within the heart, for in no other way will the soul take a step forward in its evolution.

We now wish to return to the question which launched the digression just terminated: how to look upon the matter of interpreting the markings of the hand? Again we emphasize that the best approach is to assume that the entities responsible for designing the hand you are attempting to read did not wish to confuse you, nor to make the interpretation difficult or obscure. While always staying