

A CLOSE ENCOUNTER OF THE THIRD KIND IN ROMANIA.

Dan D. Farcas

During the night of July 8 to 9, 1996, in the centre of a village, in Eastern Romania, a police sergeant and a guardian had a close encounter of the third kind. They saw a UFO hovering above the road and three humanoids around it. Some other events seem to be connected with it. The case was widely exposed in the Romanian media but it was not thoroughly investigated by UFO specialists being almost unknown abroad. (This article and the article by Ion Lazeanu were originally published in the *European Journal of UFO and Abduction Studies*, a publication which is no longer in print).



The following case was observed in the village Certesti (pronounced *Tchertzeshiti*), district Galati, in South of the Moldavian Region of Romania. Only newspaper and tabloid reporters investigated the CE III in the next days and not UFO "professionals", because of the lack of funds and of appropriate UFO research structures in Romania. The TV producer Mihai Badescu, with a small team, went to Certesti, on August 12, 1996, to make a short film about this event, for TVR1, the main Romanian Public TV channel. He invited Calin Turcu and me (both of us having books published in Romanian about the UFO phenomenon) for comments. During that day, we had detailed discussions with the witnesses of this encounter and with other people, including sceptics. The main findings are mentioned below.

The police sergeant *Marian Mancu* and *Marcel Rusu*, voluntary guardian, were patrolling on the main road passing the village Certesti, on July 8 to 9, 1996, at night, in front of the police office. In this place, on both sides, between the road and the sidewalks, there are deep ditches, with small bridges across them. The houses are behind the fences, in the middle of orchards and gardens, except a two-storied apartment house, opposite the police station. The police sergeant lived in one apartment of this building. Around 00.30 AM, Mancu told Rusu that he would go home for ten minutes, to eat something. The entrance is behind the building. The moment the sergeant passed the corner, he heard a whistling sound from the street and sensed a current of air. He turned immediately back, seeing on the road something which "splashed blue and red lights, making a sound like vroom-vroom".

At the first moment the sergeant had the impression that a police car from the district capital Galati had arrived on a routine patrol. Getting closer he realized that the object was hovering half meter above the pavement and a small and very strange person was moving around it. He cried "Guard!". As an answer, he observed the horrified guardian, coming half out from the ditch where he was hiding himself, below a bridge. He whispered "Mister Marian, Satan!" Rusu declared later that immediately after the sergeant disappeared behind the apartment house, "a fluttering from the above appeared." The neon lighting of the street seemed to change in intensity. The object descended smoothly, without noise, behind him. For a short instant he was also convinced that it was the police car, on routine patrol, but turning, he became frightened when realized that the object had no contact with the ground and that three small human like creatures moving around it. As he declared "when I saw how they were, their ugliness, I told

myself in the ditch because I have never seen such things my life."

As both witnesses agreed, the object had the form of a flat craft, 5-6 metres across and 2 - 2.5 meters high, and was hovering and balancing 0.5 meters above the ground. Around the edge it had a continuous girdle of light "as a rainbow". The colours: red and blue (or green in other declarations) change between each other and flared. At the bottom of the object was a bright white light. None of the witnesses saw door, portholes or other details. After about two minutes, as the estimated, the UFO rose vertically. At that moment its light became much brighter, but the neon streetlights went out. When the object reached around 30 meters, it change direction and turned toward East, with tremendous speed. The neon light went on after not more than thirty seconds.

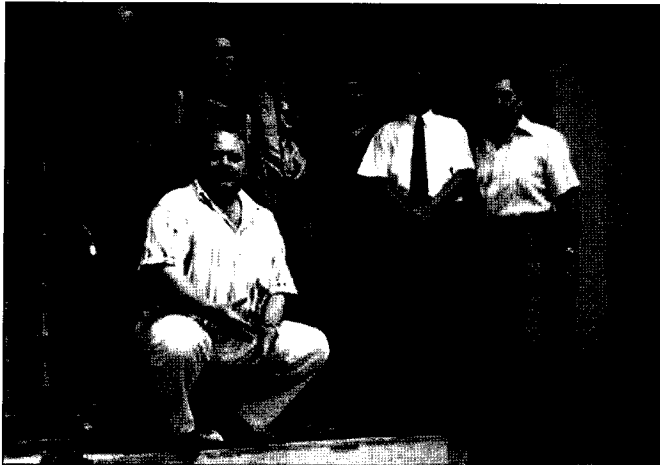
The guardian, Rusu, saw the humanoid creatures more clearly. Sergeant Mancu noticed only one and only from behind. The height was estimated to be around one meter, maybe less ("as



Dan Farcas, sergeant Marian Mancu

a child of six years"). Rusu said he heard some noise made by them, "like rain in a drain pipe". Both agreed the creatures gave the impression of "abortion" (in the sense of "unfulfilled development" as they mentioned later). The visitors had a big head, very elongated behind, and covered with bumps, no hair and big ears ("as a palm of a man"). Their face was white and they had big eyes. Gray scales with a metallic sheen, as fish scales, covered their bodies. The belly was relatively big and limp. The arms were "not thicker than two fingers". None of the witnesses remembered the nose, the mouth or if they wore shoes. The witnesses could not tell for sure if the creatures were walking or flying above the ground, but accepted the second possibility as more likely. Rusu said they moved, "as if they were drunk".

The physical traces were weak. A huge sweet cherry tree nearby had around 15% of its leaves affected, as if by extreme heat on the side where the object was seen. The damage was visible even after one month, when we visited. Some people from the village told us that next morning, after the encounter many leaves and broken limbs and were spread on the road in that place. Some others were convinced that this was the result of human activity. No other signs were recorded. Nobody measured the radioactivity or took samples. Sergeant Mancu declared that, after the object disappeared he had to help Rusu to come out of the ditch. The guardian told him that he was sick and he had to sit on the grass for a while before becoming capable of walking. He remained convinced he had seen Satan. After about a quarter of an hour a tractor came up the street, driven by *Nicu Chicos*. The two asked him if he had seen something. The tractor driver finally admitted that he and another countryman *Emil Bugeac*, of the nearby village *Carlomanesti*, had seen a bright light, with some coloured blinking, in the evening before at 10.30 or 11 P.M., three kilometres away from Certesti. But it could also have been



Meeting in 1999 at Valenii de Munte, in his Calin Turcu (the first on the left), to consider the Certesti case. From right to left Dan Farcas, Marian Mancu, Gabriel Tudor

More interesting should be the testimony of the countryman *Gheorghe Ghenghea* from Certesti. He was watching that night, with his daughter, a song contest on TV. In a certain moment, the image deteriorated, extinguished, restored for a moment, extinguished once again, and after a short while came back without other problems. No other lights were on in the house; so, it could be a short blackout. The witness went out, to ask a neighbour about, but apparently, everybody was sleeping. The colour TV appliance was new and he had no problem with it until that moment, or after. The inhabitants told us that some other electrical appliances in the village were disturbed too. We had no time to verify these allegations.

Another interesting witness was *Stefan Dumitru Carje*, from the village *Cotoroia*, 4 km Northeast from Certesti. He woke up, the same night, because of the barking of dogs, at 1.12 AM (he remembered seeing his watch). The backyard was lit by a very powerful and extended yellow through red light coming from high up. Going outside, he was not capable of identifying the source. "The sky was red and the ground red, it was so bright you could read a newspaper". He said he was 62, he had three years with the air force but he had never seen such a light. The witness described the events, "all the animals were up, but not scared. The birds were not croaking or cackling. Only the dogs were barking". After a while he re entered the house. When as he was thinking of waking up his wife and two grandsons, to see the phenomenon, "the light became thinner and thinner, maybe it lasted three minutes until that powerful light disappeared and returned to the light of the night". He added later: "I saw something as a haze raising up to a certain height and afterwards disappearing slowly in the air".

We consider that the Certesti case could be classified as a CE III. But was it more than that? Maybe it was a CE IV; in other terms, was it abduction? A first argument is that, in the following days, sergeant Mancu felt sick and powerless; he supposed he was irradiated. The guardian, Rusu, had repeated nightmares. As he declares: "I was dreaming on the following days about how I was hiding myself in the ditch then I woke up frightened because they were so ugly". I questioned both of them about a possible "missing time" period. None of them had such an impression. But when I tried to establish more precisely the time marks, I found that none of them had a watch. The sergeant said "I did not have my watch with me because the strap was torn". Rusu had no watch at all.

Trying to establish the succession of the events, we found strange discontinuities. None of the witnesses remembered seeing the humanoids descend from the UFO or re-entering. More than that, the witnesses could not explain how the visitors did that, because no doors or entrances were visible. Maricel Rusu declared "I did not see which way they descended. They were already turning around".

The situation was the same when the UFO was flying up the creatures were simply no longer there, and nobody saw them going up in the object. The same witness declared: "they disappeared, but I didn't take notice what way they disappeared. I don't know where they entered and I did not see them entering, maybe behind." Sergeant Mancu also recognised that he could not explain how the little men disappeared. His impression was that he observed the small creature only for four-five seconds. In the literature there are many cases when the witnesses considered they had a CE III only for several seconds or minutes, but after some complementary procedures, for example hypnotic regression, they discover that it was a much longer story and a CE IV. Therefore, we agreed, it would be interesting to use this technique, or something similar, in this case too. Unfortunately, in Romania we face a lack of professionals practicing hypnotic regression or willing to apply it in such situations. Even the travelling expenses to arrange sessions constitute a problem.

Another curiosity discovered in our visit was that the villagers of Certesti told us about several other very interesting and quite typical UFO observations, even close encounters, in the last years. They have never been reported. They would have remained completely unknown if the main event had not happened. I wonder about how many similar situations are in the villages of Romania and of many other countries too. As a peculiar but not unique sequel, we can mention that, after two years, sergeant Mancu was fired from the police, most probably because he tried to be "hyper-correct" in several cases, even against his chiefs. One argument used was that Mancu is "that guy who sees UFOs."

Serpents of Wisdom or Snakes in the Grass?

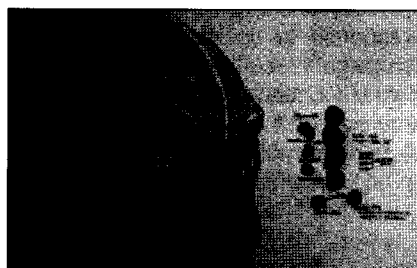


An extract of the work of Beverley Trout, the former Iowa MUFON State director. She addressed the reptilian alien question in a two part article in the MUFON UFO Journal of September October 2004.

In assessing our present reptilian-human relationship, I have felt a compelling urgency to probe, to take a closer look at our ancient past. A reptilian presence has been recorded in a highly visible way in ancient records.

For instance in 'Dead Sea Scrolls Uncovered' by Robert Eisenman and Michael Wise, among the Dead Sea Scrolls

discovered in 1947 is a document attributed to the father of Moses, which provides a physical description of 'watchers' over this planet. The narrative clearly points to some of the



'watchers' having a reptilian look. The author, Moses' father, in describing his encounters with the 'watchers' describes them as "**Terrifying in his appearance, like a viper.**" A book

Serpents and Dragons, The Story of Mankind's Reptilian Past authored by R.A. Boulay, (who incidentally was a cryptologist with the U.S. Government until his retirement in the late 1970's), cites historic and religious texts that refer to our reptilian connection. In a fragment from one of the Sumerian tablets dated 3500BC, there is a description of the coming of the 'gods' to this planet from the skies, long before the deluge, the reptilian nature of the 'gods' is explicit. **"The reptiles verily descend."**

For me it is interesting to note that a Sumerian term used to describe **"flying serpent with flaming breath"** was U-SHUM-GAL, which was a common epithet for the scientist god/alien, Enki, and other major gods that Zechariah Sitchin has written about in detailing research into Sumerian records. **U-SHUM-GAL is translated as simply one word "dragon."** There are also ancient Sanskrit sources which tell of a serpent race which descended from the skies and taught mankind; as well as South American cultures referring to their serpent gods. The book of Genesis points to the snake as a reptilian influence in mankind's development of knowledge.

I've run into several cases which could illustrate the variety of abduction experiences in which reptilians are involved, but in order to follow further exposition of my own reptilian perspective let me focus on just one incident. Jack is an abductee whom



I've known for several years, Jack and his partner were sleeping peacefully one night when he awoke to a sound from the adjoining bathroom. He saw a reptilian heading for his partner who was still sleeping peacefully beside him in bed.

Instantly, Jack sat up in bed, pointed a finger to the door and telepathically shouted, "Stop! You are not allowed into this space!" At this point, something gave this particular reptilian pause. He stopped, retreated about three feet and stood or hovered just inside the bathroom as if watching and waiting to see whether Jack was strong enough to prevent him from reaching his bed partner.

Then a thought stream permeated Jack's mind: "Call out to the Archangel Michael." Instantly, he did, silently, telepathically but succinctly and stating the exact need for intervention and the action desired. At this point, a beam of light energy entered the room, and from it came a shape holding a long rod of light. It was at least seven feet high and confronted the reptilian. Jack's perception was that the reptilian shrieked and then completely dissipated. Then the shape returned to the light beam and the beam retracted from the bedroom.

It should be noted that Jack is an abductee himself and he emphasised to me, "Bev, I've had interactions with reptilians for years, it hasn't been to scary, but I knew this particular individual meant no good. I pass on Jack's remark to show that he was not lumping all reptilians into one single deity or demonise category.

Then Jack and I got into a discussion of the "Archangel Michael" part of the episode, and the pillar of light which seemed to appear in response to Jack's extremely urgent request. Was it in fact an angel or could it have been some aspect of Jack himself which became activated, seemingly outside his physical self, yet perhaps stemming from his explicitly recognised need and his ability to state his desire for action. Long after this conversation, I chanced upon Dr. Richard Sanders book, Kundalini Tales, I was astounded to read the following:

some kind of archangel. Vastly and consciously powerful, able to engineer entire galaxies; but at the same time capable of interacting in an intensely personal way with individual human beings." Kundalini energy operates through our chakras (centres at various locations in the human body, it is also known as "Serpent energy."

Ingo Swann talked about what he considered to be the common denominator shared by humans and aliens in *Faith Magazine* more than a decade ago. Psychic communication and scanning by the aliens has been reported in many abductee accounts, he pointed out that aliens could not communicate with us unless we humans also possess psychic substructure through which such communication can take place. In other words if we are all wired for this, share communication, if we have a common psychic denominator with the aliens then exploring this potential more fully within our selves could effect a change in our relationship with them. How does it activate?

Perhaps focus and meditation on this powerful energy which is wired into our capabilities, will activate this powerful switch to turn it on. My own interpretation is to undertake a constant and ever-increasing questioning into our willingness to face reality whether in emergency situations such as Jack faced or in the routine events we encounter everyday. Facing reality, however involves facing our own fear, and I am not speaking of what we fear, I am speaking of facing fear itself without trying to use thought to escape it. I think we humans are apt to try to escape fear by setting up an escape thought pattern, which unfortunately serves to distract us from facing reality, from facing the specific now that Jack seems to have understood in his encounter with the reptilian. If Jack in the midst of feeling fear had attempted to think his way out of it instead of facing it, I do not like to think of what may have happened in the bedroom.

A similar case from January 1999 Vancouver, British Columbia, Canada

Eva Trent had fallen asleep when she awoke to a buzzing sound. Opening her eyes she was horrified to find two strange creatures standing on either side of her bed. The entity to her right was about 7-8-feet tall, weighed about 300 pounds, had apparently no clothing and seemed to have either crocodile or snake type skin. The creature to her left was identical in appearance but smaller in height and weight. They seemed to be communicating in a chirping manner. Each of the entities eyes glowed. Eva quickly discovered that she was unable to move. As she stared at the two creatures she found that either one or both were giving her instructions telepathically. The nature of this was seemingly for her to create mentally visual scenes of various kinds and then "they" proceeded to distort that particular pleasant scene in a perverse manner. Apparently the creatures were intent not only to observe her emotional reaction but also possibly to feed off the energy that was produced. After awhile Eva began to mentally resist the mind manipulation and began to pray earnestly. A short time later she fell back to sleep. The next morning the witness found 5 of her music tapes grossly distorted as if extreme heat had been applied. However no evidence of fire or odour was present.

My Reptilian Abduction: Year 1951: Location Farnborough, Hampshire.

Hilary Porter BEAMS.

As an opening, I would like to first just explain to the reader what led up to this abduction, as I feel certain key things took place before a victim is taken, which are worthy to note. When I was a very tiny child I remember having strange bedroom